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# Read Free Frontiers And Foundations The Exploring Bioethics And Theology

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## KEY=FRONTIERS - BRIANNA SIMMONS

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**Theology and Bioethics Exploring the Foundations and Frontiers Springer Science & Business Media** *We who live in this post-modern late twentieth century culture are still children of dualism. For a variety of rather complex reasons we continue to split apart and treat as radical opposites body and spirit, medicine and religion, sacred and secular, private and public, love and justice, men and women. Though this is still our strong tendency, we are beginning to discover both the futility and the harm of such dualistic splitting. Peoples of many ancient cultures might smile at the belatedness of our discovery concerning the commonalities of medicine and religion. A cursory glance back at ancient Egypt, Samaria, Babylonia, Persia, Greece, and Rome would disclose a common thread - the close union of religion and medicine. Both were centrally concerned with healing, health, and wholeness. The person was understood as a unity of body, mind, and spirit. The priest and the physician frequently were combined in the same individual. One of the important contributions of this significant volume of essays is the sustained attack upon dualism. From a variety of vantage points, virtually all of the authors unmask the varied manifestations of dualism in religion and medicine, urging a more holistic approach. Since the editor has provided an excellent summary of each article, I shall not attempt to comment on specific contributions. Rather, I wish to highlight three broad themes which I find notable for theological ethics.*

**Religious Methods and Resources in Bioethics Springer Science & Business Media** *A volume on religious/theological methods in biomedical ethics inevitably of whether the methodological dimension can be distinguished raises the question quashed from the various other things that go on in ethical discourse. It is difficult to answer this question definitively since many elements in moral conversation can be interpreted in different ways. Barbara Hilbert Andersen illustrates this issue in this volume when she defines one of her crucial categories, gender justice, as being both procedural and substantive/normative. This difficulty of finally separating the methodological from the normative arises in many areas of contemporary ethical writing, both feminist and otherwise. Nevertheless, it seems that in many cases we can separate out the methodological issues with considerable precision. Albert Jonsen and James Childress achieve just such a sharp focus in their essays. This does not mean that a careful dissecting of their papers would not reveal normative elements lurking about their methodological points. It is simply to say that the issues they analyze and the positions they take are, at least prima facie, overwhelmingly methodological. They are much more about how we think about ethical matters than they are about what we think about them.*

**Secular Bioethics in Theological Perspective Springer Science & Business Media** *Theologians and theologically educated participants in discussions of bioethics have been placed on the defensive during recent years. The dominance of religious perspectives and theological voices that marked the emergence and establishment of "bioethics" in the late 1960s and 1970s has eroded steadily as philosophers, lawyers, and others have relativized their role and influence, at best, or dismissed it entirely, at worst. The secularization of bioethics, which has occurred for a variety of reasons, has prompted some prominent writers to reflect on what has been lost. Daniel Callahan, for example writes, ". . . whatever the ultimate truth status of religious perspectives, they have provided a way of looking at the world and understanding one's own life that has a fecundity and uniqueness not matched by philosophy, law, or political theory. Those of us who have lost our religious faith may be glad that we have discovered what we take to be the reality of things, but we can still recognize that we have also lost something of great value as well: the faith, vision, insights, and experience of whole peoples and traditions who, no less than we unbelievers, struggled to make sense of things. That those goods are part of a garment we no longer want to wear does not make their loss anything other than still a loss; and it is not a negligible one" ([2], p. 2).*

**Claiming Power Over Life Religion and Biotechnology Policy Georgetown University Press** *Developments in biotechnology, such as cloning and the decoding of the human genome, are generating questions and choices that traditionally have fallen within the realm of religion and philosophy: the definition of human life, human vs. divine control of nature, the relationship between human and non-human life, and the intentional manipulation of the mechanisms of life and death. In Claiming Power over Life, eight contributors challenge policymakers to recognize the value of religious views on biotechnology and discuss how best to integrate the wisdom of the Christian and Jewish traditions into public policy debates. Arguing that civic discourse on the subject has been impoverished by an inability to accommodate religious insights productively, they identify the ways in which religious thought can contribute to policymaking. Likewise, the authors challenge religious leaders and scholars to learn about biotechnology, address the central issues it raises, and participate constructively in the moral debates it engenders. The book will be of value to policymakers, religious leaders, ethicists, and all those interested in issues surrounding the intersection of religion and biotechnology policy.*

