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KEY=WITHOUT - FORD SWANSON

WITHOUT BUDDHA I COULD NOT BE A CHRISTIAN

Oneworld Publications Without Buddha I Could not be a Christian narrates how esteemed theologian, Paul F. Knitter, overcame a crisis of faith by looking to Buddhism for inspiration. From prayer to how Christianity views life after death, Knitter argues that a Buddhist standpoint can encourage a more person-centred conception of Christianity where individual religious experience comes first, and liturgy and tradition second. Moving and revolutionary, this edition comes with a new conclusion - 'Jesus and Buddha Both Come First!' 'A compelling example of religious inquiry.' New York Times 'One of the finest contemporary books on the encounter between religions in the heart and soul of a single thoughtful person.' Library Journal

NO OTHER NAME?

A CRITICAL SURVEY OF CHRISTIAN ATTITUDES TOWARD THE WORLD RELIGIONS

Orbis Books

ONE EARTH, MANY RELIGIONS

MULTIFAITH DIALOGUE AND GLOBAL RESPONSIBILITY

Orbis Books One of the world's foremost exponents of the "pluralist" position as the most adequate Christian theological account of religious diversity turns to a new and urgent issue facing the community of world religions. For Paul Knitter, the spectre of environmental and social injustice looms over any serious discussion of humankind's future. As urgent as it is to have peace among the world's believers to achieve peace among nations, it is urgent that these communities unite in understanding and defending of the earth. In One Earth Many Religions Knitter looks back at his own "dialogical odyssey" and forward to the way that interfaith encounters and dialogue must focus attention on new challenges. Nothing less than enlisting the commitment of the world's religions on the task of saving our common home will do. In making that case, Knitter makes clear the complex structurespolitical, economic, and social as well as religious - that face those who approach this task. While articulating a "this-worldly soteriology" necessary to overcome our eco-human plight, Knitter offers practical considerations on actions and projects that have and should have been undertaken to stem the tide of environmental and human suffering. The global crisis is both at the center of One Earth Many Religions and a test case for Knitter and others engaged in the dialogue of religions. Can religious differences concerning the nature of the transcendent themselves be transcended in order to promote eco-human well-being? The issue seems basic and clarif interreligious dialogue cannot effect such a change, then one must question whether religion is of any use whatsoever.

WITHOUT BUDDHA I COULD NOT BE A CHRISTIAN

Simon and Schuster An honest, unflinching tale of re-finding one's faith, from one of the world's most famous theologians Without Buddha I Could Not Be a Christian narrates how esteemed theologian, Paul F. Knitter overcame a crisis of faith by looking to Buddhism for inspiration. From prayer to how Christianity views life after death, Knitter argues that a Buddhist standpoint can encourage a more person-centred conception of Christianity, where individual religious experience comes first, and liturgy and tradition second. Moving and revolutionary, this book will inspire Christians everywhere.

THE UNIQUENESS OF JESUS

A DIALOGUE WITH PAUL F. KNITTER

Wipf and Stock Publishers Since publication of his landmark book, *No Other Name?*, Paul Knitter's work has crystallized discussions and defined some of the most basic questions in Christian theology. This is so particularly in the debate over the uniqueness of Jesus as God's son and as all of humankind's sole redeemer. In *The Uniqueness of Jesus*, Knitter responds to the request of editors Leonard Swidler and Paul Mojzes to state the most adequate case for a viable Christian theology of religions and for the demands of living ecumenically in a religiously plural world. The result is Knitter's five basic theses on the uniqueness of Jesus that comprise the opening statement of this dialogue. In response, a score of influential women and men comment on these five theses, including Harvey Cox, Monika Hellweg, Hans Kung, Wesley Ariarajah, Clark H. Pinnock, Jose Miguez Bonino, John McQuarrie, Raimon Panikkar, John Sanders, John Mbiti, Ingrid Shafer, Michael Alzamora, Kajsa Ahlstrand, Michael von Bruck, John B. Cobb Jr., Kenneth Cragg, Antony Fernando, John Hick, Karl-Josef Kuschel, and Seiichi Yagi. Knitter then responds to his critics, some of whom, he concedes, make substantial points that reveal the difficulties of the road ahead.

