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KEY=RADICAL - KEENAN SAVANAH

THE RADICAL REFORMATION

Cambridge University Press This 1991 collection of writings by early Reformation radicals illustrates both the diversity and the areas of agreement in their political thinking.

THE RADICAL REFORMATION AND THE MAKING OF MODERN EUROPE

A LASTING HERITAGE

BRILL Mario Biagioni presents an account of the lives and thoughts of some radical reformers of the sixteenth century, showing that the Radical Reformation played a pivotal role in the rise of modern Europe.

THE RADICAL REFORMATION

Truman State University Press For over 30 years George Williams' monumental 'The Radical Reformation' has been an essential reference work for historians of early modern Europe, narrating in rich, interpretative detail the interconnected stories of radical groups operating at the margins of the mainline Reformation. In its scope -- spanning all of Europe from Spain to Poland, from Denmark to Italy -- and its erudition, this book is without peer. Now available in paperback, Williams' magnum opus should be considered for an college or university-level course on the Reformation.

THE RADICAL REFORMATION, 3RD ED.

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THE GIFT OF DIFFERENCE

RADICAL ORTHODOXY, RADICAL REFORMATION

Wipf and Stock Publishers When the Radical Reformers demanded the separation of church and state, it was not to privatize their convictions or depoliticize the church, but rather an attempt to recognize Jesus as Lord over all. The theological movement known as Radical Orthodoxy is currently rethinking theology's influence by secular modernity, thereby making a bold critique of contemporary Christianity. It should not be surprising that Anabaptist theologians have found theological kinship with Radical Orthodoxy. Taking their cues from John Howard Yoder, Henri de Lubac, Jacques Derrida, Stanley Cavell, Hans Urs von Balthasar, Stanley Hauerwas, and others, writers in this volume engage Radical Orthodoxy on topics such as ecclesiology, martyrdom, worship, oath-taking, peace and violence. (Amazon).

RADICAL REFORMATION STUDIES

ESSAYS PRESENTED TO JAMES M. STAYER

Routledge This review brings together new research in three areas of Anabaptist studies and the Radical Reformation. Part One focuses on sixteenth-century Anabaptism, re-examining the 'polygenesis model' of Anabaptism articulated by Stayer, Packull and Depperman. Part Two deals with the connections between Anabaptists and other Reformation dissenters, their marginalisation as social groups and their relations with the intellectual movements of the age. The final section addresses historiographic and comparative issues of writing the history of marginalised groups, investigating some preconceptions which influence historians' approaches to Anabaptism and their implications for understanding other religious groups.

THE RADICAL REFORMATION, THEN AND NOW

CLASSICS OF THE RADICAL REFORMATION

THE GIFT OF DIFFERENCE

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THE HERITAGE OF THE RADICAL REFORMATION

RADICAL TENDENCIES IN THE REFORMATION

DIVERGENT PERSPECTIVES

Truman State University Press

THE RADICAL REFORMATION

THE ANABAPTISTS

RADICAL REFORMATION

THE GIFT OF DIFFERENCE

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SOCIAL MOVEMENT RHETORICS OF THE RADICAL REFORMATION

MUSIC OF THE RADICAL REFORMATION

MODERATE RADICAL

TOBIE MATTHEW AND THE ENGLISH REFORMATION

Oxford University Press Moderate Radical explores an exciting period of English, and British, history: Elizabethan and Early Stuart religious politics. Tobie Matthew (c. 1544-1628)

started Elizabeth's reign as a religious radical, yet ended up running the English Church during the tumultuous years leading up to the British Civil Wars. *Moderate Radical* provides a new perspective on this period, and an insight into the power of conforming puritanism as a political and cultural force. Matthew's vision of conformity and godly magistracy brought many puritans into the Church, but also furnished them with a justification for rebellion when the puritanism was seriously threatened. Through exciting new sources - Matthew's annotations of his extensive library and newly discovered sermons - Rosamund Oates explores the guiding principles of puritanism in the period and explains why the godly promoted the national church, even when it seemed corrupt. She demonstrates how Matthew protected puritans, but his protection meant that there was a rich seam of dissent at the heart of the Church that emerged when the godly found themselves under attack in the 1620s and 1630s. This is a story about accommodations, conformity and government, as well as a biography of a leading figure in the Church, who struggled to come to terms with his own son's Catholicism and the disappointments of his family. *Moderate Radical* makes an important contribution to the emerging field of sermon studies, exploring the rich cultures derived from sermons as well as re-creating some of the drama of Matthew's preaching. It offers a new insight into tensions of the pre-Civil War Church.

