
Download Ebook Pdf Evangelicalism Neo 1950 The In Crusades S Graham Billy

As recognized, adventure as capably as experience virtually lesson, amusement, as well as union can be gotten by just checking out a book **Pdf Evangelicalism Neo 1950 The In Crusades S Graham Billy** after that it is not directly done, you could give a positive response even more not far off from this life, a propos the world.

We come up with the money for you this proper as competently as easy artifice to get those all. We provide Pdf Evangelicalism Neo 1950 The In Crusades S Graham Billy and numerous book collections from fictions to scientific research in any way. along with them is this Pdf Evangelicalism Neo 1950 The In Crusades S Graham Billy that can be your partner.

KEY=CRUSADES - DANIELA GEMMA

Saving the Security State Exceptional Citizens in Twenty-First-Century America *Duke University Press* In **Saving the Security State** Inderpal Grewal traces the changing relations between the US state and its citizens in an era she calls advanced neoliberalism. Marked by the decline of US geopolitical power, endless war, and increasing surveillance, advanced neoliberalism militarizes everyday life while producing the “exceptional citizens”—primarily white Christian men who reinforce the security state as they claim responsibility for protecting the country from racialized others. Under advanced neoliberalism, Grewal shows, others in the United States strive to become exceptional by participating in humanitarian projects that compensate for the security state's inability to provide for the welfare of its citizens. In her analyses of microfinance programs in the global South, security moms, the murders at a Sikh temple in Wisconsin, and the post-9/11 crackdown on Muslim charities, Grewal exposes the fissures and contradictions at the heart of the US neoliberal empire and the centrality of race, gender, and religion to the securitized state. **Mother of Modern Evangelicalism The Life and Legacy of Henrietta Mears** *Wm. B. Eerdmans Publishing* Although she was never as prominent as Billy Graham or many of the other iconic male evangelists of the twentieth century, Henrietta Mears was arguably the single most influential woman in the shaping of modern evangelicalism. Her seminal work *What the Bible Is All About* sold millions of copies, and key figures in the early modern evangelical movement like Bill Bright, Harold John Ockenga, and Jim Rayburn frequently cited her teachings as a formative part of their ministry. Graham himself stated that Mears was the most important female influence in his life other than his mother or wife. **Mother of Modern Evangelicalism** is the first

comprehensive biography of Henrietta Mears. Arlin Migliazzo uses previously overlooked archival sources and dozens of interviews with Mears associates to assemble a detailed portrait of her life and legacy, including the way she helped steer conservative theology between fundamentalism and liberal modernism with her relentless focus on the Christian life as an act of consecrated service. Readers will find here a religious leader worthy of emulation in today's world—one who sought an alternative to the divisive polemics of her own day, staying fiercely committed to the faith while fighting against the anti-intellectualism and cultural parochialism that had characterized the fundamentalist movement of the early twentieth century. While she never technically delivered a Sunday morning message from the pulpit and refused to be called a preacher, Henrietta Mears's life stands here as a sermon about graceful leadership and faithful engagement with the world. *Awakening the Evangelical Mind An Intellectual History of the Neo-Evangelical Movement* Zondervan Academic The first major study to draw upon unknown or neglected sources, as well as original interviews with figures like Billy Graham, *Awakening the Evangelical Mind* uniquely tells the engaging story of how evangelicalism developed as an intellectual movement in the middle of the 20th century. Beginning with the life of Harold Ockenga, Strachan shows how Ockenga brought together a small community of Christian scholars at Harvard University in the 1940s who agitated for a reloaded Christian intellect. With fresh insights based on original letters and correspondence, Strachan highlights key developments in the movement by examining the early years and humble beginnings of such future evangelical luminaries as George Eldon Ladd, Edward John Carnell, John Gerstner, Gleason Archer, Carl Henry, and Kenneth Kantzer. *Work and Leisure in America* FriesenPress What does the future have in store for the United States in regard to technological advances, economic growth, and employment? What insights about the future can be gleaned from a careful examination of economic and institutional developments over the past seventy years? This book examines these questions and many more with the hope of helping readers gain a better understanding of the main factors that determine the path of sustainable progress. To achieve this goal, this book begins by presenting an in-depth summary of the statistical record of the United States from 1950 to 2019 with respect to changes in the major demographic components, the labor force, employment, hours of work, wages and income distribution, and patterns of consumer spending. Part two explores the major institutional and behavioral changes over the past seventy years that have influenced these trends, focusing on changes in family structure, the religious landscape, and trust in the media and public institutions. Part three summarizes the key lessons learned from the economic, institutional, and value changes over the past seventy years, then uses these conclusions as a foundation for exploring potential future trends. Throughout the book, the author argues that sustainable progress does not rely solely on economic forces but depends instead on a