JESUS AND THE OTHER NAMES

CHRISTIAN MISSION AND GLOBAL RESPONSIBILITY

Orbis Books "What are Christians to make of their mission in an pluralistic world?" asks Paul F. Knitter, author of the landmark work in interfaith dialogue *No Other Name?* As a recognized scholar and participant in interfaith dialogue, Knitter is in a unique position to explore the key concept of what Christian mission must entail in a world that will remain a world of many religious faiths for the foreseeable future. From the first chapter of *Jesus and the Other Names*, which recounts his own theological and dialogical odyssey, Knitter constructs what he calls a "correlational, globally-responsible theology of religions" as a necessary correction to traditional pluralist and exclusivist approaches. By anticipating and addressing his critics - both conservative and liberal - Knitter makes a powerful argument for a reconstruction of mission faithful to the Christian imperative and dynamically attuned to the plurality of the world. *Jesus and the Other Names* will give pause to those who believe Christian mission can be carried on as it was in the modern era. Sure to inspire debate as well as dialogue it offers a more humble, but perhaps more "Christic", postmodern approach to mission in the new millennium that has little to do with earthly glory and nothing to do with the sense of cultural superiority that has so often - and often so tragically accompanied modern missionary movements. Theologians, missiologists, Christian historians, can all benefit from its thoughtful and timely message.

CAN ONLY ONE RELIGION BE TRUE?

PAUL KNITTER AND HAROLD NETLAND IN DIALOGUE

Fortress Press This volume highlights points of agreement and disagreement on the subject of religious pluralism. The dialogue partners in the discussion are Paul F. Knitter, Paul Tillich Professor of Theology, World Religions, and Culture at Union Theological Seminary, and Harold A Netland, professor of Mission and Evangelism and director of Intercultural Studies at Trinity Evangelical Divinity School in Deerfield, Illinois. A transcript of the March 2009 Point-Counterpoint event between Knitter and Netland allows the reader to see how each presents his position in light of the others, as well as their responses to selected audience questions. The balance of the volume is comprised of substantive essays on various facets of the question of religious pluralism from a diverse set of scholars. The Greer Heard Point-Counterpoint series takes pride in presenting a fair and balanced case for both sides of complex issues, and in providing the tools for students and scholars to form their own conclusions.

ONLY ONE WAY?

THREE CHRISTIAN RESPONSES TO THE UNIQUENESS OF CHRIST IN A RELIGIOUSLY PLURAL WORLD

SCM Press This book presents three different, influential and representative theological approaches towards the world religions. Students are not only introduced to the field, but get three passionate and intelligent 'takes' on what is at stake. By means of a response to each of the primary essays, the authors are put into interaction with each other, and are also engaged with the most contemporary scholarship in the field of theology of religions. This sustained and high level critical interaction between the authors provides a feature that is not to be found in any other current work in theology of religions. The three views represent: conservative Roman Catholic Christianity (D'Costa), Reformed evangelical Christianity (Strange) and liberationist liberal Christianity (Knitter). This book will therefore appeal to a very wide theological market from all sections of the theological spectrum.

JESUS & BUDDHA

FRIENDS IN CONVERSATION

Orbis Books

INTRODUCING THEOLOGIES OF RELIGIONS

Presents a comprehensive study of every major position taken by Christian churches and theologians on world religions and religious pluralism. Original.

THE MYTH OF CHRISTIAN UNIQUENESS

TOWARD A PLURALISTIC THEOLOGY OF RELIGIONS

Wipf and Stock Publishers A new model of Christian theology, the 'pluralistic' model, is taking shape, moving beyond the traditional models of exclusivism (Christianity as the only true religion) and inclusivism (Christianity as the best religion) toward a view that recognizes the possibility of many valid religions. In this volume, a widely representative group of eminent Christian theologians - Protestant and Catholic, male and female, from East and West, First and Third Worlds - explores genuinely new attitudes toward other believers and traditions, expanding and refining the discussion and debate over pluralistic theology. Contributors are: Gordon D. Kaufman, John Hick, Langdon Gilkey, Wilfred Cantwell Smith, Stanley J. Samartha, Raimundo Panikkar, Seiichi Yagi, Rosemary Radford Ruether, Marjorie Jewitt Suchocki, Aloysius Pieris, Tom F. Driver, and Paul F. Knitter.

THE FUTURE OF INTERRELIGIOUS DIALOGUE

A MULTI-RELIGIOUS CONVERSATION ON NOSTRA AETATE

Orbis Books

THE MYTH OF RELIGIOUS SUPERIORITY

MULTIFAITH EXPLORATIONS OF RELIGIOUS PLURALISM

Orbis Books In this challenging book, the leading exponents of the idea that all religions are a refraction of a truth no single tradition can exclusively reveal discuss what to make of that conviction in today's world of interreligious rivalry and strife. The authors represent a variety of faith traditions: Christianity, Judaism, Islam.

