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KEY=DIMENSIONS - TRINITY NIXON

Dimensions of Radical Democracy Pluralism, Citizenship, Community *Verso Books* The themes of citizenship and community are today at the center of a fierce debate as both left and right try to mobilize them for their cause. For the left such notions are crucial in all the current attempts to redefine political struggle through extending and deepening democracy. But, argue the contributors to this volume, these concepts need to be made compatible with the pluralism that marks modern democracy. Rather than reject the liberal tradition, they argue, the aim should be to radicalize it. These essays set out to examine what types of "citizen" and "community" might be required by such a radical and plural democracy. From a range of disciplines and a fruitful diversity of theoretical perspectives, the contributors help us to address the following challenge: how to defend the greatest possible pluralism without destroying the very framework of the democratic political community. Despite their differences, a vision emerges from these essays which is sharply at odds both with the universalistic and rationalistic conception to be found in the work of Habermas, and with postmodern celebrations of absolute heterogeneity. For this book is an exploration of politics—of a politics where power, conflict and antagonism will always play a central role. **Chantal Mouffe Hegemony, Radical Democracy, and the Political** *Routledge* Chantal Mouffe's writings have been innovatory with respect to democratic theory, Marxism and feminism. Her work derives from, and has always been engaged with, contemporary political events and intellectual debates. This sense of conflict informs both the methodological and substantive propositions she offers. Determinisms, scientific or otherwise, and ideologies, Marxist or feminist, have failed to survive her excoriating critiques. In a sense she is the original post-Marxist, rejecting economisms and class-centric analyses, and also the original post-feminist, more concerned with the varieties of 'identity politics' than with any singularities of 'women's issues'. While Mouffe's concerns with power and discourse derive from her studies of Gramsci's theorisations of hegemony and the post-structuralisms of Derrida and Foucault, her reversal of the very terms through which political theory proceeds is very much her own. She centres conflict, not consensus, and disagreement, not finality. Whether philosophically perfectionist, or liberally reasonable, political theorists have been challenged by Mouffe to think again, and to engage with a new concept of 'the political' and a revived and refreshed notion of 'radical democracy'. The editor has focused on her work in three key areas: **Hegemony: From Gramsci to 'Post-Marxism'** **Radical Democracy: Pluralism, Citizenship and Identity** **The Political: A Politics Beyond Consensus** The volume concludes with a new interview with Chantal Mouffe. **Dimensions of Radical Democracy Pluralism, Citizenship, Community** **The Return of the Political** *Verso Books* In this work, Mouffe argues that liberal democracy misunderstands the problems of ethnic, religious and nationalist conflicts because of its inadequate conception of politics. He suggests that the democratic revolution may be jeopardized by a lack of understanding of citizenship, community and pluralism. Mouffe examines the work of Schmidt and Rawls and explores feminist theory, in an attempt to place the project of radical and plural democracy on a more adequate foundation than is provided by liberal theory. **The Democratic Paradox** *Verso Books* From the theory of 'deliberative democracy' to the politics of the 'third way', the present Zeitgeist is characterized by attempts to deny what Chantal Mouffe contends is the inherently conflictual nature of democratic politics. Far from being signs of progress, such ideas constitute a serious threat to democratic institutions. Taking issue with John Rawls and Jürgen Habermas on one side, and the political tenets of Blair, Clinton and Schröder on the other, Mouffe brings to the fore the paradoxical nature of modern liberal democracy in which the category of the 'adversary' plays a central role. She draws on the work of Wittgenstein, Derrida, and the provocative theses of Carl Schmitt, to propose a new understanding of democracy which acknowledges the ineradicability of antagonism in its workings. **On the Political** *Taylor & Francis* Since September 11th, we frequently hear that political differences should be put aside: the real struggle is between good and evil. What does this mean for political and social life? Is there a 'Third Way' beyond left and right, and if so, should we fear or welcome it? This thought-provoking book by Chantal Mouffe, a globally recognized political author, presents a timely account of the current state of democracy, affording readers the most relevant and up-to-date information. Arguing that liberal 'third way thinking' ignores fundamental, conflicting aspects of human nature, Mouffe states that, far from expanding democracy, globalization is undermining the combative and radical heart of democratic life. Going back first to Aristotle, she identifies the historical origins of the political and reflects on the Enlightenment, and the social contract, arguing that in spite of its good intentions, it levelled the radical core of political life. Contemporary examples, including the Iraq war, racism and the rise of the far right, are used to illustrate and support her theory that far from combating extremism, the quest for consensus politics undermines the ability to challenge it. These case studies are also highly effective points of reference for student revision. **On the Political** is a stimulating argument about the future of politics and addresses the most fundamental aspects of democracy that will aid further study. **Hegemony And Socialist Strategy Towards A Radical Democratic Politics** *Verso Books* In this hugely influential book, Laclau and Mouffe examine the workings of hegemony and contemporary social struggles, and their significance for democratic theory. With the emergence of new social and political identities, and the frequent attacks on Left theory for its essentialist underpinnings, **Hegemony and Socialist Strategy** remains as relevant as ever, positing a much-needed antidote against 'Third Way' attempts to overcome the antagonism between Left and Right. **For a Left Populism** *Verso Books* We are currently witnessing in Western Europe a "populist moment" that

