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### **KEY=THE - BREWER COMPTON**

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#### **THE BARTH LECTURES**

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Bloomsbury T&T Clark Colin Gunton was world renowned as a scholar, systematic theologian and Reformed minister; however, he never lived to fulfill his ambition to write a book devoted solely to Barth. Gunton on Barth is an in-depth analysis, derived from the lecture course he gave most years at King's College London: something of an annual institution it was aimed at undergraduates, though the majority of those attending were MA/PhD students, and researchers from America and Germany! Approximately half of the work consists of quotations representing an essential understanding: Colin was a creative lecturer, although he worked from notes he gave space to the free rein of his mind particularly when fielding questions or trying to analyze a particular strand of Barth's thought. Colin's understanding and expertise was world renowned. He did not take all Barth wrote uncritically, he struggled and wrestled with this giant of twentieth-century theology: as he always said at the beginning of the course, "Not everyone buys into Barth ... I don't, all the way along the line, as I get older I get more and more dissatisfied with the details of his working out of the faith ... over the years I think I have developed a reasonable view of this great man who is thoroughly exciting and particularly, I can guarantee, if you do this course, that you will be a better theologian by the third year, whether or not you agree with him ... he is a great man to learn to think theologically with."

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#### **THE KNOWLEDGE OF GOD AND THE SERVICE OF GOD ACCORDING TO THE TEACHING OF THE REFORMATION**

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#### **RECALLING THE SCOTTISH CONFESSION OF 1560 (GIFFORD LECTURES 1937 & 1938)**

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Wipf and Stock Publishers These lectures on that teaching [of the Reformed church on natural theology] will not take the form of an independent outline, but will be connected with a 'document' of the Reformation. Further, taking into account the specifically Scottish character of the Gifford foundation, this document will be a document of the 'Scottish' Reformation. . . . I am letting John Knox and his friend speak in their 'Confessio Scotica' of 1560. This is not to take the form of an historical analysis of the Scottish Confession, but that of a theological paraphrase and elucidation of the document as it speaks to-day and as we to-day by a careful objective examination of its content can hear it speak.

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#### **THE CHRISTIAN LIFE**

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#### **CHURCH DOGMATICS IV, 4 : LECTURE FRAGMENTS**

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William B. Eerdmans Publishing Company

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#### **ETHICS**

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Wipf and Stock Publishers Originally published in German in an edition edited by Dietrich Braun, Karl Barth's Ethics is at last available in English. This volume, containing lectures given as courses at the University at Munster in 1928 and 1929, represents Barth's first systematic attempt at a theological account of Christian ethics. Although composed over fifty years ago, just prior to Barth's thirty-year devotion to Church Dogmatics, many of its themes, problems, and conclusions are astonishingly relevant today (his critique of competitiveness and of technology, for example). While this work is concerned with the foundations of ethics, it also reveals Barth's highly practical interest in ethics and his special concern to avoid legalism and yet to maintain a structured divine command. Barth's ethics are arranged on a Trinitarian basis, dealing in succession with the command of God the

Creator (life), the command of God the Reconciler (law), and the command of God the Redeemer (promise).

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## **MAIN EMPHASES IN THE THEOLOGY OF KARL BARTH**

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### **LECTURES DELIVERED IN THE CHAPEL OF DREW UNIVERSITY OCTOBER 27, 1932**

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#### **PRAYER**

Westminster John Knox Press Prayer is one of the central activities of Christian life. This anniversary edition of Karl Barth's lectures on the Lord's Prayer, along with supplementary essays by three Barth scholars, introduces us to what he had to say about this important Christian practice. For Barth, the ultimate aim of all theology is worship, and here he mines the theological and spiritual wisdom of Luther, Calvin, and the Heidelberg Catechism, urging us to participate in the work of God through prayer.

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#### **THEOLOGY OF JOHN CALVIN**

Wm. B. Eerdmans Publishing Though Karl Barth wrote his lectures on John Calvin more than seventy years ago, the wrestling of one theological giant with another can hardly fail to be exciting and instructive. Delivered at the University of Göttingen in 1922, Barth's lectures offer a brilliant theological analysis of the Reformation -- of Calvin in particular -- while at the same time providing vital insights into the development of the theologian Barth himself. Barth's lectures open with an illuminating sketch of medieval theology, an appreciation of Luther's breakthrough, and a comparative study of the roles of Zwingli and Calvin. The main portion of the lectures consists of an increasingly sympathetic, and at times amusing, account of Calvin's life up to his recall to Geneva. In the process, Barth examines and evaluates the early theological writings of Calvin, especially the 1536 edition of the Institutes.