RELIGION AND EXTREMISM

REJECTING DIVERSITY

Bloomsbury Publishing Focusing on the three monotheistic religions of Judaism, Christianity and Islam, Douglas Pratt argues that despite a popular focus on Islam, extremist Jews and Christians can also enact terror and destruction. Religion and Extremism stresses that the ideological rejection of diversity underlies religious extremism resulting in violent behaviours and, increasingly, in hardening social and religious attitudes and responses. An analysis of religiously-driven terrorism reveals the presence of a distinctive and rigid form of exclusivity found in these religions. In this regard, the contemporary resurgence in totalising claims of fundamentalist ideologues is cause for particular concern. Pratt reasons that however expressed, the motif of the 'Absolute' is central to all, but how that absolute is and has been received, interpreted and responded to, is a matter of great diversity. The author asserts that theological 'Absolutism' displays an underlying dynamic whereby these three religions may be led into extremism. Religion and Extremism also explores contemporary issues of Islamophobia and mutual extremism, identified as 'reactive co-radicalization', and concludes by reflecting on how extremism today might be countered.

DEBATING CHRISTIAN THEISM

Oxford University Press This volume offers groundbreaking dialogue by many of the most prominent scholars in the field in a definitive treatment of central issues in theism and Christian faith.

TAKING JESUS SERIOUSLY

BUDDHIST MEDITATION FOR CHRISTIANS

Liturgical Press In *Taking Jesus Seriously*, the words of Jesus become clearer when matched with the practices and insights of Buddhist meditation. This book presents a Christian way to implement the words of Jesus by looking inside to see what stands between the reader and God's kingdom. Cowan connects everyday examples and Jesus' words to the method of Buddhist vipassana or insight meditation by offering instruction, perception, and guidance. With practice, readers can begin to notice what is actual, leave anxiety to the Father, accept pain, and see the world as a child would. This book is designed to be read over twelve weeks while practicing 20-30 minutes of daily meditations. Each chapter includes questions and answers. Chapters in Prelude are "The Reign of God, Escaping Delusion," "The Practice: Observing Delusion and Reality," "Replacing Delusions with Material Reality," and "Escaping the Delusion that We Are Our Feelings and Thoughts." Chapters in First Interlude: "What Am I Doing Here?" are "The Delusion that Happiness Results from Fulfilling Desires," "Distinguishing the Reality of Pain from the Delusion of Suffering," "The Delusion of Permanence," and "The Delusion of Person." Chapters in Second Interlude: "The Delusion of Two" are "Empty of Delusion," and "Now as Reality, Past and Future as Delusion." The chapter in Third Interlude: "Intention, is Evolution and the Reign of God." Also includes Postlude on the Christian Life, My Book Shelf, and an index. "Cowan's work contributes a perspective of radical Christianity to the growing number of books dealing with the interaction of Buddhism and Christianity. . . . This book could help some Christians get beyond preconceptions about Buddhism and Jesus." Publishers Weekly "Thank you for *Taking Jesus Seriously*. Its practical teaching on meditation is superb. It reminded me of a lot that I had forgotten, and helped me understand some things I'd never understood, and taught me a good deal I never knew." The Reverend Paul Bayes National Mission & Evangelism Adviser, Archbishops' Council, England "In this world of attractions and delusions, we are blessed when someone finds a way to help us to see ourselves clearly, to learn to be content with who we are, and to be open to new perceptions. Here is the Jesus who encountered life in all its fullness and welcomes us in. John Cowan, with his years of experience in both Eastern and Western forms of meditation, offers a guide for the traveler and a bridge between traditions." Rt. Rev. James Jelinek Bishop of the Episcopal Diocese of Minnesota

IS CHRIST A CHRISTIAN?

ON INTER-RELIGIOUS DIALOGUE AND INTRA-RELIGIOUS HORIZON

Vandenhoeck & Ruprecht Christian identity - a constituent of inter-religious dialogue - reexamined by an early participant in the Dialogue debate.

SUBVERTING GREED

RELIGIOUS PERSPECTIVES ON THE GLOBAL ECONOMY

Faith Meets Faith Explores how the world economy is viewed by various religions and discusses how those religions can offer insight to the many economic problems in modern society.

