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**Process Engineering Renewal 2 Research** John Wiley & Sons Process engineering emerged at the beginning of the 20th Century and has become an essential scientific discipline for the matter and energy processing industries. Its success is incontrovertible, with the exponential increase in techniques and innovations. Rapid advances in new technologies such as artificial intelligence, as well as current societal needs – sustainable development, climate change, renewable energy, the environment – are developments that must be taken into account in industrial renewal. Process Engineering Renewal 2 focuses on research in process engineering, which is partly overshadowed by the sciences that contribute to its development. The external constraints of this interface science must be seen in relation to conservation, sustainable development, global warming, etc., which are linked to current success and the difficulty of taking risks in research. **The Governance of Urban Green Spaces in the EU Social Innovation and Civil Society** Taylor & Francis Across European cities the use of urban space is controversial and subject to diverging interests. On the one hand citizens are increasingly aware of the necessity for self-organising to reclaim green spaces. On the other hand local authorities have started to involve citizens in the governance of urban green spaces. While an increased level of citizen participation and conducive conditions for citizens' self-organisation are a desirable development per se, the risk of functionalising civil society actors by the local authority for neoliberal city development must be kept in mind. Drawing on qualitative and quantitative data collected in 29 European cities from all four European geographic regions, this book examines the governance of urban green spaces and urban food production, focusing on the contribution of citizen-driven activities. Over the course of the book, Schicklinski identifies best practice examples of successful collaboration between citizens and local government. The book concludes with policy recommendations with great practical value for local governance in European cities in times of the growth-turn. This book will be of great relevance to students, scholars, and policy-makers with an interest in environmental governance, urban geography, and sustainable development. **Twilight of the Elites Prosperity, the Periphery, and the Future of France** Yale University Press A passionate account of how the gulf between France's metropolitan elites and its working classes are tearing the country apart Christophe Guilluy, a French geographer, makes the case that France has become an "American society"—one that is both increasingly multicultural and increasingly unequal. The divide between the global economy's winners and losers in today's France has replaced the old left-right split, leaving many on "the periphery." As Guilluy shows, there is no unified French economy, and those cut off from the country's new economic citadels suffer disproportionately on both economic and social fronts. In Guilluy's analysis, the lip service paid to the idea of an "open society" in France is a smoke screen meant to hide the emergence of a closed society, walled off for the benefit of the upper classes. The ruling classes in France are reaching a dangerous stage, he argues; without the stability of a growing economy, the hope for those excluded from growth is extinguished, undermining the legitimacy of a multicultural nation. **Whispering Truth to Power Everyday Resistance to Reconciliation in Postgenocide Rwanda** University of Wisconsin Pres For 100 days in 1994, genocide engulfed Rwanda. Since then, many in the international community have praised the country's postgenocide government for its efforts to foster national unity and reconciliation by downplaying ethnic differences and promoting "one Rwanda for all Rwandans." Examining how ordinary rural Rwandans experience and view these policies, *Whispering Truth to Power* challenges the conventional wisdom on postgenocide Rwanda. Susan Thomson finds that many of Rwanda's poorest citizens distrust the local officials charged with implementing the state program and believe that it ignores the deepest problems of the countryside: lack of land, jobs, and a voice in policies that affect lives and livelihoods. Based on interviews with dozens of Rwandan peasants and government officials, this book reveals how the nation's disenfranchised poor have been engaging in everyday resistance, cautiously and carefully—"whispering" their truth to the powers that be. This quiet opposition, Thomson argues, suggests that some of the nation's most celebrated postgenocide policies have failed to garner the grassroots support needed to sustain peace. "Reveals the lengths [to which] the current government has gone to restructure all spaces of Rwandan society, and how Rwandans continue to resist this state interference in their everyday lives."—*Ethnic and Racial Studies* "Thomson's elegant research is praiseworthy and her arguments are forthright. . . . This important publication will be of great value to scholars of Rwanda and genocide as well as students of reconciliation politics and transitional justice."—*Human Rights Quarterly* "Sobering and disturbing. . . . The peasant peoples' resistance to official policies of national unity and reconciliation emerged because these national schemes do not reflect the peasants' own lived realities and experiences of state power, genocide, and day-to-day living within their communities. Instead, these official policies disrupt everyday life and endanger existing networks of mutual support and dependence."—*Canadian Journal of Development Studies* Outstanding Academic Title, Choice Magazine **Journalism in an Age of Terror Covering and Uncovering the Secret State** Bloomsbury Publishing The threat of terrorism and the increasing power of terrorist groups has prompted a rapid growth of the security services and changes in legislation, permitting the collection of communications data. This provides journalism with acute dilemmas. The media claims

responsibility for holding power to account, yet cannot know more than superficial details about the newly empowered secret services. This book is the first to analyze, in the aftermath of the Snowden/NSA revelations, relations between two key institutions in the modern state: the intelligence services and the news media. It provides the answers to crucial questions including: how can power be held to account if one of the greatest state powers is secret? How far have the Snowden/NSA revelations damaged the activities of the secret services? And have governments lost all trust from journalists and the public?

