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KEY=LOGIK - HANNAH SANAA

Logik des Sinns

Mit Fichte philosophieren

Perspektiven seiner Philosophie nach 200 Jahren

BRILL Dieser Band ist in vier Teile gegliedert, die dem theoretischen, praktischen und politischen Gedanken des Philosophen gewidmet sind. Diesen folgen im vierten Teil Beiträge, die Fichtes philosophische Ansätze in den Dialog mit gegenwärtigen Autoren und Fragen der Philosophie bringen.

Propædeutik og Logik. Cursus for Universitetsaaret 1868-69

Dictionary of philosophical terms

Walter de Gruyter

Dict Philos Terms Germ-Eng

Routledge Available on its own, or as part of a two-volume set, this German-English dictionary is the first comprehensive work in the field and an indispensable companion for students, academics, translators and linguists concerned with almost any area of philosophy.

Faces of Communities

Social Ties between Trust, Loyalty and Conflict

Vandenhoeck & Ruprecht Was sind die konstitutiven Elemente verschiedener Formen sozialer Nahbeziehungen? Welche Rolle spielen Praktiken der Inklusion und Exklusion bei der Formierung, Aushandlung und Aufrechterhaltung von Gruppen? Wie werden Vertrauens- und Loyalitätsbindungen geschaffen und bewahrt? Wie gehen Gemeinschaften mit Konflikten um? Dieser Band hat das Ziel, den Fokus von dyadischen Nahbeziehungen hin zu Gemeinschaften und Gruppen zu verlagern. Er beinhaltet interdisziplinäre Beiträge und Fallstudien zu unterschiedlichen kulturellen, historischen und geographischen Kontexten. Die Beiträge konzentrieren sich nicht nur auf Praktiken und Semantiken von Zugehörigkeit, sondern nehmen auch Prozesse der Auflösung und Neuverhandlung in den Blick. Die einzelnen Texte diskutieren, wie Gemeinschaften entstehen, was sie aufrechterhält und ihnen Kohärenz verleiht, wie sie Identitäten aushandeln und wie sie mit Konflikten umgehen und Bedrohungen ihres geteilten Selbstverständnisses begegnen.

Robert Brandom

Analytic Pragmatist

Walter de Gruyter Robert Brandom is one of the most renowned philosophers in the analytic tradition today. This volume contains his programmatic essay 'Towards an Analytic Pragmatism', in which Brandom shows how analytic philosophy can broaden its perspective so as to incorporate important insights of pragmatism. In addition, this volume contains nine papers dealing critically with themes from Brandom's writings, ranging from his 1994 book Making it Explicit to Between Saying and Doing, last year's Locke Lectures. Finally, there are replies by Robert Brandom to these papers.

Investigating Subjectivity

Classical and New Perspectives

BRILL Investigating Subjectivity examines the importance of a phenomenological account of the subject for the nature and the status of phenomenology, for different themes from practical philosophy and in relation to issues from the philosophy of mind.

History of Semiotics

John Benjamins Publishing This volume brings together a collection of papers on the general theoretical and methodological problems in the historiography of semiotics. It is not a history in the conventional sense, even though the main periods and figures in the development of semiotics are given due prominence. Nevertheless, it should offer the reader stimulation and food for thought in the critical approach to even the least questioned facts of semiotic history and the emphasis given to hitherto neglected problems and persons.

Studien zu Frege: Logic and philosophy of language
Proceedings of the ... International Congress of
Philosophy

Occupied Ruptures in Space

Cultural recovery of the landscape within the former
inner German border area

Tectum Wissenschaftsverlag With the reunification of Germany in 1990, the two sides of the former inner German border area found itself no longer as remote regions on the margins of two separated political and social hemispheres, but in the center of a reunited Europe. With focus on the Schaalsee lake in northern Germany, once divided by the border into two nearly equal parts, Günter Marks addresses how the models of the two opposing socio-political systems find their expression in this specific landscape and how its formerly ruptured spaces coalesce - or remain separate - through the actions of the local people. Günter Marks embeds these questions in the debate of Ecological and Visual Anthropology as well as Sensory Ethnography. With the help of the medium film he approaches different concepts of living of the people who inhabit the region and accompanies their individual and collective processes of life. Thereby, Günter Marks illuminates the state of reunification 25 years after the fall of the Wall.