supportive institutional framework and a value system that provides a suitable moral compass. While recognizing the pivotal role of technology and labor markets, the author suggests that the fundamental issues facing the United States are largely outside the economic sphere. These include inequality, justice, human relations, the functioning of public and private institutions, trust, and shared values. This book is a must read for anyone who wants to understand the factors that will shape the future of the United States and all other developed economies in the decades to come.

Evangelicalism Divided A Record of Crucial Change in the Years 1950 to 2000 *Banner of Truth* Murray analyses major changes in the evangelical movement in the years 1950 to 2000, clarifying the issues raised & assessing events in the light of biblical teaching. The period under review saw the fundamental difference between two contrasting approaches to Christian unity, ecumenism & evangelicalism, gradually obscured. In their desire to distance themselves from the older fundamentalism, some evangelical leaders were too willing, in Murray's view, to jettison, or at least to tone down, previously cherished convictions concerning the nature of Christian conversion, the authority of Scripture & the primacy of gospel truth over denominational loyalty. Leaders whose roles in these changes are discussed include Billy Graham, Martyn Lloyd-Jones, J. I. Packer & John R. W. Scott. Particular attention is given to the evangelical movement within the Anglican communion, the problematic nature of evangelical involvement in the world of scholarship & moves to break down barriers between evangelicalism & Roman Catholicism. Murray emphasizes the basic question, What is a Christian? & its implications for evangelical faith & life.

Kincraft The Making of Black Evangelical Sociality Todne Thomas explores the internal dynamics of community life among black evangelicals and the ways they create spiritual relationships through the practice of kincraft--the construction of one another as brothers and sisters in Christ, partners in prayer, and spiritual mothers, fathers, and children.

Evangelicalism Comparative Studies of Popular Protestantism in North America, the British Isles, and Beyond 1700-1900 *New York : Oxford University Press*

The Uneasy Conscience of Modern Fundamentalism *Wm. B. Eerdmans Publishing* Presents a probing interpretation of Christian fundamentalism in the late 1940s. Offers a candid critique against evangelical mistakes, and extends a call for renewal.

Facing West American Evangelicals in an Age of World Christianity *Oxford University Press, USA* "The dramatic growth of Christianity around the world in the last century has shifted the balance of power within the faith away from the traditional strongholds of Europe and the United States to the Global South. While we typically imagine Western missionaries carrying religion to the ends of the earth, David R. Swartz shows that the line of influence has often run the other way, as evangelicals in nations such as Korea, India, and Uganda shaped the American church from abroad. Swartz tells stories of evangelicals crossing national boundaries, offering new insights into a tradition that imagines itself as simultaneously American and part of a global communion"--

Brazilian Evangelicalism in the Twenty-First Century An Inside and Outside Look *Springer*

Over the past fifty years Brazil's evangelical community has increased from five to twenty-five percent of the population. This volume's authors use statistical overview, historical narrative, personal anecdote, social-scientific analysis, and theological inquiry to map out this emerging landscape. The book's thematic center pivots on the question of how Brazilian evangelicals are exerting their presence and effecting change in the public life of the nation. Rather than fixing its focus on the interior life of Brazilian evangelicals and their congregations, the book's attention is directed toward social expression: the ways in which Brazilian evangelicals are present and active in the common life of the nation. **A History of the Church in Latin America Colonialism to Liberation (1492-1979)** *Wm. B.*