**Society and Education An Outline of Comparison** Routledge Society and Education explores the relation of society to education in Europe, as well as its comparative perspective towards overseas societies and their institutions. It is an enquiry into the social-historical institution of education and cross-cultural studies in Europe. Elaborating on the Castoriadian ontology, the book delves into the magma of social imaginary significations that characterise and associate pivotal epochs of the continent's history, Classical Greece and Modernity, and exemplifies their incarnation in educational systems and in the formation of the European and, in general, the Western comparative gaze. With a particular focus on our epoch, Postmodernity and globalisation, the study traces the pervasive dominance of capitalist significations in social institutions, forms, and activities, as well as in education and the way it is compared across countries. Nevertheless, as Moutsios suggests, the European tradition, notwithstanding its ideological usage by much of social sciences, contains an indissoluble critical and self-reflective dimension, which needs to be sustained and advanced in education and its cross-cultural comparison, perhaps, more than ever before. The book demonstrates the embeddedness of education in its cultural context and should, therefore, be of great interest to academics, researchers and postgraduate students who are involved with comparative education, the sociology and history of education, education policy, and European studies.

**New Challenges for Knowledge Digital Dynamics to Access and Sharing** John Wiley & Sons Digital technologies are reshaping every field of social and economic lives, so do they in the world of scientific knowledge. "The New Challenges of Knowledge" aims at understanding how the new digital technologies alter the production, diffusion and valorization of knowledge. We propose to give an insight into the economical, geopolitical and political stakes of numeric in knowledge in different countries. Law is at the center of this evolution, especially in the case of national and international confusion about Internet, Science and knowledge.

**Religion in Gender-Based Violence, Immigration, and Human Rights** Routledge This book builds on work that examines the interactions between immigration and gender-based violence, to explore how both the justification and condemnation of violence in the name of religion further complicates our societal relationships. Violence has been described as a universal challenge that is rooted in the social formation process. As humans seek to exert power on the other, conflict occurs. Gender based violence, immigration, and religious values have often intersected where patriarchy-based power is exerted on the other. An international panel of contributors take a multidisciplinary approach to investigating three central themes. Firstly, the intersection between religion, immigration, domestic violence, and human rights. Secondly, the possibility of collaboration between various social units for the protection of immigrants' human rights. Finally, the need to integrate faith-based initiatives and religious leaders into efforts to transform attitude formation and general social behavior. This is a wide-ranging and multi-layered examination of the role of religion in gender-based violence and immigration. As such, it will be of keen interest to academics working in religious studies, gender studies, politics, and ethics.

**Theory and Practice in Heritage and Sustainability Between past and future** Routledge This book explores cultural sustainability and its relationships to heritage from a wide interdisciplinary perspective. By examining the interactions between people and communities in the places where they live it exemplifies the diverse ways in which a people-centred heritage builds identities and supports individual and collective memories. It encourages a view of heritage as a process that contributes through cultural sustainability to human well-being and socially- and culturally-sensitive policy. With theoretically-informed case studies from leading researchers, the book addresses both concepts and practice, in a range of places and contexts including landscape, townscape, museums, industrial sites, every day heritage, 'ordinary' places and the local scene, and even UNESCO-designated sites. The contributors, most of whom, like the editors, were members of the COST Action 'Investigating Cultural Sustainability', demonstrate in a cohesive way how the cultural values that people attach to place are enmeshed with issues of memory, identity and aspiration and how they therefore stand at the centre of sustainability discourse and practice. The cases are drawn from many parts of Europe, but notably from the Baltic, and central and south-eastern Europe, regions with distinctive recent histories and cultural approaches and heritage discourses that offer less well-known but transferable insights. They all illustrate the contribution that dealing with the inheritance of the past can make to a full cultural engagement with sustainable development. The book provides an introductory framework to guide readers, and a concluding section that draws on the case studies to emphasise their transferability and specificity, and to outline the potential contribution of the examples to future research, practice and policy in cultural sustainability. This is a unique offering for postgraduate students, researchers and professionals interested in heritage management, governance and community participation and cultural sustainability.

**Process Engineering Renewal 3 Prospects** John Wiley & Sons Process engineering emerged at the beginning of the 20th Century and has become an essential scientific discipline for the matter and energy processing industries. Its success is incontrovertible, with the exponential increase in techniques and innovations. Rapid advances in new technologies such as artificial intelligence, as well as current societal needs - sustainable development, climate change, renewable energy, the environment - are developments that must be taken into account in industrial renewal. Process Engineering Renewal 3 presents a prospective analysis that demonstrates the significant disruptions linked to sustainable development, global warming, etc. These constraints may trigger changes in the social regulation system, which in turn applies pressure on actors of process engineering to evolve and adapt to these developments.