signals the crisis of neoliberal hegemony. The central axis of the political conflict will be between right- and left-wing populism. By establishing a frontier between "the people" and "the oligarchy," a leftpopulist strategy could bring together the manifold struggles against subordination, oppression and discrimination. This strategy acknowledges that democratic discourse plays a crucial role in the political imaginary of our societies. And through the construction of a collective will, mobilizing common affects in defence of equality and social justice, it will be possible to combat the xenophobic policies promoted by right-wing populism.

Agonistics Thinking The World Politically Verso Books Political conflict in our society is inevitable, and its results are often far from negative. How then should we deal with the intractable differences arising from complex modern culture? Developing her groundbreaking political philosophy of agonistics – the search for a radical and plural democracy – Chantal Mouffe examines international relations, strategies for radical politics, the future of Europe and the politics of artistic practices. She shows that in many circumstances where no alternatives seem possible, agonistics offers a new road map for change. Engaging with cosmopolitanism, post-operatism, and theories of multiple modernities she argues in favour of a multipolar world with real cultural and political pluralism.

Laclau and Mouffe The Radical Democratic Imaginary Routledge Laclau and Mouffe: The Radical Democratic Imaginary is the first full-length overview of the important work of Ernesto Laclau and Chantal Mouffe. Anna Marie Smith clearly shows how Laclau and Mouffe's work has brought Gramscian, poststructuralist and psychoanalytic perspectives to revitalize traditional political theory. With clarity and insight, she shows how they have constructed a highly effective theory of identity formation and power relations that carefully draws from the criticism of political theory from postmodern anti-foundationalist political theory.

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The Challenge of Carl Schmitt Verso Schmitt's thought serves as a warning against the dangers of complacency entailed by triumphant liberalism. In this collection of essays Schmitt reminds us that the essence of politics is struggle.

The Return of the Political Verso An original and powerful statement which enables us to close the widening gap between liberal democracy and the events of a disordered world.

Politics of Radical Democracy Edinburgh University Press This book addresses the idea of radical democracy and, in particular, its poststructuralist articulation. It analyses the approach to radical democracy taken by a number of contemporary theorists and political commentators: including Ernesto Laclau and Chantal Mouffe, Judith Butler, William Connolly, Jacques Ranciere, Claude Lefort, Sheldon Wolin, Michael Hardt, and Antonio Negri, and Giorgio Agamben. By examining critically the critiques accounts of democracy advanced by these theorists, this volume explores how a more radically conceived theory of democracy might be extended in a more egalitarian and inclusive direction.

The strand of radical democracy examined in this book is defined by a number of characteristics:

- *Democracy is conceptualised understood as a fugitive condition, being open to perpetual disruption and reinvention*
- *The relationship between the state and civil society is regarded as the site where the open-ended 'promise' of democracy is fought out*
- *There is an emphasis on questions of political renewal*
- *There is a deep suspicion of identity-based political claims*
- *Politics is conceived as either the site of or as one of the mechanisms for identity construction*
- *Democratic politics is understood as a politics of contestation and disagreement*
- *Democracy is regarded as always at least partially conflictual and not a means through which violence and conflict can be permanently eradicated*
- *There is a deep suspicion of identity-based political claims*
- *The political is assumed to be ontologically conflictual, with such conflict being understood as ultimately ineradicable from politics, though the form it takes necessarily varies from time to time and context to context

The book clarifies the concept of radical democracy by mapping the field, and elaborates it further through a critical engagement with the works of its key proponents. In addition, it draws on the insights of radical democratic theory to explore a range of concrete

Populism and the Mirror of Democracy Verso Populism raises awkward questions about modern forms of democracy. It often represents the ugly face of the people. It is neither the highest form of democracy nor its enemy. It is, rather, a mirror in which democracy may contemplate itself, warts and all, in a discovery of itself and what it lacks. This definitive collection, edited by one of the world's pre-eminent authorities on populism, Francisco Panizza, combines theoretical essays with a number of specially commissioned case studies on populist politics in the US, Britain, Canada, Western Europe, Palestine, Latin America and South Africa. A broadly shared understanding of the nature of populism gives the book a coherence rarely found in collective works and enhances the richness of the case studies.