Kurt Gödel: Collected Works: Volume IV

Selected Correspondence, A-G

Oxford University Press Kurt Gödel was the most outstanding logician of the 20th century and a giant in the field. This book is part of a five volume set that makes available all of Gödel's writings. The first three volumes, already published, consist of the papers and essays of Gödel. The final two volumes of the set deal with Gödel's correspondence with his contemporary mathematicians, this fourth volume consists of material from correspondents from A-G.

Philosophie und Logik

Frege-Kolloquien, Jena, 1989/1991

Walter de Gruyter

Meaning and Representation in History

Berghahn Books History has always been more than just the past. It involves a relationship between past and present, perceived, on the one hand, as a temporal chain of events and, on the other, symbolically as an interpretation that gives meaning to these events through varying cultural orientations, charging it with norms and values, hopes and fears. And it is memory that links the present to the past and therefore has to be seen as the most fundamental procedure of the human mind that constitutes history: memory and historical thinking are the door of the human mind to experience. At the same time, it transforms the past into a meaningful and sense bearing part of the present and beyond. It is these complex interrelationships that are the focus of the contributors to this volume, among them such distinguished scholars as Paul Ricoeur, Johan Galtung, Eberhard Lämmert, and James E. Young. Full of profound insights into human society past and present it is a book that not only historians but also philosophers and social scientists should engage with.

Beiträge zu Leibniz' Rezeption der Aristotelischen Logik und Metaphysik

Georg Olms Verlag Die Suche nach historischen Quellen für die Leibniz'sche Philosophie scheint zunächst unerschöpflich. Durch alle in diesem Band versammelten Arbeiten wird der Einfluss der Philosophie des Aristoteles auf das Leibniz'sche Denken näher umrissen. Ein wesentliches Ziel ist es hierbei, einen Beitrag zur Analyse dieser philosophischen Beziehung zu leisten und zu zeigen, dass auch Aristoteles' Philosophie nach Ansicht unserer Autoren entscheidend zum Verständnis des Leibniz'schen Denkens beiträgt. Die Texte befassen sich mit wesentlichen Themen der Leibniz'schen Logik und Metaphysik, z. B. mit den Grundbegriffen „Monade“ (und deren „Körperhaftigkeit“), „Entelechie“, „Nous“, mit dem Problem der Individuation (Individuum, Atomismus, Einheit), mit den substanziellen Formen, mit der Wissenschaft im Allgemeinen und der Technik, mit der Transformation der Logik, mit den Prinzipien (nämlich denjenigen des zureichenden Grundes, der Individuation und der Notwendigkeit), mit Zukunft und Kontingenz sowie Vergänglichkeit, mit der Theorie der syllogistischen Folgerung, usw. Diese Themen werden stets in der Gegenüberstellung von Leibniz und Aristoteles behandelt – sie zeigen daher, wie Leibniz aristotelische Thesen übernahm, veränderte oder kritisierte. The search for the historical sources of Leibniz's philosophy initially seems to be unending. All the essays in this volume outline more clearly the influence of Aristotle's philosophy on Leibniz's thought. In this context a fundamental aim is to contribute to the analysis of this philosophical relationship and to demonstrate that Aristotle's philosophy, in the opinion of our authors, plays a decisive role in the understanding of Leibniz's thought. The texts address fundamental themes of Leibniz's logic and metaphysics, e.g. the basic concepts of 'monads' (and their 'corporality'), 'entelechy' and 'nous; the problem of individuation (individual, atomism, unity); substantial forms; knowledge in general, and technology; the transformation of logic; principles (namely those of sufficient grounds, of individuation and of necessity); future and contingency and transientness; the theory of syllogistic deduction, etc. These themes are regularly considered in the comparison between Leibniz and Aristotle – they demonstrate how Leibniz took over, treated or criticised Aristotelian theses.