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#### **WITNESS TO THE WORD**

##### **A COMMENTARY ON JOHN 1**

Wipf and Stock Publishers Karl Barth's lectures on the first chapter of the Gospel of John, delivered at Muenster in 1925-26 and at Bonn in 1933, came at an important time in his life, when he was turning his attention more fully to dogmatics. Theological interpretation was thus his primary concern, especially the relation between revelation and the witness to revelation, which helped to shape his formulation of the role of the written (and spoken) word vis-a-vis the incarnate Word. The text is divided into three sections - John 1:1-18, 19-34, 35-51, with the largest share of the book devoted to the first section. Each section begins with Barth's own translation, followed by verse-by-verse and phrase-by-phrase commentary on the Greek text. Although Barth's interpretation is decidedly theological, he does take up questions of philology and textual criticism more thoroughly than in his other works. Much has happened in Johannine scholarship since these lectures were first delivered, yet they remain valuable today - 100 years after Barth's birth - both for their insights into the gospel and into Karl Barth.

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#### **THE KNOWLEDGE OF GOD AND THE SERVICE OF GOD ACCORDING TO THE TEACHING OF THE REFORMATION**

Franklin Classics Trade Press This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. To ensure a quality reading experience, this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy-to-read typeface. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

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#### **THE THEOLOGY OF SCHLEIERMACHER**

##### **LECTURES AT GÖTTINGEN, WINTER SEMESTER OF 1923/24**

Wipf and Stock Publishers Barth's challenge to Schleiermacher's liberalism. Brilliant and comprehensive.

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## **DOGMATICS IN OUTLINE**

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SCM Press Barth stands before us as the greatest theologian of the twentieth century, yet the massive corpus of work which he left behind, the multi volume Church Dogmatics, can seem daunting and formidable to readers today. Fortunately his Dogmatics in Outline first published in English in 1949, contains in brilliantly concentrated form even in shorthand, the essential tenets of his thinking. Built around the assertions made in the Apostles Creed the book consists of a series of reflections on the foundation stones of Christian doctrine. Because Dogmatics in Outline derives from very particular circumstances namely the lectures Barth gave in war-shattered Germany in 1946, it has an urgency and a compassion which lend the text a powerful simplicity. Despite its brevity the book makes a tremendous impact, which in this new edition will now be felt by a fresh generation of readers.

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## **KARL BARTH'S ACADEMIC LECTURES ON EPHESIANS (GÖTTINGEN, 1921-1922)**

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### **AN ORIGINAL TRANSLATION, ANNOTATION, AND ANALYSIS**

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This thesis consists of an original translation, annotation, and analysis of Karl Barth's Academic lectures on Ephesians, delivered in Göttingen, winter semester, 1921-1922. The translation is composed from a typescript of Barth's handwritten manuscript, located in the Karl Barth Archives, Basel, and is annotated for scholarly research, including complete bibliographical information on Barth's sources. Barth's exposition is a detailed exegesis of the Greek text of Eph. 1:1-23, comprising 13 lectures, with a summary of Ephesians 2-6 in the final chapter. Materially and formally, the exposition strongly resembles Romans II and Barth's 1919 sermons on Ephesians, which the study examines. It also exhibits the theological objectivity of the Göttingen period, chiefly because of Barth's explication of gnosis in Ephesians and his appropriation of Calvin's theology of the knowledge of God. Barth made a material discovery in his study of Ephesians that fundamentally shaped his subsequent theology. He observes in Eph. 1:3-14 a train of thought which witnesses to God's action to the creature in Christ and the creature's subsequent movement to God. He concludes that we have come from God, who has chosen us in eternal election, and we are moving toward the glory of God, our divinely appointed goal. The exposition's central theme is expressed in Barth's claim that "the knowledge of God is the presupposition" and "the goal" of human existence. The distinguishing mark of Barth's theological exegesis is its concreteness, that is, his ability to speak about the text's contemporary meaning without lapsing into theological abstraction. This concreteness is the consequence of his theological hermeneutic. He describes the interpretive event as a field of action, consisting of the biblical text, the activity of the interpreter, and the divine speech act.