RADICALIZING REFORMATION

PERSPECTIVES FROM NORTH AMERICA

LIT Verlag Münster *Radicalizing Reformation* provides critical perspectives from North American theologians involved in the international project, "Radicalizing Reformation - Provoked by the Bible and Today's Crises." This project explores the radical roots of what was ignited 500 years ago in order to bring more attention to the systemic challenges that must be addressed today, drawing from both the strengths and the weaknesses of the Reformation legacy. Authors in this all-English volume include: Brigitte Kahl, Paul S. Chung, Samuel Torvend, Cynthia Moe-Lobeda, Craig L. Nesson, Peter Goodwin Heltzel, Charles Amjad-Ali, Karl Koop, Wanda Deifelt, Vitor Westhelle, and Karen L. Bloomquist. Each article has been published in one of the previous five volumes. This volume also includes background on the overall project, the 94 theses, and a guide for discussion in local contexts. (Series: *Radicalizing Reformation / Die Reformation Radikalisieren*, Vol. 6) [Subject: Religious Studies]

RADICAL REFORMATION READER

STUDIES IN THE RADICAL REFORMATION (1517-1618)

SPIRITUAL AND ANABAPTIST WRITERS

Westminster John Knox Press An important volume of scholarship, this book presents a collection of documents previously little known and inaccessible to the English-speaking world. This volume includes writings of the Radical Reformation--Anabaptist and Spiritualist--as well as three treatises by Juan de Valdes as a representative of Evangelical Catholicism. Long recognized for the quality of its translations, introductions, explanatory notes, and indexes, the Library of Christian Classics provides scholars and students with modern English translations of some of the most significant Christian theological texts in history. Through these works--each written prior to the end of the sixteenth century--contemporary readers are able to engage the ideas that have shaped Christian theology and the church through the centuries.

PROFILES OF RADICAL REFORMERS

BIOGRAPHICAL SKETCHES FROM THOMAS MÜNTZER TO PARACELSUS

Kitchener, Ont. : Herald Press

THE POLITICAL HISTORY OF THE RADICAL REFORMATION

A REVISED VERSION OF ANABAPTIST-MENNONITE HISTORY

THE RADICAL REFORMATION

FROM SYNTHESIS TO DISINTEGRATION AND BACK AGAIN

REFLECTIONS ON THE RADICAL REFORMATION

THE LEGACY OF MICHAEL SATTLER

Classics of the Radical Reform Michael Sattler has been called by his admirers and critics the most significant of the first-generation leaders of Anabaptism. This is a collection of documents by and about Sattler, edited by John Howard Yoder with introductions and extensive notes. It is the first volume in the *Classics of the Radical Reformation*, a series of Anabaptist and Free Church documents translated and annotated under the direction of the Institute of Mennonite Studies.

THE ANABAPTISTS

EXTRACTS FROM THE WRITINGS OF VARIOUS AUTHORS

CreateSpace They denounced the kind of reformation proposed by Luther, Zwingli and Calvin as a halfway affair. They believed in a national state church no more than they believed in the Roman church. To them religion was the intimate concern of each individual soul, and the church was a voluntary society of the regenerate, who had been saved by faith in Christ and were living obediently to Christ's principles.

RADICAL REFORMATION AND THE STRUGGLE FOR FREEDOM OF CONSCIENCE.