Eerdmans Publishing This is a print on demand book and is therefore non-returnable. Today Latin America is in the throes of a cultural and theological awakening that is challenging its dependence on Europe and North America. The Christians of Latin America are therefore brought face to face with the option of revolution as a means of achieving liberation from European and North American theologies. As a result, liberation theology, which had its beginnings in Latin America, is rapidly gaining popularity among nations of the Third World. Author Enrique Dussel believes that a history of the church in Latin America is essential to understanding the direction of the contemporary church. This comprehensive history, with its emphasis on theology, will thus help historians and theologians to better understand the formation and continuity of the Latin American tradition. The book is divided into four parts: "A Hermeneutical Introduction," "The Christianization of the West Indies (1492-1808)," "The Agony of Colonial Christianity (1808- 1962)," and "The Church and Latin American Liberation." Dussel's aim in these sections is not to record all the events of each period, but to demonstrate the validity of establishing limits for each time span. Therefore, this is not a "finished" history; rather, it is one method of delineating certain historical periods which can be expanded upon and completed by later historians.

This book is a translation of the revised, second Spanish edition. **Brands of Faith Marketing Religion in a Commercial Age** *Routledge* In a society overrun by commercial clutter, religion has become yet another product sold in the consumer marketplace, and faiths of all kinds must compete with a myriad of more entertaining and more convenient leisure activities. **Brands of Faith** argues that in order to compete effectively faiths have had to become brands - easily recognizable symbols and spokespeople with whom religious prospects can make immediate connections. Mara Einstein shows how religious branding has expanded over the past twenty years to create a blended world of commerce and faith where the sacred becomes secular and the secular sacred. In a series of fascinating case studies of faith brands, she explores the significance of branded church courses, such as Alpha and The Purpose Driven Life, mega-churches, and the popularity of the televangelist Joel Olsteen and television presenter Oprah Winfrey, as

well as the rise of Kaballah. She asks what the consequences of this religious marketing will be, and outlines the possible results of religious commercialism - good and bad. Repackaging religion - updating music, creating teen-targeted bibles - is justifiable and necessary. However, when the content becomes obscured, religion may lose its unique selling proposition - the very ability to raise us above the market. **The Age of Evangelicalism America's Born-again Years** *Oxford University Press, USA* At the start of the twenty-first century, America was awash in a sea of evangelical talk. **The Purpose Driven Life.** Joel Osteen. **The Left Behind novels.** George W. Bush. Evangelicalism had become so powerful and pervasive that political scientist Alan Wolfe wrote of "a sense in which we are all evangelicals now." Steven P. Miller offers a dramatically different perspective: the Bush years, he argues, did not mark the pinnacle of evangelical influence, but rather the beginning of its decline. **The Age of Evangelicalism** chronicles the place and meaning of evangelical Christianity in America since 1970, a period Miller defines as America's "born-again years." This was a time of evangelical scares, born-again spectacles, and battles over faith in the public square. From the Jesus chic of the 1970s to the satanism panic of the 1980s, the culture wars of the 1990s, and the faith-based vogue of the early 2000s, evangelicalism expanded beyond churches and entered the mainstream in ways both subtly and obviously influential. Born-again Christianity permeated nearly every area of American life. It was broad enough to encompass Hal Lindsey's doomsday prophecies and Marabel Morgan's sex advice, Jerry Falwell and Jimmy Carter. It made an unlikely convert of Bob Dylan and an unlikely president of a divorced Hollywood actor. As Miller shows, evangelicalism influenced not only its devotees but its many detractors: religious conservatives, secular liberals, and just about everyone in between. **The Age of Evangelicalism** contained multitudes: it was the age of Christian hippies and the "silent majority," of Footloose and **The Passion of the Christ**, of Tammy Faye Bakker the disgraced televangelist and Tammy Faye Messner the gay icon. Barack Obama was as much a part of it as Billy Graham. **The Age of Evangelicalism** tells the captivating story of how born-again Christianity shaped the cultural and political climate in which millions of Americans came to terms with their times. **Here I Stand - A Life Of Martin Luther** *Read Books Ltd* This early work on Martin Luther is both expensive and hard to find in its first edition. It details the life of the monk responsible for translating the Bible from Latin into German and for inspiring the Lutheran movement. This is a fascinating work and is thoroughly recommended for anyone interested in the history of European religion. Many of the earliest books, particularly those dating back to the 1900s and before, are now extremely scarce. We are republishing these classic works in affordable, high quality, modern editions, using the original text and artwork. **Afghanistan The Genesis of the Final Crusade** *Lulu.com* **The Battle for the Bible** *Zondervan* **From the God and Politics series** by Bill Moyers. **Training Disciplined Soldiers for Christ** The influence of