**Multiculturalism and Democracy in North Africa Aftermath of the Arab Spring** Routledge Investigating the connections between multiculturalism, minorities, citizenship, and democracy in North Africa, this book argues that multiculturalism in this region- and in the Arab world at large - has reached a significant level in terms of scale and importance. In the rest of the world, there has been a trend - albeit a contested one - toward a greater recognition of minority rights. The Arab world however, particularly North Africa, seems to be an exception to this trend, as Arab states continue to promote highly unitary and homogenizing ideas of nationhood and state unity, whilst discouraging, or even forbidding, minority political mobilization. The central theoretical premise of this book is that North Africa is a multicultural region, where culture is inherently linked to politics, religion, gender, and society, and a place where democracy is gradually taking root despite many political and economic hurdles. Addressing the lacuna

in literature on this issue, this book opens new avenues of thought and research on diversity, linking policy based on cultural difference to democratic culture and to social justice. Multiculturalism and Democracy in North Africa will be of use to students and researchers with an interest in Sociology, Cultural Studies, and Political Science more broadly. **Nocturnes: Popular Music and the Night** Springer The night and popular music have long served to energise one another, such that they appear inextricably bound together as trope and topos. This history of reciprocity has produced a range of resonant and compelling imaginaries, conjured up through countless songs and spaces dedicated to musical life after dark. Nocturnes: Popular Music and the Night is one of the first volumes to examine the relationship between night and popular music. Its scope is interdisciplinary and geographically diverse. The contributors gathered here explore how the problems, promises, and paradoxes of the night and music play off of one another to produce spaces of solace and sanctuary as well as underpinning strategies designed to police, surveil and control movements and bodies. This edited collection is a welcome addition to debates and discussions about the cultures of the night and how popular music plays a continuing role in shaping them. **Indigenising Anthropology with Guattari and Deleuze** Edinburgh University Press This collection of essays charts the intellectual trajectory of Barbara Glowczewski, an anthropologist who has worked with the Warlpiri people of Australia since 1979. She shows that the ways Aboriginal people actualise virtualities of their Dreaming space-time into collective networks of ritualised places resonate with Guattarian and Deleuzian concepts. Inspired by the art and struggles of different Indigenous people and other discriminated groups, especially women, Glowczewski draws on her own conversations with Guattari, and her debates with various scholars to deliver an innovative agenda for radical anthropology. **The Daily Lives of Muslims Islam and Public Confrontation in Contemporary Europe** Zed Books Ltd. For many in the West, Islam has become a byword for terrorism. From 9/11 to the Paris attacks, our headlines are dominated by images of violence and extremism. Now, as the Western world struggles to cope with the refugee crisis, there is a growing obsession with the issue of Muslim integration. Those Muslims who fail to assimilate are branded the 'enemy within', with their communities said to provide a fertile breeding ground for jihadists. Such narratives, though, fail to take into account the actual lives of most Muslims living in the West, fixating instead on a minority of violent extremists. In The Daily Lives of Muslims, Nilüfer Göle provides an urgently needed corrective to this distorted image of Islam. Engaging with Muslim communities in twenty-one cities across Europe where controversies over integration have arisen - from the banning of the veil in France to debates surrounding sharia law in the UK - the book brings the voices of this neglected majority into the debate. In doing so, Göle uncovers a sincere desire among many Muslims to participate in the public sphere, a desire which is too often stifled by Western insecurity and attempts to suppress the outward signs of religious difference. **Science and Religion An Impossible Dialogue** John Wiley & Sons Today we hear renewed calls for a dialogue between science and religion: why has the old question of the relations between science and religion now returned to the public domain and what is at stake in this debate? To answer these questions, historian and sociologist of science Yves Gingras retraces the long history of the troubled relationship between science and religion, from the condemnation of Galileo for heresy in 1633 until his rehabilitation by John Paul II in 1992. He reconstructs the process of the gradual separation of science from theology and religion, showing how God and natural theology became marginalized in the scientific field in the eighteenth and nineteenth centuries. In contrast to the dominant trend among historians of science, Gingras argues that science and religion are social institutions that give rise to incompatible ways of knowing, rooted in different methodologies and forms of knowledge, and that there never was, and cannot be, a genuine dialogue between them. Wide-ranging and authoritative, this new book on one of the fundamental questions of Western thought will be of great interest to students and scholars of the history of science and of religion as well as to general readers who are intrigued by the new and much-publicized conversations about the alleged links between science and religion. **Challenges of Globalization and Prospects for an Inter-civilizational World Order** Springer Nature An encyclopedic coverage of regions and issues, some of the best scholarship in the field, and an emphasis on solutions make this book an important contribution." Miguel Angel Centeno, Princeton University "Exceptionally diverse and comprehensive... [this] is certain to become an essential reference work on the economic, moral, human rights and civilizational aspects of globalization." Daniel Chirot, University of Washington "...a much-needed comprehensive, updated, and non-Western-centric introduction to the origins, dynamics, and latest trends of globalization as seen from the perspectives of Global North and South." Ho-fung Hung, Johns Hopkins University "...a timely and solid overview of the key theoretical and methodological challenges faced across the social sciences as we seek to understand the possible futures of globalization." Roberto Patricio Korzeniewicz, University of Maryland "Ino Rossi has brought together a range of authors covering multiple aspects of our current condition. This diversity of engagements is what we need to sort out our major challenges." Saskia Sassen, Columbia University "It is the best collection of studies on ecological globalization, latest impact on the Global South, millennia ascent of individual rights, and alternative designs of the future world order." Alvin Y. So, Hong Kong University of Science and Technology This is a must-read volume on globalization in which some of the foremost scholars in the field discuss the latest issues. Truly providing a global perspective, it includes authorship and discussions from the Global North and South, and covers the major facets of globalization: cultural, economic, ecological and political. It discusses the historical developments in governance preceding globalization, the diverse theoretical and methodological approaches to globalization, and analyzes underdevelopment, anti-globalization movements, global poverty, global inequality, and the debates on international trade versus protectionism. Finally, the volume looks to the future and provides prospects for inter-civilizational understanding, rapprochement, and global cooperation. This will be of great interest to academics and students of sociology, social anthropology, political science and international relations, economics, social policy, social history, as well as to policy makers. **Integrating Islam Political and Religious Challenges in Contemporary France** Brookings Institution Press Nearly five million Muslims call France home, the vast majority from former French colonies in North Africa. While France has successfully integrated waves of immigrants in the past, this new influx poses a new variety of challenges—much as it does in neighboring European countries. Alarmists view the growing role of Muslims in French society as a form of "reverse colonization"; they believe Muslim political and religious networks seek to undermine European rule of law or that fundamentalists are creating a society entirely separate from the mainstream. Integrating Islam portrays the more complex reality of integration's successes and failures in French politics and society. From intermarriage rates to economic indicators, the authors paint a comprehensive portrait of Muslims in France. Using original research, they devote special attention to the policies developed by successive French governments to