Phänomenologische Psychologie

Springer Science & Business Media 5 sehr merkwürdiger Tatsachen zutage gefördert, die vordem verborgen waren, und wirklich psychologische Tatsachen, wenn auch die Physiologen manche große Gruppen von ihnen ihrer eigenen Wissenschaft mit zurechnen. Mag die Einstimmigkeit 5 in der theoretischen Interpretation dieser Tatsachen auch sehr weit zurückstehen hinter derjenigen der

exakten naturwissenschaftlichen Disziplinen, so ist sie in gewisser Hinsicht doch wieder eine vollkommene, nämlich was den methodischen Stil der gesuchten Theorien anlangt. Jedenfalls ist man in den internationalen Forscherkreisen der neuen Psychologie der festen Überzeugung, einer bis vor kurzem ungebrochenen Überzeugung, daß nun endlich die allein wahre und echte Psychologie in den Gang gebracht sei, als eine strenge Wissenschaft, auf deren Wegen die Gesamtheit aller psychologischen Probleme, aller 15 zur individuellen und Kulturgeistigkeit gehörigen, liegen müssen. Es bedürfe nur, wie in jeder auf elementaren Aufbau und auf die Erklärung aus elementaren Gesetzen bedachten Erfahrungswissenschaft, geduldiger Zurückhaltung und eines ganz vor sichtigen Emporschreitens ; man dürfe nur nicht voreilig nach 20 Problemen greifen, die noch nicht zu wissenschaftlicher Bearbeitung reif, für die noch nicht die Tatsachenunterlage bereit gestellt und die nötigen Erfahrungsbegriffe geschaffen sind. Einen nicht geringen Zuwachs an innerer Sicherheit hat die neue Psychologie durch die gelingende Schöpfung einer Psycho- 25 technik erhalten. Nun schien diese Psychologie wirklich der exakten Physik gleichzustehen. Sie war nun sogar so weit, um ihre psychologische Erkenntnis, ganz so wie physikalische und chemische, technisch nutzbar zu machen.

Philosophical Writings / Philosophische Schriften

Walter de Gruyter GmbH & Co KG

The Opening of Hegel's Logic

From Being to Infinity

Hegel is one of the most important modern philosophers, whose thought influenced the development of existentialism, Marxism, pragmatism, hermeneutics, and deconstruction. Yet Hegel's central text, the monumental Science of Logic, still remains for most philosophers (both figuratively and literally) a firmly closed book. The purpose of The Opening of Hegel's Logic is to dispel the myths that surround the Logic and to show that Hegel's unjustly neglected text is a work of extraordinary subtlety and insight. Part One of The Opening of Hegel's Logic argues that the Logic provides a rigorous derivation of the fundamental categories of thought and contrasts Hegel's approach to the categories with that of Kant. It goes on to examine the historical and linguistic presuppositions of Hegel's self-critical, "presuppositionless" logic and, in the process, considers several significant criticisms of such logic advanced by Schelling, Feuerbach, Gadamer, and Kierkegaard. Separate chapters are devoted to the relation between logic and ontology in Hegel's

Logic and to the relation between the Logic itself and the Phenomenology. Part Two contains the text - in German and English - of the first two chapters of Hegel's Logic, which cover such categories as being, becoming, something, limit, finitude, and infinity. Part Three then provides a clear and accessible commentary on these two chapters that both examines Hegel's arguments in detail and relates his insights to those of other philosophers, such as Descartes, Spinoza, Kant, Nietzsche, and Levinas. The Opening of Hegel's Logic aims to help students and scholars read Hegel's often formidably difficult text for themselves and discover the wealth of philosophical riches that it contains. It also argues that Hegel's project of a presuppositionless science of logic is one that deserves serious consideration today.

Phenomenology and Logic

The Boston College Lectures on Mathematical Logic and Existentialism

*University of Toronto Press Collected here for the first time, this series of lectures delivered by Lonergan at Boston College in 1957 illustrates a pivotal time in Lonergan's intellectual history, marking both the transition from the faculty psychology still present in his work *Insight to intentionality analysis* and his initial differentiation of the existential level of consciousness. The lectures on logic deal with the general character of mathematical logic and its relation to truth, Scholasticism, and Aristotelian logic. Continuing Lonergan's long-standing interest in the foundations of thought, the lectures on existentialism offer a penetrating account of Husserl and his influence. They also deal with Jaspers, Heidegger, Sartre, and Marcel. They offer reflections on such topics as being oneself, dread, horizon, and the existential gap. Perhaps more dramatically than in any other work these papers reveal Lonergan's dual commitment to the rigor of scientific analysis (in the field of mathematical logic) and to the sensitivity of continental philosophies to existential issues.*

The Lvov-Warsaw School. Past and Present

Birkhäuser This is a collection of new investigations and discoveries on the history of a great tradition, the Lvov-Warsaw School of logic and mathematics, by the best specialists from all over the world. The papers range from historical considerations to new

philosophical, logical and mathematical developments of this impressive School, including applications to Computer Science, Mathematics, Metalogic, Scientific and Analytic Philosophy, Theory of Models and Linguistics.