American fundamentalism on Prairie Bible Institute (1922-1980) *WestBow Press* The comparative scarcity of academic attention given Prairie Bible Institute located at Three Hills, Alberta, Canada, serves as the primary motivation behind this book. This work should therefore be regarded as an attempt to contribute to and refine the very small amount of research available regarding how Prairie Bible Institute's first half-century should be understood and interpreted by students of North American church history. Drawing on an insider's perspective of PBI, former PBI "staff kid" Tim W. Callaway challenges the adequacy and accuracy of Canadian scholar Dr. John G. Stackhouse, Jr.'s inference that the kind of "sectish evangelicalism" that typified PBI in the twentieth century was substantially different from the characteristics that define the traditional understanding of American fundamentalism. The undertaking contained in these pages advances the perspective that Prairie Bible Institute during the L.E. Maxwell era did in fact reflect the influence and attributes of American fundamentalism to a far greater extent than what Stackhouse allowed for in his research. **Revive Us Again The Reawakening of American Fundamentalism** *Oxford University Press on Demand* Skillfully blending painstaking research, telling anecdotes, and astute analysis, Carpenter - a scholar who has spent twenty years studying American evangelicalism reveals that, contrary to the popular opinion of the day, fundamentalism was alive and well in America in the late 1920s, and used its isolation over the next two decades to build new strength from within. The book describes how fundamentalists developed a pervasive network of organizations outside of the church setting and quietly strengthened the movement by creating their own schools and organizations, many of which are prominent today, including Fuller Theological Seminary and the publishing and radio enterprises of the Moody Bible Institute. Fundamentalists also used youth movements, missionary work and, perhaps most significantly, the burgeoning mass media industry to spread their message, especially through the powerful new medium of radio. Indeed, starting locally and growing to national broadcasts, evangelical preachers reached millions of listeners over the airwaves, in much the same way evangelists preach through television today. All this activity received no publicity outside of fundamentalist channels until Billy Graham burst on the scene in 1949. Carpenter vividly recounts how the charismatic preacher began packing stadiums with tens of thousands of listeners daily, drawing fundamentalism firmly back into the American consciousness after twenty years of public indifference. Alongside this vibrant history, Carpenter also offers many insights into fundamentalism during this period, and he describes many of the heated internal debates over issues of scholarship, separatism, and the role of women in leadership. Perhaps most important, he shows that the movement has never been stagnant or purely reactionary. It is based on an evolving ideology subject to debate, and dissension: a theology that adapts to changing times. **Pentecostalism and Witchcraft Spiritual Warfare in Africa and Melanesia** *Springer* This open

access book presents fresh ethnographic work from the regions of Africa and Melanesia—where the popularity of charismatic Christianity can be linked to a revival and transformation of witchcraft. The volume demonstrates how the Holy Spirit has become an adversary to the reconfirmed presence of witches, demons, and sorcerers as manifestations of evil. We learn how this is articulated in spiritual warfare, in crusades, and in healing or witch-killing raids. The contributors highlight what happens to phenomena that people address as locally specific witchcraft or sorcery when re-molded within the universalist Pentecostal demonology, vocabulary, and confrontational methodology.

A God-Sized Vision: Revival Accounts That Stretch and Stir *Zondervan* Can God stir revival by his Holy Spirit, even in our culture today? Do we really believe he can? In a day of diminished expectations, *A God-Sized Vision: Revival Accounts That Stretch and Stir* recounts global examples of prior revivals, beginning with the Reformation and the Great Awakenings. It continues with the Welsh and Azusa Street revivals and those that occurred simultaneously in Asia, followed by the East Africa Revival of the 1930s. More recent revivals in North America that instigated parachurch or evangelistic ministries like those of Billy Graham and the revivals in China, particularly in Henan Province over the last forty years, give further evidence of church renewal. These stories enlarge our hearts, expand our minds, and empower our witness to the power of God at work in human history. Christians with a deep evangelistic commitment who realize that there is more to church growth than field-tested techniques will expand their vision by remembering God's vision, as it has been revealed throughout history. Hansen and Woodbridge mine these stories of renewal to suggest how to get ready for revival today.