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## **THE GREAT PROMISE: LUKE 1**

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Wipf and Stock Publishers 'The Great Promise' gives a powerful exegesis of the first chapter of the Gospel of Luke which tells the story of the Advent - the birth of John the Baptist, preparing for the birth of Christ. It consists of four stenographically recorded biblical lectures which Karl Barth gave to his theology students during Advent in 1934, after his lectures at the University of Bonn had been suspended by the Nazi regime. Uncovering what he calls the spiritual birth story of John the Baptist, Barth proclaims it to be the spiritual birth story of anyone who knows himself to be standing under God. His biblical account is thus interwoven with a continuous reference to the way in which God acts upon the world today no less than in the past and how humans may or may not submit to such acting. Translated from the German by E. Hans Freund.

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## **THE EARLY BARTH - LECTURES AND SHORTER WORKS**

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### **VOLUME 1, 1905-1909**

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Westminster John Knox Press Karl Barth was the most influential theologian of the twentieth century, and his work continues to inspire both fresh theological thinking and critical debate. The period covered by the volumes in this series-1905 to 1933 -saw Barth emerge from his training under such theological giants as Adolph von Harnack and Wilhelm Herrmann; assert his rejection of liberal Protestant theology in his towering commentary on Romans; and work through an earlier uncertainty to become a critic on theological grounds of the rise of Nazism. These volumes contain essays, lectures, academic papers, correspondences, editorials, and other writings that were not previously translated into English and that provide insight into the development of Barth's theology during this crucial period of his life.

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## **THE TASK OF DOGMATICS**

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## **EXPLORATIONS IN THEOLOGICAL METHOD**

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Zondervan Academic **Defining the Nature, Process, and Mission of Dogmatic Discourse**. Theologians often discuss method in a remote and preliminary way that suggests they are not yet speaking theologically when speaking methodologically. But it is also possible to reflect on the work of Christian dogmatics in a way that is self-consciously nourished by biblical reasoning, resourced by tradition, joined up with ecclesial practice, and alert to spiritual dynamics. Bringing together theologians who are actively engaged in the writing and editing of extended dogmatics projects, **The Task of Dogmatics** represents the proceedings of the 2017 Los Angeles Theology Conference and seeks to provide constructive accounts of the nature of the dogmatic task. The eleven diverse essays in this collection include discussions on: Identifying theology's pattern and norm. The validity and relativity of doctrinal statements. The Apostle Paul and the task of dogmatics. The retrieval of patristic and medieval theology. Each of the essays collected in this volume engage with Scripture as well as with others in the field—theologians both past and present, from different confessions—in order to provide constructive resources for contemporary systematic theology and to forge a theology for the future.

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## **A COMPARISON OF MARTIN LUTHER'S LECTURES ON ROMANS WITH KARL BARTH'S THE EPISTLE TO THE ROMANS**

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### **WITNESS TO THE WORD**

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#### **A COMMENTARY ON JOHN I : LECTURES AT MÜNSTER IN 1925 AND AT BONN IN 1933**

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Eerdmans Publishing Company

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### **THE EPISTLE TO THE EPHESIANS**

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Baker Academic **Karl Barth** is widely acknowledged as one of the great theologians of the church. This masterful example of theological interpretation of the biblical text presents Barth's insights on an important Pauline epistle. In 1921-22, Barth taught a course on the exposition of Ephesians at the University of Göttingen, lecturing from a detailed and carefully researched manuscript. The resulting lectures, now available in English for the first time, introduce theological and exegetical issues pertinent to the study of Ephesians. Introductory essays by world-renowned scholars John Webster and Francis Watson are included.

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### **EVANGELICAL THEOLOGY**

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#### **AN INTRODUCTION**

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Wm. B. Eerdmans Publishing **Centered on the God of the gospel, Barth's theology stresses continuity and unity, and examines the concepts of existence, faith, and reason**

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### **THE WORD OF GOD AND THEOLOGY**

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A&C Black

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### **HOMILETICS**

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Westminster John Knox Press In this complete and valuable version of his Homiletics, renowned theologian **Karl Barth's** offers his thoughts on sermon preparation, including his understanding of the way in which the preacher should interpret scripture. Translated by Donald E. Daniels and renowned Barth translator Geoffrey W. Bromiley, this book presents lecture materials from seminars in Bonn from 1932 to 1933.