Chantal Mouffe Hegemony, Radical Democracy, and the Political Routledge Chantal Mouffe's writings have been innovatory with respect to democratic theory, Marxism and feminism. Her work derives from, and has always been engaged with, contemporary political events and intellectual debates. This sense of conflict informs both the methodological and substantive propositions she offers. Determinisms, scientific or otherwise, and ideologies, Marxist or feminist, have failed to survive her excoriating critiques. In a sense she is the original post-Marxist, rejecting economisms and class-centric analyses, and also the original post-feminist, more concerned with the varieties of 'identity politics' than with any singularities of 'women's issues'. While Mouffe's concerns with power and discourse derive from her studies of Gramsci's theorisations of hegemony and the post-structuralisms of Derrida and Foucault, her reversal of the very terms through which political theory proceeds is very much her own. She centres conflict, not consensus, and disagreement, not finality. Whether philosophically perfectionist, or liberally reasonable, political theorists have been challenged by Mouffe to think again, and to engage with a new concept of 'the political' and a revived and refreshed notion of 'radical democracy'. The editor has focused on her work in three key areas: Hegemony: From Gramsci to 'Post-Marxism' Radical Democracy: Pluralism, Citizenship and Identity The Political: A Politics Beyond Consensus The volume concludes with a new interview with Chantal Mouffe.

Hegemony and Education Gramsci, Post-Marxism, and Radical Democracy Revisited Lexington Books Hegemony and Education explores how the educational insights implicit in Antonio Gramsci's historical materialist outlook have been reconciled to the post-Marxist theory of 'radical democracy.' The author argues that there is an urgent need to redefine the dynamics of hegemony as a theory centering on the problem of cognitive and moral (relational and valuational) submissiveness; that is, a problem indicative of the pathologies of capitalism with respect to democratic theorizing.

Adventures of the Symbolic Postmarxism and Democratic Theory Columbia University Press Warren Breckman critically revisits thrilling experiments in the aftermath of Marxism.

The Empty Place Democracy and Public Space Routledge In The Empty

Place: Democracy and Public Space Teresa Hoskyns explores the relationship of public space to democracy by relating different theories of democracy in political philosophy to spatial theory and spatial and political practice. Establishing the theoretical basis for the study of public space, Hoskyns examines the rise of representative democracy and investigates contemporary theories for the future of democracy, focusing on the Chantal Mouffe's agonistic model and the civil society model of Jürgen Habermas. She argues that these models of participatory democracy can co-exist and are necessarily spatial. The book then provides diverse perspectives on how the role of physical public space is articulated through three modes of participatory spatial practice. The first focuses on issues of participation in architectural practice through a set of projects exploring the 'open spaces' of a postwar housing estate in Euston. The second examines the role of space in the construction of democratic identity through a feminist architecture/art collective, producing space through writing, performance and events. The third explores participatory political democratic practice through social forums at global, European and city levels. Hoskyns concludes that participatory democracy requires a conception of public space as the empty place, allowing different models and practices of democracy to co-exist.

The Charmed Circle of Ideology: A Critique of Laclau and Mouffe, Butler and Žižek *re.press* Set against the collapse of social theory into a theory of ideological discourse, Geoff Boucher sets to work a rigorous mapping of the contemporary field, targeting the relativist implications of this new form of philosophical idealism. Offering a detailed and immanent critique, Boucher concentrates his critical attention on the 'postmarxism' of Laclau and Mouffe, Butler and Žižek. In response Boucher points to 'intersubjectivity' as an exit from postmarxist theory's charmed circle of ideology.

Citizenship and Identity *SAGE* Through a detailed introductory discussion of the relation between the civil and the political, and between recognition and representation, this book provides a comprehensive vocabulary for understanding citizenship. It uses the work of T H Marshall to frame the critical interrogation of how ethnic, technological, ecological, cosmopolitan, sexual and cultural rights relate to citizenship. The authors show how the civil, political and social meanings of citizenship have been redefined by postmodernization and globalization.

Hegemony and Socialist Strategy Towards a Radical Democratic Politics *Verso* How is the present crisis of left-wing thought to be understood?