**Intersectionality Foundations and Frontiers Revised edition of Intersectionality, [2017] Experiments on Embryos Routledge** *Covering scientific, legal, ethical, historical, theological and public policy aspects of human embryo research, the cases for and against are put strongly and clearly. Scientific evidence is cogently presented by leading embryologists.*

**Intersectionality A Foundations and Frontiers Reader Routledge** *Intersectionality: A Foundations and Frontiers Reader is an accessible, primary-source driven exploration of intersectionality in sociology and related fields. The book maps the origins of the concept, particularly in Black feminist thought and sociology, opens the discourse to challenges and applications across disciplines and outside academia, and explores the leading edges of scholarship to reveal important new directions for inquiry and activism. Charting the development of intersectionality as an*

intellectual and political movement, Patrick R. Grzanka brings together in one text both foundational readings and emerging classics. Original material includes: Grzanka's nuanced introduction which provides broad context and poses guiding questions; thematic unit introductions; author biographies and suggestions for further reading to ground each excerpt; and a conclusion by Bonnie Thornton Dill reflecting on the past, present, and future of intersectionality. With its balanced mix of analytical, applied, and original content, *Intersectionality* is an essential component of any course on race, class, and gender, feminist theory, or social inequalities. **On Moral Medicine Theological Perspectives in Medical Ethics Wm. B. Eerdmans Publishing** Collecting a wide range of contemporary and classical essays dealing with medical ethics, this huge volume is the finest resource available for engaging the pressing problems posed by medical advances. **Bioethics and Moral Content: National Traditions of Health Care Morality Papers dedicated in tribute to Kazumasa Hoshino Springer Science & Business Media** This volume explores the plurality of moral perspectives shaping bioethics. It is inspired by Kazumasa Hoshino's critical reflections on the differences in moral perspectives separating Japanese and American bioethics. It offers a rich perspective of the range of approaches to bioethics and brings into question whether there is unambiguously one ethics for bioethics to apply. **Methods in Medical Ethics Georgetown University Press** Twenty-four American specialists provide descriptions of techniques, critiques, and notes on resources and training on a variety of methods used in medical ethics. Individual chapters are devoted to each of 11 methods: philosophy, religion and theology, professional codes, legal methods, casuistry, history, qualitative, ethnographic, quantitative surveys, experimental methods, and economics and decision science. Discussion includes how these methods can relate to one another and how to assess the quality of scholarship in medical ethics in connection with such issues as physician-assisted suicide, euthanasia, and medical genetics. For scholars, teachers, editors and students in all disciplines contributing to the field. c. Book News Inc. **Health and Human Flourishing Religion, Medicine, and Moral Anthropology Georgetown University Press** What, exactly, does it mean to be human? It is an age-old question, one for which theology, philosophy, science, and medicine have all provided different answers. But though a unified response to the question can no longer be taken for granted, how we answer it frames the wide range of different norms, principles, values, and intuitions that characterize today's bioethical discussions. If we don't know what it means to be human, how can we judge whether biomedical sciences threaten or enhance our humanity? This fundamental question, however, receives little attention in the study of bioethics. In a field consumed with the promises and perils of new medical discoveries, emerging technologies, and unprecedented social change, current conversations about bioethics focus primarily on questions of harm and benefit, patient autonomy, and equality of health care distribution. Prevailing models of medical ethics emphasize human capacity for self-control and self-determination, rarely considering such inescapable dimensions of the human condition as disability, loss, and suffering, community and dignity, all of which make it difficult for us to be truly independent. In *Health and Human Flourishing*, contributors from a wide range of disciplines mine the intersection of the secular and the religious, the medical and the moral, to unearth the ethical and clinical