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### **THE ESSENTIAL KARL BARTH**

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#### **A READER AND COMMENTARY**

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Baker Academic **Karl Barth** is one of the most influential theologians of the 20th century. His work is considered essential reading for nearly every student of theology. Reading

Barth's theology poses a challenge, however, because of the sheer size of his corpus, the complexity of his claims, and the distance between his context and the context of his readers. In this accessible introduction, a respected scholar in Barthian studies offers a one-stop resource on Barth's thought, providing a selection of his most important writings, critical commentary, and detailed introductory and concluding chapters.

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### **WILEY BLACKWELL COMPANION TO KARL BARTH**

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John Wiley & Sons The most comprehensive scholarly survey of Karl Barth's theology ever published Karl Barth, arguably the most influential theologian of the 20th century, is widely considered one of the greatest thinkers within the history of the Christian tradition. Readers of Karl Barth often find his work both familiar and strange: the questions he considers are the same as those Christian theologians have debated for centuries, but he often addresses these questions in new and surprising ways. The Wiley Blackwell Companion to Karl Barth helps readers understand Barth's theology and his place in the Christian tradition through a new lens. Covering nearly every topic related to Barth's life and thought, this work spans two volumes, comprising 66 in-depth chapters written by leading experts in the field. Volume One explores Barth's dogmatic theology in relation to traditional Christian theology, provides historical timelines of Barth's life and works, and discusses his significance and influence. Volume Two examines Barth's relationship to various figures, movements, traditions, religions, and events, while placing his thought in its theological, ecumenical, and historical context. This groundbreaking work: Places Barth into context with major figures in the history of Christian thought, presenting a critical dialogue between them Features contributions from a diverse team of scholars, each of whom are experts in the subject Provides new readers of Barth with an introduction to the most important questions, themes, and ideas in Barth's work Offers experienced readers fresh insights and interpretations that enrich their scholarship Edited by established scholars with expertise on Barth's life, his theology, and his significance in Christian tradition An important contribution to the field of Barth scholarship, the Wiley Blackwell Companion to Karl Barth is an indispensable resource for scholars and students interested in the work of Karl Barth, modern theology, or systematic theology.

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### **ESCHATOLOGICAL PRESENCE IN KARL BARTH'S GÖTTINGEN THEOLOGY**

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OUP Oxford The posthumous publication of previously unavailable academic lectures by Karl Barth allows unprecedented access to the crucial formative years between the production of his two major masterpieces, the Commentary on Romans and the Church Dogmatics. Barth was professor at the University of Göttingen (1921-1926). It was here that he was to formulate many of the ideas that would later be developed or altered in the Church Dogmatics. Providing insightful comparisons and contrast with some of Barth's major contemporaries, Christopher Asprey draws widely on the lecture courses, as well as on other better known texts from the period, to give a comprehensive account of Barth's theology in these years. *Unterricht in der christlichen Religion (Göttingen Dogmatics)*, the only full dogmatics cycle Barth completed during his lifetime, provides a key focus for Asprey's study. A picture emerges of Barth's concerns during this period that is different from many other established accounts: rather than being 'occasionalist' or dualist, Barth's theology in the 1920s was characterised by an orientation towards the eschatological encounter between God and humankind. Barth's intention in the Göttingen Dogmatics was to introduce his students to their responsibility before the Word of God, all other theological topics then flowing towards or from the 'dialogical' moment of encounter between this Word and human beings. This reading is borne out by in-depth analyses of some of the major themes in the dogmatics: revelation, incarnation, resurrection, pneumatology, moral and sacramental theology. While Barth's focus on the eschatological presence of God explains the freshness and immediacy of his writing in the 1920s, it is also shown at a number of points how this perspective generates various dilemmas in his theology, which remain unresolved during this period.