encourage integration and discourage extremism. Because of the size of its Muslim population and its universalistic definition of citizenship, France is an especially good test case for the encounter of Islam and the West. Despite serious and sometimes spectacular problems, the authors see a "French Islam" slowly replacing "Islam in France"—in other words, the emergence of a religion and a culture that feels at home in, and is largely at peace with, its host society. Integrating Islam provides readers with a comprehensive view of the state of Muslim integration into French society that cannot be found anywhere else. It is essential reading for students of French politics and those studying the interaction of Islam and the West, as well as the general public.

**Interrogating Alterity Alternative Economic and Political Spaces** Routledge Alternative ways of thinking, analysing and performing economic geographies have become increasingly significant in recent years, partly due to the recent financial crisis, which has had social and political consequences throughout the world. Yet there is a danger that the debate about alternatives may become simply a way of fixing global capitalism in its present crisis-ridden form. Instead, the analysis of alternative economic spaces must continue to offer a critique of the very notion of capitalism as a universal, if variable, set of social relations. This important book brings together critical analyses of alterity from across the social sciences and humanities, refining and advancing what alternative economies and polities are, how they are formed, what difficulties and problems they face, and how they might be sustained. A central theme is the need to examine critically both the material contexts and the conceptual categories deployed in the making of alternative economies.

**The Great Disruption** Polity The dynamic that currently underlies global social change is the product of forces that are not of a single type or origin. As a consequence, that change is experienced as a process that uproots individuals but gives no guidance for the future, that destroys but does not reconstruct, that prescribes action but provides no reassurance. The radical uncertainty it engenders is an understandable source of anxiety: the rich countries are increasingly worried about competition from low-wage economies, while the wretched of the earth suspect their precarious existences will come under even greater pressure. Within each nation, the constantly growing gap between winners and losers exacerbates these fears. The Great Disruption is at its height. This book is an examination and interpretation of the enormous complex of social changes which, for want of a better word, we term globalization.

**Transforming Politics and Policy in the Digital Age** IGI Global Digital technology and the Internet have greatly affected the political realm in recent years, allowing citizens greater input and interaction in government processes. The mainstream media no longer holds all the power in political commentary. Transforming Politics and Policy in the Digital Age provides an updated assessment of the implications of technology for society and the realm of politics. The book covers issues presented by the technological changes on policy making and offers a wide array of perspectives. This publication will appeal to researchers, politicians, policy analysts, and academics working in e-government and politics.