CHRISTIAN THEOLOGY IN THE PLURALISTIC WORLD

A GLOBAL INTRODUCTION

Wm. B. Eerdmans Publishing Kärkkäinen's acclaimed five-volume constructive theology abridged in one accessible volume Providing a new and unique way of doing theology in our pluralistic world, Veli-Matti Kärkkäinen presents historic Christian doctrines in relation to the natural sciences and four other living faiths—Judaism, Islam, Buddhism, and Hinduism. This textbook covers all systematic topics along with a host of current issues such as violence, colonialism, inclusivity, sociopolitical liberation, environmental care, and more. Accessible and student-friendly, *Christian Theology in the Pluralistic World* is the ideal text for exploring a theological vision at once rooted in the Christian tradition and constructive in its engagement with the complexities of our global, pluralistic world.

INTRODUCTION TO THE NEW TESTAMENT

Wm. B. Eerdmans Publishing The general purpose of this book is to provide a broad understanding of the background and message of the New Testament. It opens with chapters on the time between the

Old and New Testaments, giving information on history, institutions and literature, and goes on to discuss the language of the New Testament, the text and its transmission, the canon, and the individual books of the New Testament. For each of them the author provides a helpful outline and introduces the reader to a greater understanding of the text by a discussion of such matters as purpose, background, date, authorship, characteristics or principal concepts, taking into full account the most significant findings and interpretations of recent scholars. The author also provides general essays on the Gospels and on the Epistles.

PLURALISM: THE FUTURE OF RELIGION

Bloomsbury Publishing USA Theology of religions has defaulted in the last two decades to an epicyclic inclusivism which seeks to undermine pluralism with claims that it is covertly triumphalistic and that it mirrors the logic of exclusivism. With the exception of pioneers in the field such as John Hick and Paul Knitter, most major figures in this theological field have retreated from pluralism and promote versions of particularism and inclusivism. *Pluralism: The Future of Religion* argues for an apophatic pluralism that is motivated by the insight that it is impossible to secure universal assent for changeable bodies of religious teachings. This insight implies the non-finality and consequent 'departicularization' of all religious teachings and their inclusivistic defenses. These conclusions point us inevitably toward pluralism and lead us out of the inclusivistic impasse of contemporary theology in religions.

ESSENTIALS OF CHRISTIAN THEOLOGY

Westminster John Knox Press This splendid introductory textbook for Christian theology presents two essays by leading scholars on each of the major theological questions. William Placher provides an excellent discussion of the history and current state of each doctrine while the essays explore the key elements and contemporary issues relating to these important theological concepts.

WHEN GOD UNFOLDS THE ROSE

Infinity Publishing Annie has many unanswered questions! Will she find her one and true love or will she be destined to stay single all her life and do a work for God?

HOW TO DO COMPARATIVE THEOLOGY

Fordham Univ Press For a generation and more, the contribution of Christian theology to interreligious understanding has been a subject of debate. Some think of theological perspectives are of themselves inherently too narrow to support interreligious learning, and argue for an approach that is neutral or, on a more popular level, grounded simply open-minded direct experience. In response, comparative theology argues that theology, as faith seeking understanding, offers a vital perspective and a way of advancing interreligious dialogue, aided rather than hindered by commitments; theological perspectives can both complement and step beyond the study of religions by methods detached and merely neutral. Thus comparative theology has been successful in persuading many that interreligious learning from one faith perspective to another is both possible and worthwhile, and so the work of comparative theology has become more recognized and established globally. With this success there has come to the fore new challenges regarding method: How does one do comparative theological work in a way that is theologically grounded, genuinely open to learning from the other, sophisticated in pursuing comparisons, and fruitful on both the academic and practical levels? *How To Do Comparative Theology* therefore contributes to the maturation of method in the field of comparative theological studies, learning across religious borders, by bringing together essays drawing on different Christian traditions of learning, Judaism and Islam, Hinduism and Buddhism, the wisdom of senior scholars, and also insights from a younger generation of scholars who have studied theology and religion in new ways, and are more attuned to the language of the "spiritual but not religious." The essays in this volume show great diversity in method, and also—over and over and from many angles—coherence in intent, a commitment to one learning from the other, and a confidence that one's home tradition benefits from fair and unhampered learning from other and very different spiritual and religious traditions. It therefore shows the diversity and coherence of comparative theology as an emerging discipline today.

