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KEY=OF - MICAH BUCKLEY

God in Patristic Thought

Wipf and Stock Publishers This book assembles the evidence for what the Greek Fathers, the men whose constructive thought underlies the creeds, really thought and taught about the nature of God. It shows that they were original thinkers, with a profound reverence for the text of the Scriptures, and minds keenly trained to discuss what ultimate truths were expressed in the scriptural text and what reality should be ascribed to Christian religious experience. The results indicate that a good deal which is assumed in current theological text-books needs to be revised. The Fathers had to reconcile monotheism with faith in a Trinity of divine Persons. In the process, they pursued many lines of inquiry, often only to discard them after trial, but after following various clues and making various intellectual adventures they reached a solution of the problem, which was both true to their data and philosophically reasonable. Though the bulk of the book is concerned with the third and fourth centuries, during which the creeds were in the process of formulation, the story is carried down to the eighth century where the progress of original thought came to a standstill. It is shown that a great change came over the philosophical tradition during the sixth century, and owing to the consequent growth of formalism, a genuine outbreak of tritheism occurred. The book ends with the account of how this outbreak was met and overcome, largely through the efforts of a thinker whose very name is unknown, and whose book has only survived under the name of another man.

Thoughts of God

Ace A killer of children and a vigilante out to stop him are pitted against each other in a contest that reaches out into the universe, beyond life, death, and time, in a highly praised debut novel. Reprint. NYT.

The Doctrine of God in African Christian Thought

The Holy Trinity, Theological Hermeneutics, and the African Intellectual Culture

BRILL Noting the relationship between philosophy and the doctrine of the Trinity, this book offers the African pre-Christian understanding of God and the "Ntu"-metaphysics as theoretical gateways for African reflections on the doctrine of the Trinity.

Thinking About God

First Steps in Philosophy

InterVarsity Press Can we really think about God? Can we prove God's existence? What about faith? Are there good reasons to believe in the Christian God? What about evil? Can we really know with our finite minds anything for sure about a transcendent God? Can we avoid thinking about God? The real problem, says philosopher Gregory E. Ganssle, is not whether we can think about God, but whether we will think well or poorly about God. Admittedly there is a lot of bad thinking going around. But Ganssle, who teaches students, wants to help us think better, especially about God. He thinks philosophy can actually help. In the first part of this book Ganssle lays the groundwork for clear and careful thinking, providing us an introductory guide to doing philosophy. In the second part Ganssle then takes us through the process of thinking well about God in particular. He asks us to consider whether there are good reasons to believe that God exists. He thinks there are! In a third part Ganssle addresses the thorny issue of the existence both of God and of evil. He thinks there is a valid way through this problem. In the final part Ganssle helps us thread our way through questions like: What is God like? What can God do? What can God know? How does God communicate? He thinks that there are some clear answers to these questions, at least if you're talking about the God of Christianity. If you're looking for your first book for thinking clearly and carefully about God, then you'll appreciate the good thinking found in this book.

Darwin, God and the Meaning of Life

How Evolutionary Theory Undermines Everything You Thought You Knew

Cambridge University Press *If you accept evolutionary theory, can you also believe in God? Are human beings superior to other animals, or is this just a human prejudice? Does Darwin have implications for heated issues like euthanasia and animal rights? Does evolution tell us the purpose of life, or does it imply that life has no ultimate purpose? Does evolution tell us what is morally right and wrong, or does it imply that ultimately 'nothing' is right or wrong? In this fascinating and intriguing book, Steve Stewart-Williams addresses these and other fundamental philosophical questions raised by evolutionary theory and the exciting new field of evolutionary psychology. Drawing on biology, psychology and philosophy, he argues that Darwinian science supports a view of a godless universe devoid of ultimate purpose or moral structure, but that we can still live a good life and a happy life within the confines of this view.*

A Million Grains of Sand

Have you ever pondered how much God thinks about you? Not just what He thinks about you, your life, and your character, but how many times has He considered you? In his book, A Million Grains of Sand, author Danny Formhals Sr. share a powerful insight into what a grain of sand means to God? Sand is both an annoyance, and amazing at the same time. An annoyance when it gets in your eye, and amazing when you see it the way God does. Jeremiah 29:11 (NKJV) states, "For I know the thoughts that I think toward you, says the LORD, thoughts of peace and not of evil, to give you a future and a hope." In this book you'll see sand in a new light. And, you will gain a powerful perspective on just one grain, as well as a million of them. Just as you are a product of God, so is a grain of sand.