**Globalization Revisited** Routledge Written by one of the leading scholars of global politics, Globalization Revisited is a major new book for students of globalization. It describes and explains the challenges to liberalism and the global order as result of globalizing forces - from financial interconnectedness to the growth of religious fundamentalisms. The text: provides a detailed analysis of the economic and financial aspects of globalization; examines the changes to global power and governance created by globalization including its effect on the sovereignty of the nation state; discusses recent trends such as the increased use of networks and social media; assesses the rise of globalizing fundamentalism; analyzes the challenges to globalization posed by contemporary events such as the global financial crisis. This book will be essential reading for all students of globalization, and will be of great interest to students of global politics and global governance.

**Analysing Fascist Discourse European Fascism in Talk and Text** Routledge This book focuses primarily on continuities and discontinuities of fascist politics as manifested in discourses of post-war European countries. Many traumatic pasts in Europe are linked to the experience of fascist and national-socialist regimes in the 20th century and to related colonial and imperialist expansionist politics. And yet we are again confronted with the emergence, rise and success of extreme right wing political movements, across Europe and beyond, which frequently draw on fascist and national-socialist ideologies, themes, idioms, arguments and lexical items. Post-war taboos have forced such parties, politicians and their electorate to frequently code their exclusionary fascist rhetoric. This collection shows that an interdisciplinary critical approach to fascist text and talk—subsuming all instances of meaning-making (oral, visual, written, sounds, etc.) and genres such as policy documents, speeches, school books, media reporting, posters, songs, logos and other symbols—is necessary to deconstruct exclusionary meanings and to confront their inegalitarian political projects.

**Food Sovereignty, Agroecology and Biocultural Diversity Constructing and contesting knowledge** Routledge Contestations over knowledge - and who controls its production - are a key focus of social movements and other actors that promote food sovereignty, agroecology and biocultural diversity. This book critically examines the kinds of knowledge and ways of knowing needed for food sovereignty, agroecology and biocultural diversity. 'Food sovereignty' is understood here as a transformative process that seeks to recreate the democratic realm and regenerate a diversity of autonomous food systems based on agroecology, biocultural diversity, equity, social justice and ecological sustainability. It is shown that alternatives to the current model of development require radically different knowledges and epistemologies from those on offer today in mainstream institutions (including universities, policy think tanks and donor organizations). To achieve food sovereignty, agroecology and biocultural diversity, there is a need to re-imagine and construct knowledge for diversity, decentralisation, dynamic adaptation and democracy. The authors critically explore the changes in organizations, research paradigms and professional practice that could help transform and co-create knowledge for a new modernity based on plural definitions of wellbeing. Particular attention is given to institutional, pedagogical and methodological innovations that can enhance cognitive justice by giving hitherto excluded citizens more power and agency in the construction of knowledge. The book thus contributes to the democratization of knowledge and power in the domain of food, environment and society.

**Climatic Impact of Activities Methodological Guide for Analysis and Action** John Wiley & Sons Where the environment is concerned, regardless of scale, the logic of the Native American hummingbird which does its part should prevail. To act independently of others is indeed the sine qua non of the global shift towards a regenerative economy of humanity and ecosystems, expurgating the pervading pollution (particularly from oil use). Small- and medium-sized enterprises, which this book especially targets, do not need disproportionately-sized study facilities in order to reduce their impact on global warming. Climatic Impact of Activities provides valuable methodological and practical support for establishing a complete and reliable diagnosis of the greenhouse effect, and for planning the corresponding corrective actions. This book guides the reader step by step in developing an informed emissions assessment with