Post-Political and its Discontents Spaces of Depoliticisation, Spectres of Radical Politics *Edinburgh University Press* Our age is celebrated as the triumph of liberal democracy. Yet it is also marked by a narrowing of party differences, a decline in voter participation, a rise in nationalist and religious fundamentalisms and an explosion of popular protests that challenge technocratic governance and the power of markets in the name of democracy itself. This book seeks to make sense of this situation by critically engaging with the influential theory of 'the post-political' developed by Chantal Mouffe, Jacques Rancière, Slavoj Žižek and others. Through a multi-dimensional and fiercely contested assessment of contemporary depoliticization, 'The Post-Political and Its Discontents' urges us to confront the closure of our political horizons, and to re-imagine the possibility of emancipatory change.

Appearances of Ethos in Political Thought The Dimension of Practical Reason *Rowman & Littlefield* Addressing a gap in political thought, this book examines the interplay between ethos and practical reason in everyday life. It suggests that the burgeoning literature on the 'ethotic' dimension of democracy leaves untreated the issue of practical reason and how it infuses political judgment and action.

Springer Nature **Why Democracy?** *SUNY Press* Reexamines the normative justification for democratic politics.

Anarchist Critique of Radical Democracy The Impossible Argument *Springer* This book addresses the conflictual nature of radical democracy. By analyzing democratic conflict in Husby, a marginalized Stockholm city district, it exposes democracy's core division – between governors and governed – as theorized by Jacques Rancière. Tracing the genealogy of that critique, the book interrogates a historical tradition generically adverse to every form of governance, namely anarchism. By outlining the divergent and discontinuous relationship between democracy and anarchy – within the history of anarchist thought – the author adds to democratic theory 'The Impossible Argument': a compound anarchist critique of radical democracy.

Radical Thinkers Set 6 *Verso* The 6th set of the renowned philosophy series: beautiful covers, bargain price, classic theory.

On the Political *Routledge* Since September 11th, we frequently hear that political differences should be put aside: the real struggle is between good and evil. What does this mean for political and social life? Is there a 'Third Way' beyond left and right, and if so, should we fear or welcome it? This thought-provoking book by Chantal Mouffe, a globally recognized political author, presents a timely account of the current state of democracy, affording readers the most relevant and up-to-date information. Arguing that liberal 'third way thinking' ignores fundamental, conflicting aspects of human nature, Mouffe states that, far from expanding democracy, globalization is undermining the combative and radical heart of democratic life. Going back first to Aristotle, she identifies the historical origins of the political and reflects on the Enlightenment, and the social contract, arguing that in spite of its good intentions, it levelled the radical core of political life. Contemporary examples, including the Iraq war, racism and the rise of the far right, are used to illustrate and support her theory that far from combating extremism, the quest for consensus politics undermines the ability to challenge it. These case studies are also highly effective points of reference for student revision. *On the Political* is a stimulating argument about the future of politics and addresses the most fundamental aspects of democracy that will aid further study.

Democracy and Citizenship in Scandinavia *Springer* Major changes in citizenship and democracy have taken place in Scandinavia within the last two decades. Participation in conventional forms of politics has declined markedly, and the ability of institutions such as political parties and trade unions to deliver social mobility is being eroded. Instead, Scandinavians are turning towards single issue participation and 'small democracy' in the workplace or in public sector service institutions. The scenario is that of a 'spectator democracy' with engaged and conscious spectators who lack the long-term political commitment to engage actively in 'big democracy'. Also, Scandinavian citizenship is challenged by structural unemployment, EU membership, and immigration. This book deals with the details of these processes and in particular how they have affected political participation, identity and social polarization.

Towards an Inclusive Democracy The Crisis of the Growth Economy and the Need for a New Liberatory Project *Bloomsbury Publishing* An analysis of the growth economy, this book traces the causes of the present crisis in the modern market system, initiated two centuries ago with the establishment of the market economy system which has led to the present growth economy. It concludes that a true democracy can only be derived from a synthesis of the democratic and socialist traditions, along with the radical green, feminist and libertarian ideologies. To this end, this text offers a new vision of an inclusive democracy.

Key Concepts in Literary Theory *Edinburgh University Press* A must-have guide students of literary and critical studies wishing to improve their writing skills. Presents definitions of the most significant terms and concepts currently used in psychoanalytic, poststructuralist, Marxist, feminist, and postcolonial |

Key Concepts in Literary Theory *Edinburgh University Press* Key Concepts in Literary Theory presents the student of literary and critical studies with a broad range of accessible, precise and authoritative definitions of the most significant terms and concepts currently

used in psychoanalytic, poststructuralist, Marxist, feminist, and postcolonial literary studies. The volume also provides clear and useful discussions of the main areas of literary, critical and cultural theory, supported by bibliographies and an expanded chronology of major thinkers. Accompanying the chronology are short biographies of major works by each critic or theorist. The new edition of this reliable reference work is both revised and expanded, including:

- * More than 70 additional terms and concepts defined, from Absurdism and Aesop to Writerly texts and Zeugma.
- * Newly defined terms include keywords from the social sciences, cultural studies and psychoanalysis and the addition of a broader selection of classical rhetorical terms.
- * An expanded chronology, with additional entries and a broader historical and cultural range, from Immanuel Kant and G.W.F. Hegel, to Camille Paglia and bell hooks.
- * Expanded bibliographies including key texts by major critics.