The God You Thought You Knew

Exposing the 10 Biggest Myths About Christianity

Baker Books *Popular Apologist Corrects the Record on What Christianity Is All About The Christianity our culture rejects may not be true Christianity at all. So many people today believe they have to be good to be accepted by God, or that the Bible is just a list of do's and don'ts, or that God is far away and unapproachable. Instead of providing "proofs" about God and the Bible, in this book Alex provides a reason to want to know Jesus. By sharing his own story of the loneliness and alienation of his youth, Alex taps in to universal fears of rejection and loneliness. We all seek acceptance and purpose--and there's only one solution. Learn how to be anchored in the Truth and security that comes through Christ.*

Mind of God

The Scientific Basis for a Rational World

Simon and Schuster *A physicist uses science and philosophy to answer the ancient, unsolvable question: why does the universe exist?*

God the Creator Thought of It First!

Standard Pub *Highlights various manmade inventions and shows that their origins are in things that God created first.*

The Mind of God

Neuroscience, Faith, and a Search for the Soul

Harmony *With cutting-edge research and provocative case studies, renowned behavioral neurologist provides insights to some of the most curious spiritual questions of mortality. For fans of When Breath Becomes Air and the work of Oliver Sacks.*

God and Nature in the Thought of Margaret Cavendish

Routledge *Only recently have scholars begun to note Margaret Cavendish's references to 'God,' 'spirits,' and the 'rational soul,' and little has been published in this regard. This volume addresses that scarcity by taking up the theological threads woven into Cavendish's ideas about nature, matter, magic, governance, and social relations, with special attention given to Cavendish's literary and philosophical works. Reflecting the lively state of Cavendish studies, God and Nature in the Thought of Margaret Cavendish allows for disagreements among the contributing authors, whose readings of Cavendish sometimes vary in significant ways; and it encourages further exploration of the theological elements evident in her literary and philosophical works. Despite the diversity of thought developed here, several significant points of convergence establish a foundation for future work on Cavendish's vision of nature, philosophy, and God. The chapters collected here enhance our understanding of the intriguing-and sometimes brilliant-contributions Cavendish made to debates about God's place in the scientific cosmos.*

the god thought

Outskirts Press "A MASSIVE EXPLOSION levels a small town in Kansas and rips apart the commercial airliner flying overhead. The wife and child of Oliver Wells are among the thousands reported dead. Authorities blame the tragedy on an accident at a fertilizer plant not up to code. A year later, still grappling with his depression, Oliver is accosted by a mysterious stranger who offers another answer ... a farmer caused the explosion ... an explosion born of thought ... a thought so perfect and divine it's said to mirror what God thought to conceive the universe. Thrust into a hidden world of conspirators and luminaries who would do anything to attain the farmer's knowledge, Oliver finds himself in a race to confront the man who killed his family. To do so, he must test the limits of his sanity... AND UNLOCK THE POWER OF THE GOD THOUGHT FOR HIMSELF."

God in Early Christian Thought

Essays in Memory of Lloyd G. Patterson.

BRILL These essays use particular issues, thinkers and texts to engage the question of God in early Christianity. They include studies of doctrine, and of understandings drawn from liturgy, art, and asceticism, and regarding the social order and nature.

God in Process Thought

A Study in Charles Hartshorne's Concept of God

Springer Science & Business Media One of the controversial issues which have recently come into prominence among philosophers and theologians is how one should understand the term *I* God. It seems that, despite the fact that a certain idea of God is assumed by not most, people, there is a degree of disagreement over the meaning many, if of the term. "God" is generally taken to refer to a supreme Being, the Creator, who is perfect and self-existent, holy, personal and loving. This understanding of "God" corresponds to what many have either been brought up to believe in or have come to accept as the meaning of this word. Nevertheless, theists appear to be defending a particular idea of God and to be accusing atheists of attacking another, one which does not tie in with the theistic interpretation. Cardinal Maximus IV, for instance, is quoted as saying, "The God the atheists don't believe in is a God I don't believe in either." On the other hand, atheists have been challenging believers to explain clearly what they mean by "God" because these critics cannot see how that idea can have any acceptable meaning. Furthermore, theists themselves seem to be divided over the issue. H. P. Owen in his book *Concepts of Deity* shows quite convincingly that there is "a bewildering variety of concepts of God" among theists. 'One has only to ask around for confirmation of this observation.