FROM SERVETUS'S SACRIFICE TO THE MODERN SOCIAL MORAL PARADIGM AND THE AMERICAN CONSTITUTION

The Reformation brought new trends in religious practice to 16th-century Europe and initially emphasized a need for tolerance, but, unfortunately, the "reformed" churches quickly became as intolerant as the old Roman church. However, another trend developed in the 16th and 17th centuries whose aim was a complete renewal of Christianity--the Reformed Church, developed in Poland. The Polish Brethren attracted other reformers fleeing persecution in Europe--who found refuge as the nobility refused to obey the Catholic Church and instituted laws guaranteeing freedom to all religions. In time this movement grew into Socinianism, which developed the modern political, social, moral, biblical, and theological ideas of the Enlightenment. The main ideal of the Radical Reformation and its expression in the movement of Socinianism--complete freedom of conscience and separation of religion from state--initiated change in the Social Moral Paradigm, and was expressed in the First Amendment to the American Constitution. *Radical Reformation* explores the roots of this development and arose from the study of Michael Servetus, a biblical scholar and a reformer in the 16th century who initiated a radical reform in practice and doctrines of the church. The Reformation brought new trends in religious practice: the assertion of individual, personal experience as a basis for religion, an emphasis on biblical studies, and the search for biblical principles. It also underscored in its initial phase, the need for tolerance, for its own survival. Unfortunately, the "reformed" churches quickly became as intolerant as the old Roman church and ossified the old dogmatic tradition, persecuting any deviation from ideology of their leaders. However, there was another trend developed in the XVIth and XVIIth centuries that aspired for complete renewal of Christianity. This was the Reformed Church that developed in Poland in the XVIth century and the members called themselves Polish Brethren and with time attracted other reformers who were persecuted in Europe and fled their countries to Poland. Here they found refuge for about 100 years as the nobility refused to obey the Catholic Church and instituted laws guaranteeing freedom to all religions. In time this movement grew into the widely spread Socinianism, which developed the modern political, social, moral, biblical, and theological ideas of the Enlightenment. This book traces the roots of the development of the XVIth century movement in Poland to its Antitrinitarianism since its main theological doctrine was biblical Unitarianism. The argument is made that the implementation of the main ideal of the Radical Reformation and its expression in the movement of Socinianism, complete freedom of conscience and separation of religion from the state, initiated change in the Social Moral Paradigm, and was expressed in the First Amendment to the American Constitution as implemented in the political practice of American society.

COMMISSIE TOT DE UITGARE VAN DOCUMENTA ANABAPTISTICA NEERLANDICA

RADICAL REFORMATION. A SERMON [ON ROM. XIII. 1] OCCASIONED BY A MEETING FOR ... RADICAL REFORM

THE CONCEPT OF GRACE IN THE RADICAL REFORMATION

RADICAL REFORMATION MATERIALS IN MICROTEXT

CHRISTIAN HISTORY

AN ENTIRE ISSUE DEVOTED TO THE RADICAL REFORMATION

PETER RIEDEMANN'S HUTTERITE CONFESSION OF FAITH

Classics of the Radical Reform While in prison during 1540-42, Riedemann writes for the Lutheran ruler, Philip of Hesse. He explains the Hutterite goal of a renewed community and dispels popular misconceptions. The Hutterites quickly accept the Confession as their own. Riedemann creatively weaves together a fresh reading of the Bible with the classical

creeds. He produces a powerful synthesis of Scripture and tradition on which to base Christian community. His dynamic vision of radical and communal discipleship still challenges believers toward greater faithfulness to the Lord and to each other. Riedemann's Confession gives theological grounding for the Hutterite understanding of economic communalism and offers practical examples of it. This confession still guides Hutterite communities. Includes John J. Friesen's translation of the 1565 German edition of Confession of Our Religion, Teaching, and Faith, by the Brothers Who Are Known as the Hutterites along with a new history of Riedemann.