Kommentar Zu Immanuel Kants Kritik Der Reinen Vernunft

Danish Yearbook of Philosophy 22

Museum Tusulanum Press

Philosophy and Psychology Pamphlets

Wittgensteins Philosophische Grammatik

Entstehung und Perspektiven der Strategie eines radikalen Aufklärers

Springer Science & Business Media ORTSBESTIMMUNG DER PHILOSOPHISCHEN GRAMMATIK I. Absicht dieser Arbeit ist es, ein wenig Licht in die teils komischen, teils lebensgefährlichen Aspekte der Aufsplitterung unseres Lebens in h eines vor und in eines nach 17 zu bringen, und zwar anhand des Entwicklungsgangs der Wittgensteinschen Philosophischen Grammatik. Das aufgezeigte Problem kursiert unter vielen Titeln und Etiketten: Theorie und Praxis, Wissen und Glauben, Beruf und Freizeit o. a. Diese Aufzählungen mochten allerdings kein Unvermogen des Verfassers andeuten, sich auf einen Titel festzulegen. Vielmehr ist es ein wichtiges Resultat Wittgensteinschen Philosophierens, dass verschiedene Sinne nicht selbiges vermeinen, insofern sie denselben Gegenstand meinen, sondern sofern sich der Sinn als Sinn durchhält, d. i. als Gebrauch im Umlauf ist. Insofern der Verfasser mit Wittgenstein die Partikel

{raquo}d. h. {laquo}, {raquo}d. i. {laquo}, {raquo}m. a. W. {laquo} und ähnliche flir das Philosophieren flir konstitutiv und eigentlimlich halt, also, mithin die Bestimmung {raquo}Sinn ist Sinn als Sinn{laquo}l zu erfüllen ver sucht (trotz der penetranten Haufung in einer derartigen Exposition), können die Untersuchungen zunächst als {raquo}subjektiv{laquo}, bzw. {raquo}transzendental{laquo} bezeichnet werden. Die nahere Lokalisierung des Themas wird in drei Zligen vorgenommen: das populare Gegensatzpaar {raquo}Ideologie{laquo} und {raquo}Wissenschaft{laquo} fihrt uns zu den in einer bestimmten philosophischen Tradition fixierten Begriffen {raquo}Lebenswelt{laquo} und {raquo}technische Welt{laquo}, deren Widerstreit wiederum von L. Eley auf das ungeklarte Verhältnis von Phanomenologie und Logik zurlickgefUhrt worden ist. Nach dieser Orts bestimmung wird hoffentlich einigermassen verstandlich, dass die Kenn zeichnung Wittgensteins als eines Aufldarers nicht nur nicht logische Untersuchungen verbietet, sondern sie vielmehr notwendig macht.

Sämtliche Werke

Phenomenology on Kant, German Idealism, Hermeneutics and Logic

Philosophical Essays in Honor of Thomas M. Seebohm

Springer Science & Business Media Joseph 1. Kockelmans Pennsylvania State University In July of 1999, Prof. Dr. Thomas M. Seebohm turned 65 years old, and thus entered mandatory retirement. His friends, colleagues, and former students thought that it would be fitting to celebrate the event of his retirement with a volume of essays in his honor, in order to render homage to a great human being, an outstanding and dedicated teacher, a highly regarded philosopher and scholar, but above all a dear friend and colleague. When the editors thought about a unifying theme for the anthology, they finally settled on the research interests of Professor Seebohm; in their view the vast domain of his competence and interests would leave all participants the freedom to select a topic of their own choice that would nonetheless lie within this large realm as well as within the area of their own research interests. Professor Seebohm's research interests encompass work in Phenomenology, Hermeneutics, German Idealism (Kant in particular), History of Philosophy, Philosophy of the formal sciences (of Logic in particular), Philosophy of History, Methodology and Philosophy of the

Human Sciences, (including Psychology and Sociology), History of 19th Century British Empiricism (Mill), American Pragmatism, Analytic Philosophy, Philosophy of Law and Practical Philosophy, the development of the history of philosophy in Eastern Europe, especially in the Middle Ages, but also in the nineteenth century.