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### **FREEDOM UNDER THE WORD**

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#### **KARL BARTH'S THEOLOGICAL EXEGESIS**

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Baker Academic In *Freedom under the Word*, top-tier scholars offer critical engagements with Karl Barth's exegesis of Christian Scripture and explore its implications for contemporary hermeneutics and biblical interpretation. Focusing on rare texts from the Barth corpus, the book considers the legacy and potential of Barth's theology by presenting a wide-ranging engagement with and assessment of Barth's theological exegesis. It covers Barth's career chronologically, providing insight into his theological development as it relates to Scripture. Contributors include John Webster, Francis Watson, Wesley Hill, Stephen Fowl, Paul Nimmo, and Grant Macaskill.

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## **BIBLICAL FAITH AND NATURAL THEOLOGY**

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### **THE GIFFORD LECTURES FOR 1991: DELIVERED IN THE UNIVERSITY OF EDINBURGH**

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Clarendon Press Do people know about God just by being human beings? Or do they need special divine assistance, through the Bible and the church? `Natural Theology' is the idea that human beings `by nature', that is just through being human, know something of God; or that perhaps they gain such knowledge from observing the world we live in. Its opposite is `revealed theology', or the knowledge of God communicated only through special channels - through Jesus Christ, through the Bible, through the church. Natural theology was long accepted as a basic ingredient in all theology, but in the twentieth century it was rejected by important theologians, especially Karl Barth. His views denied all natural theology and placed greater emphasis on the Bible. But what if the Bible itself uses, depends on, and supports natural theology? In this book, Professor Barr pursues these questions within the Bible itself and within the history of ideas, earlier and more recent; and he looks at their implications for religion and theology in the future.

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### **A SHORTER COMMENTARY ON ROMANS**

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Wipf and Stock Publishers About the Contributor(s): Karl Barth (1886-1968), the Swiss Reformed professor and pastor, was once described by Pope Pius XII as the most important theologian since Thomas Aquinas. As principal author of 'The Barmen Declaration', he was the intellectual leader of the German Confessing Church - the Protestant group that resisted the Third Reich. Barth's teaching career spanned nearly five decades. Removed from his post at Bonn by the Nazis in late 1934, Barth moved to Basel where he taught until 1962. Among Barth's many books, sermons, and essays are 'The Epistle to the Romans', 'Humanity of God', 'Evangelical Theology', and 'Church Dogmatics'.

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### **THE QUESTION OF WOMAN**

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### **THE COLLECTED WRITINGS OF CHARLOTTE VON KIRSCHBAUM**

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Wm. B. Eerdmans Publishing This collection of lectures by the secretary and friend of Karl Barth establishes her as a theologian in her own right. She addresses important early feminist issues such as the divinely ordained nature of relationships between the sexes and the rights of women to lay and ordained ministry in the church.

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### **JOHNSON SPEAKS TO US**

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### **PROFESSOR ROBERT CLYDE JOHNSON'S LECTURES ON MARTIN LUTHER, JOHN CALVIN, SØREN KIERKEGAARD, AND KARL BARTH**

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Eisenbrauns

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### **KARL BARTH'S EMERGENCY HOMILETIC, 1932-1933**

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### **A SUMMONS TO PROPHETIC WITNESS AT THE DAWN OF THE THIRD REICH**

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Wm. B. Eerdmans Publishing What does a theologian say to young preachers in the early 1930s, at the dawn of the Third Reich? What Karl Barth did say, how he said it, and why he said it at that time and place are the subject of Angela Dienhart Hancock's book. This is the story of how a preaching classroom became a place of resistance in Germany in 1932 33 - a story that has not been told in its fullness. In that emergency situation, Barth took his students back to the fundamental questions about what preaching is and what it is for, returning again and again to the affirmation of the Godness of God, the only ground of resistance to ideological captivity. No other text has so interpreted Barth's "Exercises in Sermon Preparation" in relation to their theological, political, ecclesiastical, academic, and rhetorical context.