implications of these facets of human existence. Their aim is a richer bioethics, one that takes into account the roles of vulnerability, dignity, integrity, and relationality in human affliction as well as human thriving. Including an examination of how a theological anthropology—a theological understanding of what it means to be a human being—can help us better understand health care, social policy, and science, this thought-provoking anthology will inspire much-needed conversation among philosophers, theologians, and health care professionals. **Theological Bioethics Participation, Justice, and Change Georgetown University Press** The field of bioethics was deeply influenced by religious thinkers as it emerged in the 1960s and early 1970s. Since that time, however, a seemingly neutral political liberalism has pervaded the public sphere, resulting in a deep suspicion of those bringing religious values to bear on questions of bioethics and public policy. As a theological ethicist and progressive Catholic, Lisa Sowle Cahill does not want to cede the "religious perspective" to fundamentalists and the pro-life movement, nor does she want to submit to the gospel of a political liberalism that champions individual autonomy as holy writ. In *Theological Bioethics*, Cahill calls for progressive religious thinkers and believers to join in the effort to reclaim the best of their traditions through jointly engaging political forces at both community and national levels. In Cahill's eyes, just access to health care must be the number one priority for this type of "participatory bioethics." She describes a new understanding of theological bioethics that must go beyond decrying injustice, beyond opposing social practices that commercialize human beings, beyond painting a vision of a more egalitarian future. Such a participatory bioethics, she argues, must also take account of and take part in a global social network of mobilization for change; it must seek out those in solidarity, those involved in a common calling to create a more just social, political, and economic system. During the past two decades Cahill has made profound contributions to theological ethics and bioethics. This is a magisterial and programmatic statement that will alter how the religiously inclined understand their role in the great bioethics debates of today and tomorrow that yearn for clear thinking and prophetic wisdom. **Between Facts and Norms An Ethical Analysis of the Relationship Between Empirical and Normative Approaches in Bioethics with a Focus on Carrier Testing in Minors Leuven University Press** **Public Bioethics Principles and Problems Oxford University Press, USA** "Public Bioethics collects the most influential essays and articles of James F. Childress, a leading figure in the field of contemporary bioethics. These essays, including new, previously unpublished material, cohere around the idea of "public bioethics," which involves analyzing and assessing public policies in biomedicine, health care, and public health, often through public deliberative bodies. The volume is divided into four sections. The first concentrates on the principle of respect for autonomy and paternalistic policies and practices. The second explores the tension among bioethics, public policy, and religious convictions. It pays particular attention to the role of religious convictions in the formation of public policies and to the basis and limits of exemptions of health care providers who conscientiously oppose providing certain legal and patient-sought services. The third section looks at practices and policies related to organ transplantation. Childress focuses particularly on determining death, obtaining first-person consent for deceased organ donation, and allocating donated organs effectively and fairly. The book's fourth and final section maps the broad terrain of public health ethics, proposes a triage framework for the use of resources in public health crises, addresses public health interventions that potentially infringe civil liberties, and sheds light on John Stuart Mill's misunderstood legacy for public health ethics."--Provided by publisher. **Feminism & Bioethics : Beyond Reproduction Beyond Reproduction Oxford University Press, USA** **Observing Bioethics Oxford University Press** 'Observing Bioethics' is written by two social scientists who have been participants in and observers of US bioethics since the field's emergence. The book views bioethics appreciatively and critically as a complex phenomenon that is related to advances in modern biology and medicine. **Intersectionality A Foundations and Frontiers Reader Westview Press** *Intersectionality: A Foundations and Frontiers*