realistic and advanced case studies, in full compliance with official methodological recommendations. **African Philosophy for the Twenty-first Century Acts of Transition** Rowman & Littlefield In Africa, the twenty-first century began with new challenges surrounding and regarding philosophical discourses. Questions of economic and political liberation, the displacement of populations and the process of urbanization present ongoing challenges, linked to problems such as endemic diseases and famine, the restructure of the traditional family, gender and the position of women, the transmission of culture from past to future generations. Changes in labor relations resulting from introduction of financial speculation, cutting edge technologies, and differential access to digital and older cultural forms have placed real demands on Africans and Africanists working in philosophy. This volume explores the ways in which African philosophies express "transitional acts," those acts by which thought interacts with history as it is being made and by which it assures its own renewal in proposing provisional solutions to historical problems. A transitional act combines both the audacity of confrontation and the novelty of creation, prudence in the face of risks and anticipation in the face of the unexpected. Influential and emerging thinkers from both sides of the Atlantic consider this dual activity in the realm of criticism and imagination, public spaces in Africa, and the relationship between historical politics and historical poetics. **Islam in its International Context Comparative Perspectives** Cambridge Scholars Publishing Changing attitudes to Islam profoundly influence political cultures and national identities, as well as policies regarding immigration, security and multiculturalism. Given that the majority of relevant scholarly works have either adopted monocultural perspectives, or approached Islam in its general, non nation-specific dimension, the need for in-depth, multi-nation studies is urgent. Islam itself, and responses to its rise, are becoming increasingly internationalised. It is therefore important that analyses of Islam-related phenomena are sensitive to the particular cultures in which they are encountered. This volume does precisely that. Contributions, some explicitly comparative, others implicitly so, cover perspectives from across Europe, the USA and the Middle East, along with new treatments of the rich diversity to be found in Islamic art, and discussions of inter-faith exchanges. They also represent a range of disciplinary approaches. Among the many issues addressed are: the challenges posed by the rise of Muslim radicalism to multicultural societies; various media treatments of the 'War on Terror'; the national specificities of Islamophobic xenophobia; contemporary visual arts in Islamic societies; differing attitudes to the translation of religious texts. The authors include authoritative, international experts, balanced by promising, younger scholars. **Empire Lost France and its other worlds** Lexington Books Despite the loss of the French Empire, France and its former colonies are still bound by a common historical past. With the new global promotion of la Francophonie, the relation between the various constituencies of the French-speaking regions of the world is reexamined and debated in this book, through the conversation between scholars dealing with diverse texts and contexts that present the colonial contact and its imprint. The book illustrates how, in France and in its other worlds, that contact, its repercussions, and its memory are lived and expressed today in a variety of textual representations. The historical contact between France and its other worlds has given birth to new kinds of cross-cultural expressions in the arts, in literature, and in aesthetics, establishing interrelations and generating appropriations from both sides of the Hexagon frontier, highlighting the fluidity and the permeability of its cultural borders. The book subtext tells that the frontier between France and its other worlds is no more an unshakable geographical, political, and cultural limit, but rather a line that has become mobile, fluctuating, and permeable, and across which currents, ideas, sensitivities, and creativity are expressed, bearing testimony to vitality and diversity but also to a cross-fertilization of cultures and societies (re) crossing or meeting at that line. Seen from this latter perspective, the book comes also as an interrogation of the inclusiveness or exclusiveness of the words francophone and Francophonie, and, at an academic level, a mutual exclusion of French and Francophone Studies. **Regime de Mínimos Sociais em Portugal - Evolução do Discurso Político e das Políticas** Leya Todos os Estados Sociais modernos dispõem de mecanismos de proteção social que cabem na categoria de "mínimos sociais", ou seja, o conjunto dos recursos que o poder político considera suficientes para assegurar um padrão de vida minimamente aceitável nessa sociedade. Falamos do RSI, do CSI ou do Abono de Família. Este livro reúne várias contribuições de autores para traçar a génese e o processo de construção deste regime de mínimos sociais (RMS) e as suas transformações desde 1974 até à atualidade. **The Bureaucratization of the World in the Neoliberal Era An International and Comparative Perspective** Springer Contemporary bureaucracy is a set of norms, rules, procedures, and formalities which includes administration, business, and NGOs. Where Max Weber meets Michel Foucault, Béatrice Hibou analyzes the political dynamics underlying this process. Neoliberal bureaucracy is a vector of discipline and control, producing social and political indifference. **The Politics of Actually Existing Unsustainability Human Flourishing in a Climate-Changed, Carbon Constrained World** Oxford University Press Going against both the naive techno-optimism of 'greening business as usual' and a resurgent 'catastrophism' within green thinking and politics, The Politics of Actually Existing Unsustainability offers an analysis of the causes of unsustainability and diminished human flourishing. It makes a case for seeing that it is profound and deepening unsustainability and growing injustice that characterizes the modern world. The book locates the causes of unsustainability in dominant capitalist modes of production, debt-based consumerism, and the imperative for orthodox economic growth. It suggests that valuable insights into the causes of and alternatives to unsustainability can be found in a critical embracing of human vulnerability and dependency as both constitutive and ineliminable aspects of what it means to be human. Rather than seeing invulnerability as the appropriate response, the book defends resilience, the ability to 'cope with' rather than 'solve' vulnerability, as a more productive strategy. The Politics of Actually Existing Unsustainability offers a trenchant critique of the dominant neoclassical economic groupthink, which the book argues must be seen not as some value-neutral form of 'expert knowledge' but as a thoroughly ideological 'common sense' that has corrupted and limited creative ways of thinking about and through our current predicament. It offers a green political economic alternative which replaces economic growth with economic security, and views economic growth as having done its work in the minority, affluent world, which should now focus on human flourishing and lowering socio-economic inequality and fostering solidarity as part of that new re-orientation of public policy. Complementing this green political economy, the book outlines and develops an account of 'green republicanism', which represents an innovative and original contribution to debates on the political responses to the crises and opportunities of global unsustainability. The Politics of Actually Existing Unsustainability draws widely from a range of disciplines and thinkers to produce a highly relevant, timely, and provocatively original statement on the human predicament in the twenty-first century. **Care for the World Laudato Si' and Catholic Social Thought in an Era of Climate Crisis** Cambridge University Press This