Crisis and Critique: Philosophical Analysis and Current Events

Proceedings of the 42nd International Ludwig Wittgenstein Symposium

Walter de Gruyter GmbH & Co KG Contemporary deep-reaching changes – whether in financial or real economy, in Europe's political conditions, in the context of scientific theories, in the field of global (environmental) security, or gender relations – are also a challenge to philosophy. The volume comprises cutting-edge scholarly articles from renowned philosophers with various geographical backgrounds and from different philosophical strands. Next to investigating general questions as to the relation of philosophy and critique (What is philosophical critique and which philosophical concepts of critique are of importance today? Where do we need it most? Where are its limits?), the articles focus on issues like theories of democracy and modes of election; the roles of emotions in the political realm; challenges from a widespread discontent in society to politics and science; changes to social identities and different theoretical approaches to social identity formation. The book is indispensable for all who are interested in what contemporary philosophy has to say on crucial issues of our time.

Philosophie Des Geistes, Philosophie Der Psychologie

Holder Pichler Tempsky

Philosophie asiatique/Asian philosophy

Springer Science & Business Media The present publication is a continuation of two earlier series of chronicles, *Philosophy in the Mid-Century* (Firenze 1958/59) and *Contemporary Philosophy* (Firenze 1968), edited by Raymond Klibansky. As with the earlier series the present surveys purport to give a survey of significant trends in contemporary philosophical discussion. The need for such surveys has, I believe, increased rather than decreased over the last years. The philosophical scene appears, for various reasons, rather more complex than ever before. The continuing process of specialization in most branches, the emergence of new schools of thought, particularly in philosophical logic in the philosophy of language, and in social and political philosophy, the increasing attention being paid to the history of philosophy in discussions of contemporary problems as well as the increasing interest in cross-cultural philosophical discussion, are the most important contributory factors. Surveys of the present kind are a valuable source of knowledge about this complexity and may as such be of assistance in renewing the understanding of one's own philosophical problems. The surveys, it is to be hoped, may help to strengthen the Socratic element of modern philosophy, the world wide dialogue or *Kommunikationsgemeinschaft*. So far, six volumes have been prepared for the new series. The present surveys in *Asian Philosophy* (Vol. 7) follow the surveys in the *Philosophy of Language and Philosophical Logic* (Vol. 1), *Philosophy of Science* (Vol. 2), *Philosophy of Action* (Vol. 3), *Philosophy of Mind* (Vol. 4), *African Philosophy* (Vol. 5), and *Medieval Philosophy Part 1-2* (Vol. 6).

Heaven, Earth, and In-Between in the Harmony of Life

Springer Science & Business Media This volume marks a phase of accomplishment in the work of the World Phenomenology Institute in unfolding a dialogue between Occidental phenomenology and the Oriental/Chinese classic philosophy. Going beyond the stage of reception, the Oriental scholars show in this collection of studies their perspicacity and philosophical skills in comparing the concepts, ideas, the vision of classic phenomenology and Chinese philosophy toward uncovering their common intuitions. This in-depth probing aims at reviving Occidental thinking, reaching to its intuitive sources, as well as providing Chinese thinking with a precise apparatus of expression toward its rejuvenation in a new significance. Studies by Korean and Chinese phenomenologists: Nam-In Lee, Inhui Park, Benjamin I. Schwartz, Anna-Teresa Tymieniecka, Sitansu Ray, Zhang Xian, Zhang Qingxiong, Tsung-I Dow, Ashok K. Gangadean, Yushiro Takei, Louise Sunderarajan, Gregory Tropea, James Sellmann, Tyong Bok Rhie, Sang-Ki Kim, Daniel Zelinski, Qingjie Wang, Calvin O. Schrag, Jung-Sun Han.