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### **THE THEOLOGY OF SCHLEIERMACHER**

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### **LECTURES AT GÖTTINGEN, WINTER SEMESTER OF 1923-24**

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Grand Rapids, Mich. : Eerdmans

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## FULLY ALIVE

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### THE APOCALYPTIC HUMANISM OF KARL BARTH

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Richard E. Myers Lectures "Fully Alive uses the work of Karl Barth to develop a humanism that can produce a form of Christianity that gives people hope in a time of uncertainty. It is assumed that Christianity no longer has social and political power but that makes possible a church that may actually tell the truth. Besides Barth, Reinhold Niebuhr plays a prominent role in the book, and race is treated in a retrospective essay"--

### BARTH'S THEOLOGY OF INTERPRETATION

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Routledge Through his single-minded insistence on the priority of the Bible in the life of the church, Karl Barth (1886-1968) decisively shaped the course of twentieth-century Christian theology. Drawing on both familiar texts and recently published archival material, Barth's Theology of Interpretation sheds new light on Barth's account of just what it is that scripture gives and requires. In tracing the movement of Barth's earlier thinking about scriptural reading, the book also raises important questions about the ways in which Barth can continue to influence contemporary discussions about the theological interpretation of scripture.

### BARTH'S THEOLOGY OF INTERPRETATION

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Ashgate Publishing, Ltd. Through his single-minded insistence on the priority of the Bible in the life of the church, Karl Barth (1886-1968) decisively shaped the course of twentieth-century Christian theology. Drawing on both familiar texts and recently published archival material, Barth's Theology of Interpretation sheds new light on Barth's account of just what it is that scripture gives and requires. In tracing the movement of Barth's earlier thinking about scriptural reading, the book also raises important questions about the ways in which Barth can continue to influence contemporary discussions about the theological interpretation of scripture.

### THE THEOLOGY OF THE REFORMED CONFESSIONS, 1923

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Westminster John Knox Press In 1923, Karl Barth delivered a series of lectures, offering his theological commentary on the Reformed confessions. These lectures are collected here, allowing readers rare insights into the mind of a great theologian. The Columbia Series in Reformed Theology represents a joint commitment by Columbia Theological Seminary and Westminster John Knox Press to provide theological resources from the Reformed tradition for the church today. This series examines theological and ethical issues that confront church and society in our own particular time and place.

### THE TASK OF EXEGESIS AS A FORM OF WITNESS

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### CLOSE READING AND ANALYSIS OF KARL BARTH'S LECTURES ON JOHN 1

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In 1925, Swiss theologian Karl Barth taught a course on the Gospel of John. Those lectures were published posthumously in 1976 and, a decade later, the twenty lectures on John 1 were translated and published in English. Barth scholars have paid little attention to this material from his early career. This dissertation demonstrates that Barth's exegesis of John 1 is critical for understanding his later dogmatic work and also deserves to be read and understood on its own terms. In order to facilitate this, this project offers a close reading and evaluation of Barth's exegesis of John 1 through the lens of witness. It considers Barth's use of the Old Testament in these lectures and summarizes Barth's exposition of key theological events in John 1. From there, the analysis turns to an assessment of Barth's chosen interlocutors and his critique of some forms of historical-critical inquiry that was commonplace for scholarship contemporary with his day. Then follows an evaluation of Barth's exegesis of John 1 in the original lectures in relation to his exegesis of John in the Church Dogmatics. The final chapter offers a comparative analysis of Barth's Johannine exegesis in relation to the commentaries by Rudolf Bultmann and Edwyn Hoskyns. The conclusion considers the implications of, and future possibilities for, engaging Barth's exegesis of the Gospel of John for the growing field of the theological interpretation of Scripture.

### THE THEOLOGY OF SCHLEIERMACHER

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### **LECTURES AT GOTTINGEN, WINTER SEMESTER OF 1923-24**

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#### **THE HUMANITY OF GOD**

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Westminster John Knox Press These three essays show how Karl Barth's later work moved beyond his revolt against the theology dominant in the first decades of this century.

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#### **ESCHATOLOGICAL PRESENCE IN KARL BARTH'S GÖTTINGEN THEOLOGY**

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Oxford University Press Revision of author's thesis (Ph. D.)--Aberdeen University, 2008 under title: Eschatological presence: Karl Barth's theology in G'ottingen.

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#### **GOD IN ACTION**

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#### **THEOLOGICAL ADDRESSES**

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Wipf and Stock Publishers In this series of lectures delivered in the period immediately preceding World War II, Barth addresses the major topics of systematic theology. The reader gets a glimpse of the depth of Barth's thinking in these brief discourses, which he expanded upon greatly in his major work, 'Church Dogmatics.' In an Appendix, Barth answers question from the audience regarding the last essay. Contents 1. Revelation 2. The Church 3. Theology 4. The Ministry of the Word 5. The Christian as Witness Appendix