The Central Thought of God

Living Stream Ministry

The Problem of God in Modern Thought

Wm. B. Eerdmans Publishing It is widely believed that modern philosophers have dismissed the idea of God and opted instead for a secular humanism. Challenging these stereotypes through a careful study of major philosophical texts written since the Enlightenment, Philip Clayton shows how the main thinkers of the modern period have continued to wrestle with the problem of God and to make proposals for understanding the divine. Following up on his award-winning book *God and Contemporary Science*, Clayton here explores the constructive resources that modern thought offers to those struggling with the notion of God as "infinite" and "perfect." He finds in the narrative of modern thought about God strong support for panentheism, the new theological movement that maintains the transcendence of God while denying the separation of God and the world.

Knowledge of the Self-Revealing God in the Thought of Thomas Forsyth Torrance

Wipf and Stock Publishers This work examines Thomas Forsyth Torrance's concern for the modern re-entrenchment of dualism as it has negatively affected the Christian faith and the realist knowledge of God in Christ. Additionally, an analysis is made of Torrance's program to faithfully restore theological thinking, theological science, and true objectivity out of the Christocentric-Trinitarian self-disclosure of God via the modern return to critical realist epistemology in the physical sciences (e.g., Einstein, Polanyi). The study concludes with a critical examination of the adequacy and completeness of Torrance's endeavor (the problem of residual dualism) in the light of his own theological and redemptive concerns.

Logic

A God-Centered Approach to the Foundation of Western Thought

Crossway For the well-rounded Christian looking to improve their critical thinking skills, here is an accessible introduction to the study of logic (parts 1 & 2) as well as an in-depth treatment of the discipline (parts 3 & 4) from a professor with 6 academic degrees and over 30 years experience teaching. Questions for further reflection are included at the end of each chapter as well as helpful diagrams and charts that are appropriate for use in high school, home school, college, and graduate-level classrooms. Overall, Vern Poythress has undertaken a radical recasting of the study of logic in this revolutionary work from a Christian worldview.

The God You Thought You Knew

Review and Herald Pub Assoc We struggle to like our enemies. God asks us to love them. Our cupboards are bare. God asks us to make Him a feast. We cannot walk. God asks us to carry our burden. We think the secret is trying harder! The God we thought we knew made us clench our spiritual teeth in frustration and struggle to merit His approval. That God tantalized us with the prospect of eternal life, held just beyond our reach, so we spend our lives striving to be better and falling short of His standards. But the real God asks us to die. Then He patiently molds each persevering, yielding sinner--each living sacrifice--into His divine image. The real God does not ask us to deserve forgiveness. Only to accept it. Meet the real God. Let Him transform your relationships. You'll never be the same.

God Thought of You

Church Publishing, Inc. Retells the biblical story of creation and reminds children of their role in it.

Arguments for God's Existence in Classical Islamic Thought

A Reappraisal of the Discourse

Walter de Gruyter GmbH & Co KG The endeavour to prove God's existence through rational argumentation was an integral part of classical Islamic theology (*kalām*) and philosophy (*falsafa*), thus the frequently articulated assumption in the academic literature. The Islamic discourse in question is then often compared to the discourse on arguments for God's existence in the western tradition, not only in terms of its objectives but also in terms of the arguments used: Islamic thinkers, too, put forward arguments that have been labelled as cosmological, teleological, and ontological. This book, however, argues that arguments for God's existence are absent from the theological and philosophical works of the classical Islamic era. This is not to say that the arguments encountered there are flawed arguments for God's existence. Rather, it means that the arguments under consideration serve a different purpose than to prove that God exists. Through a close reading of the works of several *mutakallimūn* and *falāsifa* from the 3rd–7th/9th–13th century, such as *al-Bāqillānī* and *Fakhr al-Dīn al-Rāzī* as well as *Ibn Sīnā* and *Ibn Rushd*, this book proffers a re-evaluation of the discourse in question, and it suggests what its participants sought to prove if it is not that God exists.