THE OXFORD ILLUSTRATED HISTORY OF THE REFORMATION

[OUP Oxford](#) The Reformation was a seismic event in history, whose consequences are still working themselves out in Europe and across the world. The protests against the marketing of indulgences staged by the German monk Martin Luther in 1517 belonged to a long-standing pattern of calls for internal reform and renewal in the Christian Church. But they rapidly took a radical and unexpected turn, engulfing first Germany and then Europe as a whole in furious arguments about how God's will was to be 'saved'. However, these debates did not remain confined to a narrow sphere of theology. They came to reshape politics and international relations; social, cultural, and artistic developments; relations between the sexes; and the patterns and performances of everyday life. They were also the stimulus for Christianity's transformation into a truly global religion, as agents of the Roman Catholic Church sought to compensate for losses in Europe with new conversions in Asia and the Americas. Covering both Protestant and Catholic reform movements, in Europe and across the wider world, this beautifully illustrated volume tells the story of the Reformation from its immediate, explosive beginnings, through to its profound longer-term consequences and legacy for the modern world. The story is not one of an inevitable triumph of liberty over oppression, enlightenment over ignorance. Rather, it tells how a multitude of rival groups and individuals, with or without the support of political power, strove after visions of 'reform'. And how, in spite of themselves, they laid the foundations for the plural and conflicted world we now inhabit.

A NEARLY INFALLIBLE HISTORY OF THE REFORMATION

COMMEMORATING 500 YEARS OF POPES, PROTESTANTS, REFORMERS, RADICALS AND OTHER ASSORTED IRRITANTS

[Hodder & Stoughton](#) 500 years ago, Martin Luther nailed his ideas to a church door - and the Reformation began. Or maybe it was a little more complicated than that. Nick Page brings his skills as an unlicensed historian to bear on this key period in European (and world) history in order to uncover everything you need to know about the Reformation - with a fair few bits you never wanted to know thrown in for good measure. Historians tell us that the Protestant Reformation laid the foundations for the Industrial Revolution, religious freedom, and all sorts of other Good Things. But what actually happened? Who were the winners and the losers, the ogres and the beauty queens of this key moment in church history? (spoiler: there weren't any beauty queens) In-depth research, historical analysis and cutting-edge guesswork combine to scintillating effect in this fast-moving examination of the strange and wonderful whirlwind that was church life in late medieval Europe. 'You were predestined to read this.' John Calvin

A HISTORY OF RADICAL REFORMATION AND JAPANESE CHRISTIAN THINKERS

THE UNINTENDED REFORMATION

HOW A RELIGIOUS REVOLUTION SECULARIZED SOCIETY

[Harvard University Press](#) In a work that is as much about the present as the past, Brad Gregory identifies the unintended consequences of the Protestant Reformation and traces the way it shaped the modern condition over the course of the following five centuries. A hyperpluralism of religious and secular beliefs, an absence of any substantive common good, the triumph of capitalism and its driver, consumerism—all these, Gregory argues, were long-term effects of a movement that marked the end of more than a millennium during which Christianity provided a framework for shared intellectual, social, and moral life in the West. Before the Protestant Reformation, Western Christianity was an institutionalized worldview laden with expectations of security for earthly societies and hopes of eternal salvation for individuals. The Reformation's protagonists sought to advance the realization of this vision, not disrupt it. But a complex web of rejections, retentions, and transformations of medieval Christianity gradually replaced the religious fabric that bound societies together in the West. Today, what we are left with are fragments: intellectual disagreements that splinter into ever finer fractals of specialized discourse; a notion that modern science—as the source of all truth—necessarily undermines religious belief; a pervasive resort to a therapeutic vision of religion; a set of smuggled moral values with which we try to fertilize a sterile liberalism; and the institutionalized assumption that only secular universities can pursue knowledge. The Unintended Reformation asks what propelled the West into this trajectory of pluralism and polarization, and finds answers deep in our medieval Christian past.

ANABAPTISM IN OUTLINE

SELECTED PRIMARY SOURCES

[Classics of the Radical Reform](#) Walter Klaassen gathered and translated this comprehensive book of selections drawn from writings and statements of 37 sixteenth-century Anabaptists. The selections are arranged under topics such as Baptism; Church; Nonresistance; Jesus the Word; Government; Cross, Suffering, and Discipleship; and Relations to Other Christians.

THE EUROPEAN REFORMATION

[Oxford University Press](#) A fully revised and updated version of this authoritative account of the birth of the Protestant traditions in sixteenth-century Europe, providing a clear and comprehensive narrative of these complex and many-stranded events.