book applies and explores Catholic social thought, focusing on the relevance of the encyclical *Laudato Si'* in an era of climate crises. **The Bloomsbury Handbook of Posthumanism** Bloomsbury Publishing As our ideas of the human have come under increasing challenges – from technological change, from medical advances, from the existential threat of climate crisis, from an ideological decentering of the human, amongst many other things – the 'posthuman' has become an increasingly central topic in the Humanities. Bringing together leading scholars from across the world and a wide range of disciplines, this is the most comprehensive available survey of cutting edge contemporary scholarship on posthumanism in literature, culture and theory. The Bloomsbury Handbook of Posthumanism explores: - Central critical concepts and approaches, including transhumanism, new materialism and the Anthropocene - Ethical perspectives on ecology, race, gender and disability - Technology, from data and artificial intelligence to medicine and genetics - A wide range of genres and forms, from literary and science fiction, through film, television and music, to comics, video games and social media. **The Limits of the Green Economy From re-inventing capitalism to re-politicising the present** Routledge Projecting win-win situations, new economic opportunities, green growth and innovative partnerships, the green economy discourse has quickly gained centre stage in international environmental governance and policymaking. Its underlying message is attractive and optimistic: if the market can become the tool for tackling climate change and other major ecological crises, the fight against these crises can also be the royal road to solving the problems of the market. But how 'green' is the green economy? And how social or democratic can it be? This book examines how the emergence of this new discourse has fundamentally modified the terms of the environmental debate. Interpreting the rise of green economy discourse as an attempt to re-invent capitalism, it unravels the different dimensions of the green economy and its limits: from pricing carbon to emissions trading, from sustainable consumption to technological innovation. The book uses the innovative concept of post-politics to provide a critical perspective on the way green economy discourse represents nature and society (and their interaction) and forecloses the imagination of alternative socio-ecological possibilities. As a way of repoliticising the debate, the book advocates the construction of new political faultlines based on the demands for climate justice and democratic commons. This book will be of interest to students and scholars of environmental politics, political ecology, human geography, human ecology, political theory, philosophy and political economy. Includes a foreword written by Erik Swyngedouw (Professor of Geography, Manchester University). **Tax Havens How Globalization Really Works** Cornell University Press From the Cayman Islands and the Isle of Man to the Principality of Liechtenstein and the state of Delaware, tax havens offer lower tax rates, less stringent regulations and enforcement, and promises of strict secrecy to individuals and corporations alike. In recent years government regulators, hoping to remedy economic crisis by diverting capital from hidden channels back into taxable view, have undertaken sustained and serious efforts to force tax havens into compliance. In *Tax Havens*, Ronen Palan, Richard Murphy, and Christian Chavagneux provide an up-to-date evaluation of the role and function of tax havens in the global financial system-their history, inner workings, impact, extent, and enforcement. They make clear that while, individually, tax havens may appear insignificant, together they have a major impact on the global economy. Holding up to \$13 trillion of personal wealth-the equivalent of the annual U.S. Gross National Product-and serving as the legal home of two million corporate entities and half of all international lending banks, tax havens also skew the distribution of globalization's costs and benefits to the detriment of developing economies. The first comprehensive account of these entities, this book challenges much of the conventional wisdom about tax havens. The authors reveal that, rather than operating at the margins of the world economy, tax havens are integral to it. More than simple conduits for tax avoidance and evasion, tax havens actually belong to the broad world of finance, to the business of managing the monetary resources of individuals, organizations, and countries. They have become among the most powerful instruments of globalization, one of the principal causes of global financial instability, and one of the large political issues of our times. **Handbook on the History of Economic Analysis Volume III Developments in Major Fields of Economics** Edward Elgar Publishing This unique trioka of Handbooks provides indispensable coverage of the history of economic analysis. Edited by two of the foremost academics in the field, the volumes gather together insightful and original contributions from scholars across the world. The encyclopaedic breadth and scope of the original entries will make these Handbooks an invaluable source of knowledge for all serious students and scholars of the history of economic thought. **Design of the Unfinished A New Way of Designing Leftovers Regeneration** Springer Nature The book aims to provide city administrators and planners with a tool to accompany them in experimenting with the regeneration of no longer used parts of the built heritage, called leftovers, by adopting an innovative approach. A new and radically different form of project, with the task of proposing a new aesthetic code and a style of thought aimed at creating shelters for nomads of the third millennium. In the design field, the 21st century will be destined to measure itself against temporariness and precariousness, also in terms of aesthetic practices. Based on this hypothesis, the text identifies the design of the unfinished as the perspective for attributing to the leftovers a character, which is representative of the conditions of the just begun century. Through a transdisciplinary, exhibition-like and reversible approach, the elements of degradation of the existing work are welcomed in the project as a "gift", to be translated into a syntax aimed at giving form and meaning to the internal and external environments, with the inclusion of "additional components". **Populärkultur und deutsch-französische Mittler / Culture de masse et médiateurs franco-allemands Akteure, Medien, Ausdrucksformen / Acteurs, médias, articulations** transcript Verlag Die Erfolgsgeschichte der deutsch-französischen Verständigung nach dem Zweiten Weltkrieg ist ohne den Beitrag der Zivilgesellschaft nicht denkbar. Doch nicht nur staatlich geförderte Kultureinrichtungen, Bürgerengagement und intellektuelle Mittler machten diese Überwindung alter Konfrontationslinien möglich - sondern auch Akteure, Medien und Formate aus dem Feld der Populärkultur, etwa Musik und Film, Radio und Fernsehen, Zeitschriften, Comics und Karikaturen, neue Medien und Sport. Dieser Band geht den populärkulturellen Vermittlungsprozessen zwischen Deutschland und Frankreich nach und fragt nach ihrer Verflechtung mit gesamteuropäischen und transatlantischen Dynamiken. **From Digital Traces to Algorithmic Projections** Elsevier From *Digital Traces to Algorithmic Projections* describes individual digital fingerprints in interaction with the different algorithms they encounter throughout life. Centered on the human user, this formalism makes it possible to distinguish the voluntary projections of an individual and their systemic projections (suffered, metadata), both open (public) and closed. As the global algorithmic projection of an individual is now the focus of attention (Big Data, neuromarketing, targeted advertising, sentiment analysis, cybermonitoring, etc.) and is used to define new concepts, this resource discusses the ubiquity of place and