The Name of God in Jewish Thought

A Philosophical Analysis of Mystical Traditions from Apocalyptic to Kabbalah

Routledge One of the most powerful traditions of the Jewish fascination with language is that of the Name. Indeed, the Jewish mystical tradition would seem a two millennia long meditation on the nature of name in relation to object, and how name mediates between subject and object. Even within the tide of the 20th century's linguistic turn, the aspect most notable in – the almost entirely secular – Jewish philosophers is that of the personal name, here given pivotal importance in the articulation of human relationships and dialogue. *The Name of God in Jewish Thought* examines the texts of Judaism pertaining to the Name of God, offering a philosophical analysis of these as a means of understanding the metaphysical role of the name generally, in terms of its relationship with identity. The book begins with the formation of rabbinic Judaism in Late Antiquity, travelling through the development of the motif into the Medieval Kabbalah, where the Name reaches its grandest and most systematic statement – and the one which has most helped to form the ideas of Jewish philosophers in the 20th and 21st Century. This investigation will highlight certain metaphysical ideas which have developed within Judaism from the Biblical sources, and which present a direct challenge to the paradigms of western philosophy. Thus a grander subtext is a criticism of the Greek metaphysics of being which the west has inherited, and which Jewish philosophers often subject to challenges of varying subtlety; it is these philosophers who often place a peculiar emphasis on the personal name, and this emphasis depends on the historical influence of the Jewish metaphysical tradition of the Name of God. Providing a comprehensive description of historical aspects of Jewish Name-Theology, this book also offers new ways of thinking about subjectivity and ontology through its original approach to the nature of the name, combining philosophy with text-critical analysis. As

such, it is an essential resource for students and scholars of Jewish Studies, Philosophy and Religion.

God Thought of It First

Standard Pub Highlights various manmade inventions and shows that their origins are in animals that God created first.

The God You Thought You Knew

WestBow Press Many people tend to read the Bible at the surface level and accept and obey what is there unquestioningly. This book takes an entirely different approach. It encourages readers to be honest and bold to acknowledge seeming shortcomings and question them. Who is bold enough to admit that the Genesis account of our origin is a weird story too difficult for an intelligent mind to accept and embrace? Even worse is the story of the Fall that sounds more like myth than fact. Why couldn't God forgive a mere peccadillo and let the couple continue living in paradise? The book is not a call to rebellion or irreverence. It appeals to intelligence, maturity and imagination to read between the lines, dig deep, connect the dots and uncover the rich treasures hidden there. It even veers into hallowed grounds and dares to question piously held views. How did Jesus, for example, end up with Judas in his camp of hand-picked disciples? What was he thinking? What a price he paid for what was clearly a bad choice! The book forges into areas where readers have been mum, bringing to the fore violence and brutality, and questions how they could be associated with God the Father of his gentle Son, Jesus. But the pauses are mere signposts of something rich hiding underneath. The God You Thought You Knew is a compendium of rich treasures gathered from a trip across the Scriptures that will generate a new excitement for God's holy word.

God and Humans in Islamic Thought

Abd Al-Jabbar, Ibn Sina and Al-Ghazali

Routledge Winner of The Iranian World Prize for the Book of the Year 2007 in the Philosophy and Mysticism category. This new and original text provides a timely re-examination of Islamic thought, presenting a stark contrast to the more usual conservative view. The explanation of the relationship between God and humans, as portrayed in Islam, is often influenced by the images of God and of human beings which theologians, philosophers and mystics have in mind. The early period of Islam reveals a diversity of interpretations of this relationship. Elkaisy-Friemuth discusses the view of three scholars from the tenth and eleventh century: Abd al-Jabbar, Ibn Sina and Al-Ghazali, which introduce three different approaches of looking at the relationship between God and Humans. God and Humans in Islamic Thought attempts to shed light on an important side of medieval rational thought in demonstrating its significance in forming the basis of an understanding of the nature of God, the nature of human beings and the construction of different bridges between them.

And You Thought God Didn't Understand

Lulu.com

The Brain, God and Key Thought Processes

Lulu.com Through her study of Neuroscience and her natural talent for opera Margaret has developed Brain Tuning. Brain Tuning is a unique "Eureka" experience for unlocking empowerment thoughts to overthrow uncreative thoughts. This is unleashed through new "Sounds of Music." Margaret releases high pitched opera sounds and songs to open any shut gateways in the brain and bring it into alignment for purpose, identity and destiny. This "BrainTuning" will eliminate thought fragmentation, shift your right and left brain, and integrate your mind into new key thought patterns and cycles. This will rapid-fire you with vibrant brilliancy into your highest potential. Your brain was designed to process things with new ideas, creativity, and strategies.

Routledge Revivals: God, Literature and Process Thought (2002)

Routledge Originally published in 2002 God, Literature and Process Thought looks at the use of God in writing, as a part of the creative advance, immersed in the processes of reality and affected by events in the world. This edited collection outlines and promotes the novel view that there is much to be gained when those who value the insights of process thought 'encounter' the many and varied writers of literature and literary theory. It also celebrates the notion of process poesis, a fresh way of reflecting theologically and philosophically that takes account of literary forms and promises to transform creatively the very structure of process thought today.