The Extent of the Atonement: A Dilemma for Reformed Theology from Calvin to the Consensus (1536-1675) *Wipf and Stock Publishers* Reformed theologians of the sixteenth and seventeenth centuries were led by their doctrine of predestination to consider whether Christ had died only for the elect. This work traces the way they tackled the extent of the atonement. Giving close attention to the Reformers, the debates of the Synod of Dort (1618-1619), and the Amyraldian controversy, it demonstrates that, up to and including the Swiss Consensus of 1675, the Reformed Churches were never able to achieve solid and lasting agreement on this point, and aims to explain why. As it follows these debates, this work provides insights into the process of the construction of Reformed theology. It ends by suggesting that the long-lasting difficulties experienced by the Reformed over predestination and the extent of the atonement point to a need for a new departure by those who stand in the Reformed tradition today.

Defending the Faith: Global Histories of Apologetics and Politics in the 20th Century This volume explores the many ways in which conflicts between secular worldviews and religions shaped the history of the twentieth century. It introduces the notion of 'apologetics' to highlight a common feature of these conflicts: both secular and religious groups employed a mixture of learned argument and popular

propaganda to defend their faith, but also to come up with new forms of outreach and mission. By bringing the dynamics of religious and secular apologetics into a comparative perspective, and drawing on examples from Western Europe, the USSR, the USA, North Africa and Asia from the 1920s to the present, the volume offers important historical perspectives on current debates over the place of religion in contemporary politics. **To Bring the Good News to All Nations Evangelical Influence on Human Rights and U.S. Foreign Relations** *Cornell University Press* When American evangelicals flocked to Latin America, Africa, Asia, and Eastern Europe in the late twentieth century to fulfill their Biblical mandate for global evangelism, their experiences abroad led them to engage more deeply in foreign policy activism at home. Lauren Frances Turek tracks these trends and illuminates the complex and significant ways in which religion shaped America's role in the late-Cold War world. In **To Bring the Good News to All Nations**, she examines the growth and influence of Christian foreign policy lobbying groups in the United States beginning in the 1970s, assesses the effectiveness of Christian efforts to attain foreign aid for favored regimes, and considers how those same groups promoted the imposition of economic and diplomatic sanctions on those nations that stifled evangelism. Using archival materials from both religious and government sources, **To Bring the Good News to All Nations** links the development of evangelical foreign policy lobbying to the overseas missionary agenda. Turek's case studies—Guatemala, South Africa, and the Soviet Union—reveal the extent of Christian influence on American foreign policy from the late 1970s through the 1990s. Evangelical policy work also reshaped the lives of Christians overseas and contributed to a reorientation of U.S. human rights policy. Efforts to promote global evangelism and support foreign brethren led activists to push Congress to grant aid to favored, yet repressive, regimes in countries such as Guatemala while imposing economic and diplomatic sanctions on nations that persecuted Christians, such as the Soviet Union. This advocacy shifted the definitions and priorities of U.S. human rights policies with lasting repercussions that can be traced into the twenty-first century. **Luther for Evangelicals A Reintroduction** *Baker Academic* This brief introduction to Luther's theology connects Luther with the evangelical tradition. Paul Hinlicky, one of today's leading Lutheran theologians, explores six key areas of doctrine for which Luther is regarded as an authority, correcting common misconceptions of his thought in light of the whole of his theology. This work regrounds evangelical mission in a new evangelism and catechesis on the basis of Luther's doctrine of the atonement as "joyful exchange." In addition to its classroom utility, it will be of interest to evangelical pastors and church leaders. **Fundamentalism and Education in the Scopes Era God, Darwin, and the Roots of America's Culture Wars** *Springer* This book takes a new look at one of the most contentious periods in American history. The battles over schools that surrounded the famous Scopes "monkey" trial in 1925 were about much more than evolution.