Logic of Imagination

The Expanse of the Elemental

Indiana University Press The Shakespearean image of a tempest and its aftermath forms the beginning as well as a major guiding thread of *Logic of Imagination*. Moving beyond the horizons of his earlier work, *Force of Imagination*, John Sallis sets out to unsettle the traditional conception of logic, to mark its limits, and, beyond these limits, to launch another, exorbitant logic—a logic of imagination. Drawing on a vast range of sources, including Plato, Aristotle, Kant, Hegel, Nietzsche, and Freud, as well as developments in modern logic and modern mathematics, Sallis shows how a logic of imagination can disclose the most elemental dimensions of nature and of human existence and how, through dialogue with contemporary astrophysics, it can reopen the project of a philosophical cosmology.

Text-Critical and Hermeneutical Studies in the Septuagint

BRILL Scholars from Germany, the Netherlands, Ireland, Belgium, France, Canada, the USA and South Africa, delivered papers at a congress that took place from 31st of August – 2nd of September 2011 in Stellenbosch. Aspects dealt with are history, translation technique, textual criticism, reception of the Septuagint.

Luhmann Observed

Radical Theoretical Encounters

Springer This book, for the first time, brings Niklas Luhmann's work into dialogue with other theoretical positions, including Lacan, Derrida, Deleuze, gender studies, bioethics, translation, ANT, eco-theories and complexity theory.

The New International Year Book

Metakritik der Formalen Logik

Sinnliche Gewissheit als Horizont der Aussagenlogik und elementaren Prädikatenlogik

Springer-Verlag Die Logik, einst Grundbestand der Philosophie, hat sich in unserem Jahrhundert zu einer selbständigen Wissenschaft entwickelt. Sie wird zur Abgrenzung gegenüber früheren Gestalten "neue Logik" oder "moderne Logik" genannt; auch sind Bezeichnungen wie "theoretische Logik", "mathematische Logik", "symbolische Logik", "formale Logik", "Logistik" gebräuchlich, um die Eigenart der grundlegenden Methoden anzudeuten. Die genannten Benennungen werden in dieser Arbeit gleichberechtigt gebraucht. Mit I. M. BOCHENSKI und A. MENNE kann man unter Logistik in weiterem Sinne "die Lehre vom Logikkalkül, seinen Voraussetzungen und Anwendungen" verstehen. Die Absicht dieser Arbeit ist eine philosophische; sie fragt nach dem, was die Aussage als Aussage zum Element positiver Logik werden läßt. In Frage ist daher die Aussagen- und (elementare) Prädikatenlogik, die in formaler Hinsicht "durch den Vollständigkeitssatz (GöDEL 1930) und den Unentscheidbarkeits-1 Texte zur Geschichte der modernen Logik: I. M. BOCHENSKI, Formale Logik, Freiburg-München 1956, S. 311-477. 2 s. z.B.: B. JÜRGENS, Elemente der neuen Logik, Wien 1954. G. HASENJAEGER, Einführung in die Grundbegriffe und Probleme der modernen Logik, Freiburg-München 1962. D. HILBERT und W. ACKERMANN, Grundzüge der theoretischen Logik, 3. Aufl., Berlin-Göttingen-Heidelberg 1949. H. SCHOLZ und G. HASENJAEGER, Grundzüge der mathematischen Logik, Berlin 1961. H. HERMES, Einführung in die mathematische Logik, Stuttgart 1963. R. CARNAP, Symbolische Logik, Wien 1954. P. LORENZEN, Formale Logik. I. M. BOCHENSKI, Grundriss der Logistik, aus dem Französischen übers., neubearb. und erweitert von A. MENNE, 2. erweiterte Aufl., Paderborn 1962.

Logic

Divided to the Vein?

Derek Walcott's Drama and the Formation of Cultural Identities

Königshausen & Neumann

Axiomatic Formal Ontology

Springer Science & Business Media Axiomatic Formal Ontology is a fairly comprehensive systematic treatise on general metaphysics. The axiomatic method is applied throughout the book. Its main theme is the construction of a general non-set-theoretical theory of intensional entities. Other important matters discussed are the metaphysics of modality, the nature of actual existence, mereology and the taxonomy of entities.

Matematisk Tidsskrift

A.