THE NEW COMPARATIVE THEOLOGY

INTERRELIGIOUS INSIGHTS FROM THE NEXT GENERATION

Bloomsbury Publishing USA This book is an extended, critical reflection on the state of interreligious dialogue in its modern version. While there has been some important writing in the field of comparative theology, there has been no extended, critical reflection on the state of the discipline in its modern version, its strengths and problematic areas as it grows as a serious theological and scholarly discipline. This work of young scholars in conversation with one another, remedies this lack by, as it were, taking the discipline apart and putting it back together again. The volume seeks to understand how to learn from multiple religions in a way that is truly open to those religions on their own terms, while yet being rooted in the tradition/s that we bring to our interreligious study.

BUDDHIST EMPTINESS AND CHRISTIAN TRINITY

ESSAYS AND EXPLORATIONS

Six essays examine areas of convergence and difference between Buddhist emptiness (Shunyata) and Christianity's Trinity to show how the Buddhist-Christian dialogue goes beyond mutual understanding to mutual transformation.

ENCOUNTER

RECEIVE CHRIST'S FREEDOM

Joel Comiskey Christ's death on the cross offers victory over bitterness, addictions, occult bondage, and debilitating strongholds. Encounter! Receive Christ's Freedom will show you how to apply Christ's victory to your own life. This book is an excellent resource for someone who is bound by sinful habits or who simply needs to live an abundant life. It explains clearly how to receive the fullness of the Holy Spirit and then to walk in the Spirit's power. It's a great resource to use individually or in a retreat setting. In the back of the book, there's a coach's section to help guide someone else through the contents of this book. Topics include: Repentance and forgiveness; The power of the cross over sin, Satan, and demonic strongholds; How to receive inner healing; Freedom from the fear of death; How to be filled with the Spirit.

WORLD CHRISTIANITY ENCOUNTERS WORLD RELIGIONS

A SUMMA OF INTERFAITH DIALOGUE

Liturgical Press Synthesizing the thinking of the most prominent scholars, professor Edmund Chia discusses practically everything that should be known about Christianity's encounter with other religions in this comprehensive book. Topics include: the invention of the idea of World Religions and World Christianity the Bible and the church's attitude toward other faiths Vatican II, Asian Christianity, and interfaith dialogue the what, why, when, and how of dialogue the global ecumenical movement theologies of religious pluralism cross-textual hermeneutics comparative theology interfaith worship religious syncretism multiple religious belonging interfaith learning in seminaries.

PNEUMATOLOGY AND THE CHRISTIAN-BUDDHIST DIALOGUE

DOES THE SPIRIT BLOW THROUGH THE MIDDLE WAY?

BRILL This project at the interface of Buddhist-Christian studies, comparative theology, and Christian systematic theology proceeds by way of exploring questions related to the presence and activity of the Holy Spirit in a 21st century world of many faiths.

LIFE AFTER DEATH IN WORLD RELIGIONS

Faith Meets Faith Experts from six traditions: Judaism, Christianity, Islam, Hinduism, Buddhism, and Chinese religions discuss rituals, practices, and emotions as they relate to death and the hope of life that follows death.

ACCOMMODATION AND ACCEPTANCE

AN EXPLORATION IN INTERFAITH RELATIONS

ISD LLC As Hans Kung said, No peace among the nations without peace among the religions. No peace among the religions without dialogue between the religions. No dialogue between the religions without investigation of the foundations of the religions. Accommodation and Acceptance is a crucial work in both promoting interreligious dialogue and exploring the turbulent history of Christian faith and identity in Asia down the years. From the reaction to missions, often inextricably linked with the practice of colonialism, to the rise of religious pluralism, Ambrose Mong examines the relationships between the leading faiths of Asia up to the present day. Whether practicing pluralism or exclusivism, the history of Christianity in Asia is long and fascinating. AmbroseMong delves into the biography of

intercultural pioneers like Matteo Ricci and Timothy Richard to understand better the theology - as well as the pragmatism - behind cultural accommodation, and the necessary mutability of an eternal church.

UNAPOLOGETIC THEOLOGY

A CHRISTIAN VOICE IN A PLURALISTIC CONVERSATION

Westminster John Knox Press In *Unapologetic Theology*, William Placher examines religion and the search for truth in a pluralistic society. Among the issues he considers are science and its relation to belief, dialogue among various religions, and the theological method.

THE GOSPEL OF LIFE

ON THE VALUE AND INVIOABILITY OF HUMAN LIFE

USCCB Publishing Reaffirming the "greatness and inestimable value of human life," Pope John Paul II discusses in this encyclical letter the present-day legal, ethical, and moral threats to life.