the algorithmic consent of a user. Proposes a new approach Describes an individual's fingerprint Focuses on the human user Defines the new concepts **Anti-Judaism, Antisemitism, and Delegitimizing Israel** U of Nebraska Press Although early Zionist thinkers perhaps naively believed that anti-Jewish persecution would end with sovereignty, anti-Zionism has become one form of the “new” antisemitism following World War II. Because antisemitism has not been effectively addressed, anti-Jewish rhetoric, activism, and deadly violence have flourished around the world. In *Anti-Judaism, Antisemitism, and Delegitimizing Israel* editor Robert S. Wistrich and an array of notable academics, journalists, and political scientists analyze multiple aspects of the current surge in anti-Jewish and anti-Israel rhetoric and violence. Contributors Ben Cohen, R. Amy Elman, Lesley Klaff, Matthias Küntzel, Nelly Las, Alvin H. Rosenfeld, and Efraim Sicher, among others, examine antisemitism from the perspectives of history, academia, gender, identity, and religion. Offering a variety of viewpoints and insights into disturbing trends worldwide, the contributors provide a basis for further discussion and increased efforts to counter the increasingly vocal and violent hatred of Jews and Israel. **Sexagon Muslims, France, and the Sexualization of National Culture** Fordham Univ Press In contemporary France, particularly in the banlieues of Paris, the figure of the young, virile, hypermasculine Muslim looms large. So large, in fact, it often supersedes liberal secular society's understanding of gender and sexuality altogether. Engaging the nexus of race, gender, nation, and sexuality, *Sexagon* studies the broad politicization of Franco-Arab identity in the context of French culture and its assumptions about appropriate modes of sexual and gender expression, both gay and straight. Surveying representations of young Muslim men and women in literature, film, popular journalism, television, and erotica as well as in psychoanalysis, ethnography, and gay and lesbian activist rhetoric, Mehammed Amadeus Mack reveals the myriad ways in which communities of immigrant origin are continually and consistently scapegoated as already and always outside the boundary of French citizenship regardless of where the individuals within these communities were born. At the same time, through deft readings of—among other things—fashion photography and online hook-up sites, Mack shows how Franco-Arab youth culture is commodified and fetishized to the point of sexual fantasy. Official French culture, as Mack suggests, has judged the integration of Muslim immigrants from North and West Africa—as well as their French descendants—according to their presumed attitudes about gender and sexuality. More precisely, Mack argues, the frustrations consistently expressed by the French establishment in the face of the alleged Muslim refusal to assimilate is not only symptomatic of anxieties regarding changes to a “familiar” France but also indicative of an unacknowledged preoccupation with what Mack identifies as the “virility cultures” of Franco-Arabs, rendering Muslim youth as both sexualized objects and unruly subjects. The perceived volatility of this banlieue virility serves to animate French characterizations of the “difficult” black, Arab, and Muslim boy—and girl—across a variety of sensational newscasts and entertainment media, which are crucially inflamed by the clandestine nature of the banlieues themselves and non-European expressions of virility. Mirroring the secret and underground qualities of “illegal” immigration, Mack shows, Franco-Arab youth increasingly choose to withdraw from official scrutiny of the French Republic and to thwart its desires for universalism and transparency. For their impenetrability, these sealed-off domains of banlieue virility are deemed all the more threatening to the surveillance of mainstream French society and the state apparatus.