Fundamentalists fought to maintain cultural control of education. As this book reveals for the first time, the successes and the failures of these fundamentalist campaigns transformed both the fundamentalist movement and the nature of education in America. In turn, those transformations determined many of the positions of the "culture wars" that raged throughout the twentieth century. **The Reason for God: Belief in an Age of Skepticism** *Penguin* A New York Times bestseller people can believe in—by "a pioneer of the new urban Christians" (Christianity Today) and the "C.S. Lewis for the 21st century" (Newsweek). Timothy Keller, the founding pastor of Redeemer Presbyterian Church in New York City, addresses the frequent doubts that skeptics, and even ardent believers, have about religion. Using literature, philosophy, real-life conversations, and potent reasoning, Keller explains how the belief in a Christian God is, in fact, a sound and rational one. To true believers he offers a solid platform on which to stand their ground against the backlash to religion created by the Age of Skepticism. And to skeptics, atheists, and agnostics, he provides a challenging argument for pursuing the reason for God.

Handbook of Megachurches *BRILL* The megachurch is an exceptional recent religious trend, certainly within Christian spheres. Spreading from the USA, megachurches now reached reach different global contexts. The edited volume **Handbook of Megachurches** offers a comprehensive account of the subject from various academic perspectives.

Religion and the Cold War *Springer* Although seen widely as the twentieth-century's great religious war, as a conflict between the god-fearing and the godless, the religious dimension of the Cold War has never been subjected to a scholarly critique. This unique study shows why religion is a key Cold War variable. A specially commissioned collection of new scholarship, it provides fresh insights into the complex nature of the Cold War. It has profound resonance today with the resurgence of religion as a political force in global society.

Divided by Faith: Evangelical Religion and the Problem of Race in America *Oxford University Press, USA* Through a nationwide survey, the authors of this study conclude that US Evangelicals may actually be preserving the racial chasm, not through active racism, but because their theology hinders their ability to recognise systematic injustice.

Decolonizing Methodologies: Research and Indigenous Peoples *Bloomsbury Publishing* 'A landmark in the process of decolonizing imperial Western knowledge.' Walter D. Mignolo, Duke University To the colonized, the term 'research' is conflated with European colonialism; the ways in which academic research has been implicated in the throes of imperialism remains a painful memory. This essential volume explores intersections of imperialism and research - specifically, the ways in which imperialism is embedded in disciplines of knowledge and tradition as 'regimes of truth.' Concepts such as 'discovery' and 'claiming' are discussed and an argument presented that the decolonization of research methods will help to reclaim control over indigenous ways of knowing and being. Now in its eagerly awaited second edition, this bestselling book has been substantially

revised, with new case-studies and examples and important additions on new indigenous literature, the role of research in indigenous struggles for social justice, which brings this essential volume urgently up-to-date.

Religious Conversion in Africa This collection brings together a diverse range of scholars, including historians of pre-colonial, colonial, and contemporary Africa, along with anthropologists, who develop fresh arguments and reassessments of religious, cultural, and social change pertaining to Africa. The result is a fascinating array of research that offers critical, creative, and constructive analyses of religious change on the African continent, from the medieval period to the present.

Christian Nationalism in the United States *MDPI* This book is a printed edition of the Special Issue "Christian Nationalism in the United States" that was published in *Religions* California

Mennonites *JHU Press* This book—the first of its kind—will appeal to historians and religious studies scholars alike.

Atheist Universe The Thinking Person's Answer to Christian Fundamentalism *Simon and Schuster* Using logic, common sense, philosophy, ethics, history, and science, the author rebuts every argument that claims to “prove” the existence of God. **IS THERE REALLY A GOD? OR DOES GOD EXIST ONLY IN OUR HEADS? IS THE BIBLE TRULY GOD’S WORD? OR IS IT A JUMBLE OF FANCIFUL MYTHS?** Atheist Universe details why God is unnecessary to explain the universe’s diversity, organization and beauty. Using simple, straightforward logic, this book rebuts every argument that claims to “prove” God’s existence. A comprehensive primer for countering today’s religious dogma, Atheist Universe addresses all the historical and scientific questions, including:

- What is atheism, and why is it so misunderstood?
- If God is a myth, then how did the universe appear?
- Without God, is there an objective “right” and “wrong”?
- What is the meaning of life without God?
- Is there evidence of Jesus’s miracles and resurrection?
- Can atheists explain “near death” experiences and medical miracles?
- Can science and the Bible realistically be reconciled?
- What is the behind-the-scenes relationship between politics and religion?