INVITATION AND BELONGING IN A CHRISTIAN ASHRAM

BUILDING INTERRELIGIOUS COMMUNITY IN NORTHERN INDIA

Bloomsbury Publishing Based on 10 months of ethnographic fieldwork, this book presents a social history of Sat Tal Christian Ashram (STA), an Ashram in the Kumaon foothills of northern India. This book explores how some Christian missionaries have sought to inflect Christianity with Advaita Vedantic undertones in a number of Indian contexts; it then analyses how STA draws upon, but also differs from, existing practices of inculturation. In demonstrating the distinctions of STA, this book offers new ethnographic data on the topics of Indian Christianity, Christian missiology and Hindu-Christian relations. This book also contributes to emergent discussions of multiple religious orientation, existential belonging and the negotiation that occurs as individuals and communities seek to invite or belong alongside individuals whose proclaimed faiths are different than their own. It is written in a clear and accessible style, making it suitable for undergraduate students, while also offering specialists new qualitative data and insightful theoretical reflections.

THE CATHOLIC DOCTRINE OF NON-CHRISTIAN RELIGIONS

ACCORDING TO THE SECOND VATICAN COUNCIL

BRILL The first comprehensive and detailed piece of research on Conciliar teaching concerning the nature of other faiths. The study is based on the original Latin and covers Conciliar and pre-conciliar documents, with special focus on the Declaration on the relation of the Church to Non-Christian religions (*Nostra aetate*).

THE SOLIDARITY OF OTHERS IN A DIVIDED WORLD

A POSTMODERN THEOLOGY AFTER POSTMODERNISM

A&C Black Using the paradigm of "solidarity of others" as the central theme of theology, this book shows that it is possible to renew the doctrine of the Holy Spirit as the Spirit of solidarity and recapture the potential of the "body of Christ" as embodiment of this solidarity.

THE CHALLENGES OF VATICAN II FOR AN AUTHENTIC INDIAN CATHOLIC CHURCH

LIT Verlag Münster The Vatican II was an event of a new facelift for the entire edifice of the Catholic ecclesiology. It called for the renewal in the universal Catholic Church. This book deals with the question: How can the Catholic Church in India accept the council's challenge for renewal and become truly Indian in its being and essence? Undertaking a systematic examination of the post-conciliar ecclesiological development in the Indian Catholic Church, in its existential multi-religious and multi-cultural context, the author attempts to develop an ecclesiological reflection for the Indian context.

BUDDHIST AND CHRISTIAN?

AN EXPLORATION OF DUAL BELONGING

Routledge The last century witnessed a gradual but profound transformation of the West's religious landscape. In today's context of diversity, people are often influenced by, and sometimes even claim to belong to, more than one religious tradition. Buddhism and Christianity is a particularly prevalent and fascinating combination. This book is the first detailed exploration of Buddhist Christian dual belonging, engaging - from both Buddhist and Christian perspectives - the questions that arise, and drawing on extensive interviews with well-known individuals in the vanguard of this important and growing phenomenon. The book looks at whether it is possible to be authentically Buddhist and authentically Christian given the differences in beliefs and practices. It asks whether Buddhist Christians are irrational, religiously schizophrenic or spiritually superficial; or whether the thought and practice of Buddhism and Christianity can be reconciled in a way that makes possible deep commitment to both. Finally, the book considers whether the influence of Buddhist Christians on each of these traditions is something to be regretted or celebrated.

SPEAKING THE CHRISTIAN GOD

THE HOLY TRINITY AND THE CHALLENGE OF FEMINISM

Jenson -- Naming the One Who is above us / Gerhard O. Forde -- The Christian apprehension of God the Father / Thomas F. Torrance -- Apophatic theology and the naming of God in Eastern Orthodox tradition / Thomas Hopko -- Knowing and naming the Triune God : the grammar of Trinitarian confession / J.A. DiNoia -- The God who likes his Name : Holy Trinity, Feminism, and the language of faith / Alvin F. Kimel, Jr. -- Trinitarian worship / Geoffrey Wainwright -- The question of woman's experience of God / Elizabeth A. Morelli. - (cont.) Creation as Christ : a problematic theme in some feminist theology / David A. Scott -- Worldview, language, and radical feminism.

SPIRITUAL BUT NOT RELIGIOUS?

AN OAR STROKE CLOSER TO THE FARTHER SHORE

Liturgical Press Can spirituality be separated from "the complications of religious institutions"? Convert and theologian Reid Blackmer Locklin thinks not. Combining personal experience with insights from Hindu and Christian traditions, Locklin offers "Spiritual But Not Religious?," a guide to institutional commitment in a world characterized by religious pluralism.