Visions of God and Ideas on Deification in Patristic Thought

Routledge This volume illustrates the complexity and variety of early Christian thought on the subject of the image of God as a theological concept, and the difficulties that arise even in the interpretation of particular authors who gave a cardinal place to the image of God in their expositions of Christian doctrine. The first part illustrates both the presence and the absence of the image of God in the earliest Christian literature; the second examines various studies in deification, both implicit and explicit; the third explores

the relation between iconography and the theological notion of the image

The Thought of God

Banner of Truth Maurice Roberts' articles speak to the needs of the times. They have God and his Word as their starting place; and their horizon stretches beyond time to eternity.

How to Hear the Voice of God

How To Hear The Voice of God You don't have to be a Bible scholar To Hear the Voice of God This book is a book for everyone. Have you ever thought, is God interested in you? God is love and power; so are His words. His words and directions will transpire, transform and illuminate your life and your mind. To hear the voice of God takes quiet time, meditation and patience. One of the easiest things to do can be one of the hardest things to do-that is, listen patiently, wait on God, and pay close attention! This book is a powerful tool for those who want to know how God communicates and speaks to His beloved creation, people.

Relation Between Knowledge of God, Covenant and History in the Thought of Ezekiel

The Unbound God

Slavery and the Formation of Early Christian Thought

Routledge This volume examines the prevalence, function, and socio-political effects of slavery discourse in the major theological formulations of the late third to early fifth centuries AD, arguably the most formative period of early Christian doctrine. The question the book poses is this: in what way did the Christian theologians of the third, fourth, and early fifth centuries appropriate the discourse of slavery in their theological formulations, and what could the effect of this appropriation have been for actual physical slaves? This fascinating study is crucial reading for anyone with an interest in early Christianity or Late Antiquity, and slavery more generally.

The Effect of the Disruption on the Hebrew Thought of God

Of God who Comes to Mind

Stanford University Press The thirteen essays collected in this volume investigate the possibility that the word "God" can be understood now, at the end of the twentieth century, in a meaningful way. Nine of the essays appear in English translation for the first time. Among Levinas's writings, this volume distinguishes itself, both for students of his thought and for a wider audience, by the range of issues it addresses. Levinas not only rehearses the ethical themes that have led him to be regarded as one of the most original thinkers working out of the phenomenological tradition, but he also takes up philosophical questions concerning politics, language, and religion. The volume situates his thought in a broader intellectual context than have his previous works. In these essays, alongside the detailed investigations of Husserl, Heidegger, Rosenzweig, and Buber that characterize all his writings, Levinas also addresses the thought of Kierkegaard, Marx, Bloch, and Derrida. Some essays provide lucid expositions not available elsewhere to key areas of Levinas's thought. "God and Philosophy" is perhaps the single most important text for understanding Levinas and is in many respects the best introduction to his works. "From Consciousness to Wakefulness" illuminates Levinas's relation to Husserl and thus to phenomenology, which is always his starting point, even if he never abides by the limits it imposes. In "The Thinking of Being and the Question of the Other," Levinas not only addresses Derrida's Speech and Phenomenon but also develops an answer to the later Heidegger's account of the history of Being by suggesting another way of reading that history. Among the other topics examined in the essays are the Marxist concept of ideology, death, hermeneutics, the concept of evil, the philosophy of dialogue, the relation of language to the Other, and the acts of communication and mutual understanding.

A Mind for God

InterVarsity Press Grow your brain! James Emery White presents a well-written, accessible approach to the importance of the mind in a Christian framework and the use of the Christian mind in the world. This accessible approach will help you put your mind to use in the world as it was intended by our Creator and includes reading lists and resources for learning.

The Moral Order of the World in Ancient and Modern

Thought

Transforming Your Thought Life for Teens

Renew Your Mind with God

ACU Press/Leafwood Publishers Satan knows that negative thoughts are the easiest way to tear a person down. It doesn't take many words to feel frustrated and defeated. To fight back, today's teens need strong minds, and the time-honored practice of Christian meditation can help them find victory in these spiritual battles. Transforming Your Thought Life for Teens offers simple, guided meditations that can help your teen train their mind to stay grounded in God's Word. Each chapter examines a particular kind of negative thought pattern and provides key Bible verses and prayers for standing strong against it. Day by day, as your teen hides God's Word in their heart and mind, they will move closer to the heart and mind of God.

God, Locke, and Equality

Christian Foundations in Locke's Political Thought

Cambridge University Press Publisher Description

Of God, of the Divine Mind, and of the Doctrine of the Trinity; also of Pantheism. In a series of letters to an Undergraduate. By a Trinitarian