Historical Dictionary of Democracy Rowman & Littlefield
 Historical Dictionary of Democracy contains a chronology, an introduction, a glossary, and an extensive bibliography. The dictionary section has over 600 cross-referenced entries. This book is an excellent resource for students, researchers, and anyone wanting to know more about democracy.

Between Cultures Tensions in the Struggle for Recognition Verso
 Moving effortlessly across disciplines, this book approaches multiculturalism in the light of the struggle for recognition.

What Kind of Democracy? Participation, Inclusiveness and Contestation Taylor & Francis
 The broad expansion of non-electoral political participation is considered one of the major changes in the nature of democratic citizenship in the 21st century. Most scholars – but also governments, transnational and subnational political institutions, and various foundations – have adopted the notion that contemporary democratic societies need a more politically active citizenry. Yet, contemporary democracies widely differ in the extent to which their citizens get involved in politics beyond voting. Why is political activism other than voting flourishing in the United States, but is less common in Britain and almost non-existent in post-communist countries like Bulgaria? The book shows that the answer does not lie in citizen's predispositions, social capital or institutions of consensual democracy. Instead, the key to understanding cross-country differences in political activism beyond voting rests in democratic structures that combine inclusiveness and contestation. What Kind of Democracy? is the first book to provide a theoretically driven empirical analysis of how different types of democratic arrangements affect individual participation in non-electoral politics.

Human Rights on Trial A Genealogy of the Critique of Human Rights Cambridge University Press
 The first systematic analysis of the arguments made against human rights from the French Revolution to the present day. Through the writings of Edmund Burke, Jeremy Bentham, Auguste Comte, Louis de Bonald, Joseph de Maistre, Karl Marx, Carl Schmitt and Hannah Arendt, the authors explore the divergences and convergences between these 'classical' arguments against human rights and the contemporary critiques made both in Anglo-American and French political philosophy. Human Rights on Trial is unique in its marriage of history of ideas with normative theory, and its integration of British/North American and continental debates on human rights. It offers a powerful rebuttal of the dominant belief in a sharp division between human rights today and the rights of man proclaimed at the end of the eighteenth century. It also offers a strong framework for a democratic defence of human rights.

Wronging Rights? Philosophical Challenges for Human Rights Routledge
 This book brings together two of the most powerful and relevant philosophical critiques of human rights: the post-colonialist and the post-Althusserian, its balanced internal structure not just throwing these two critiques together, but actually forcing them to enter into confrontation and dialogue. The book is organised in three parts: at each end, the post-colonialist and the post-Althusserian critiques are represented by some of their main thinkers (Ratna Kapur, G. C. Spivak, Upendra Baxi; Slavoj Žižek, Jacques Rancière), while in the middle, an American intermezzo (Richard Rorty, Wendy Brown) functions as a genuine Derridian supplement: always already contaminating the purity of the two theoretical schools, preventing their enclosure and, hence, fuelling and complicating further their mutual confrontation. As in any authentic dialogue, the introduction and the conclusion each claim victory for one of the sides by changing the very terms and rules of the dialogue, picturing it as a confrontation between emancipatory universalism and inefficient particularism (from the perspective of the post-Althusserians), or as a split between hypocrisy and truth (from the perspective of the post-colonialists).

Malice Verso
 This book is about the inner roots of malice.

Gender and Cosmopolitanism in Europe A Feminist Perspective Routledge
 Gender and Cosmopolitanism in Europe combines a feminist critique of contemporary and prominent approaches to cosmopolitanism with an in-depth analysis of historical cosmopolitanism and the manner in which gendered symbolic boundaries of national political communities in two European countries are drawn. Exploring the work of prominent scholars of new cosmopolitanism in Britain and Germany, including Held, Habermas, Beck and Bhabha, it delivers a timely intervention into current debates on globalisation, Europeanisation and social processes of transformation in and beyond specific national societies. A rigorous examination of the emancipatory potential of current debates surrounding cosmopolitanism in Europe, this book will be of interest to sociologists and political scientists working on questions of identity, inclusion, citizenship, globalisation, cosmopolitanism and gender.