“An admirable work.” —Richard Dawkins “David’s work will be very useful for anyone combating harmful religious beliefs. Honest, frank, and right to the point!”—Albert Ellis, Ph.D., father of modern psychotherapy, author of *A Guide to Rational Living*

Blessed A History of the American Prosperity Gospel *Oxford University Press* 'Blessed' offers a comprehensive history of the rise of the American prosperity gospel. What began as diverse metaphysical, pentecostal, and self-help conceptions about the power of the mind became one of the most influential popular religious movements of the last century. The book follows how the movement took shape after World War II in pentecostal healing revivals and exploded onto the national scene through televangelists with big hair and bigger promises. It survived the scandals of the late 1980s and remade its image as a therapeutic and effective theology of modern living. Now thriving in the 21st century megachurch movement, the prosperity gospel reigns as a full-fledged cultural phenomenon.

Sports and Christianity Historical and Contemporary

Perspectives *Routledge* This interdisciplinary text examines the sports-Christianity interface from Protestant and Catholic perspectives. In addition to a systematic review of literature, the contributors, who include many of the pioneers in the field, address a wide range of topics. These include biblical athletic metaphors, disability, evangelism, professionalism and celebrity, humility, the Vatican's perspective on sport and genetic enhancement technologies.

God's Businessmen Entrepreneurial Evangelicals in Depression and War *University of Chicago Press* The evangelical embrace of conservatism is a familiar feature of the contemporary political landscape. What's less well-known, however, is that the connection predates the Reagan revolution, going all the way back to the Depression and World War II. Evangelical businessmen at the time were quite active in opposing the New Deal—on both theological and economic grounds—and in doing so claimed a place alongside other conservatives in the public sphere. Like previous generations of devout laymen, they self-consciously merged their religious and business lives, financing and organizing evangelical causes with the kind of visionary pragmatism that they practiced in the boardroom. In *God's Businessmen*, Sarah Ruth Hammond explores not only these men's personal trajectories but also those of the service clubs and other institutions that, like them, believed that businessmen were God's instrument for the Christianization of the world. Hammond presents a capacious portrait of the relationship between the evangelical business community and the New Deal—and in doing so makes important contributions to American religious history, business history, and the history of the American state.

The Devil's Redemption : 2 volumes A New History and Interpretation of Christian Universalism *Baker Academic* Will all evil finally turn to good, or does some evil remain stubbornly opposed to God and God's goodness? Will even the devil be redeemed? Addressing a theological issue of perennial interest, this comprehensive book (in two volumes) surveys the history of Christian universalism from the second to the twenty-first century and offers an interpretation of how and why universalist belief arose. The author explores what the church has taught about universal salvation and hell and critiques universalism from a biblical, philosophical, and theological standpoint. He shows that the effort to extend grace to everyone undermines the principle of grace for anyone.

Why I Am Not a Muslim *Prometheus Books* Those who practice the Muslim faith have resisted examinations of their religion. They are extremely guarded about their religion, and what they consider blasphemous acts by skeptical Muslims and non-Muslims alike has only served to pique the world's curiosity. This critical examination reveals an unflattering picture of the faith and its practitioners. Nevertheless, it is the truth, something that has either been deliberately concealed by modern scholars or buried in obscure journals accessible only to a select few.

Re Thinking Missions a Laymen S Inquiry After One Hundred Years *Palala Press* This work has been selected by scholars as being culturally important, and is part of the knowledge base of

civilization as we know it. This work was reproduced from the original artifact, and remains as true to the original work as possible. Therefore, you will see the original copyright references, library stamps (as most of these works have been housed in our most important libraries around the world), and other notations in the work. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. As a reproduction of a historical artifact, this work may contain missing or blurred pages, poor pictures, errant marks, etc. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.