Reader is an accessible, primary-source driven exploration of intersectionality in sociology and related fields. The book maps the origins of the concept, particularly in Black feminist thought and sociology, opens the discourse to challenges and applications across disciplines and outside academia, and explores the leading edges of scholarship to reveal important new directions for inquiry and activism. Charting the development of intersectionality as an intellectual and political movement, Patrick R. Grzanka brings together in one text both foundational readings and emerging classics. Original material includes: Grzanka's nuanced introduction which provides broad context and poses guiding questions; thematic unit introductions; author biographies and suggestions for further reading to ground each excerpt; and a conclusion by Bonnie Thornton Dill reflecting on the past, present, and future of intersectionality. With its balanced mix of analytical, applied, and original content, Intersectionality is an essential component of any course on race, class, and gender, feminist theory, or social inequalities. **Bibliography of Bioethics** Bibliography of works which discuss the ethical aspects of: physician patient relationship, health care, contraception, abortion, population, reproductive technologies, genetic intervention, mental health therapies, human experimentation, artificial and transplanted organs are tissues, death and dying, and international dimensions of biology and medicine. **Practical Reasoning in Bioethics Indiana University Press** "This is a valuable clarification, re-statement and defence of principlism as an approach to applied ethics. It is strongly recommended to many teachers of bioethics..." -- Journal of the American Medical Association "Childress' book deserves careful study by all concerned with the ethical aspect of contemporary biomedical challenges." -- Science Books & Films "An ideal supplement for a graduate seminar on bioethics or for upper-division undergraduates needing more information in this area." -- Choice In these revised and updated essays, renowned ethicist James F. Childress highlights the role of imagination in practical reasoning through various metaphors and analogies. His discussion of ethical problems contributes to a better understanding of the scope and strength of different moral principles, such as justice, beneficence, and respect for autonomy. At the same time, Childress demonstrates the major role of metaphorical, analogical, and symbolic reasoning in biomedical ethics, largely in conjunction with, rather than in opposition to, principled reasoning. **Reading the Bible in the Strange World of Medicine Wm. B. Eerdmans Publishing** Author of such major books as Remembering Jesus: Christian Community, Scripture, and the Moral Life, Allen Verhey has become one of today's most trusted Christian voices in contemporary ethics, including the moral challenges that new medical technologies pose to Christian faith and decision-making. With this new book Verhey brings the biblical tradition to bear on contemporary bioethical concerns. Drawing on an unmatched depth of insight in these two realms, Verhey explores how the Bible can illuminate and guide medical ethics. He argues that churches are called to think and speak clearly about bioethical concerns, and he lays out here the scriptural tools for them to do so. After firmly grounding Christian ethical discourse in Scripture, Verhey shows how the Bible can be applied to such pressing questions as suffering, genetic intervention, abortion, reproductive technologies, end-of-life care, physician-assisted suicide, and more. Filled with faith-based wisdom and apt illustrations of the moral dilemmas discussed, this book is a must-read for Christians grappling with the ethical dimensions of medicine today. **Embodying Bioethics Recent Feminist Advances Rowman & Littlefield** Direct outcome of a meeting sponsored by the International Association of Bioethics in 1992--Preface. **Ethics and Medical Decision-Making Routledge** This title was first published in 2001: Ethical thinking about medical decision-making has roots deep in history. This collection of contemporary essays by leading international scholars traces the development of modern bioethics and explores the theory and current issues surrounding this widely contested field. **Covenantal Biomedical Ethics for Contemporary Medicine An Alternative to Principles-Based Ethics Wipf and Stock Publishers** Principles-based biomedical ethics has been a dominant paradigm for the teaching and practice of biomedical ethics for over three decades. Attractive in its conceptual and linguistic simplicity, it has also been criticized for its lack of moral content and justification and its lack of attention to relationships. This book identifies the modernist and postmodernist worldviews and philosophical roots of principlism that ground the moral minimalism of its common morality premise. Building on previous work by prominent Christian bioethicists, an alternative covenantal ethical framework is presented in our contemporary context. Relationships constitute the core of medicine, and understanding the ethical meaning of those relationships is important in providing competent and empathic care. While the notion of covenant is articulated through the richness of meaning taught in the Christian Scriptures, covenantal commitment is also appreciated in Islamic, Jewish, and even pagan traditions as well. In a world of increasing medical knowledge and consequent complexity of care, such commitment can help to resist enticements toward the pursuit of self-interest. It can also improve relationships among caregivers, each of whose specific expertise must be woven into a matrix of care that constitutes optimal medical practice for each vulnerable and needy patient. **Morality Truly Christian, Truly African Foundational, Methodological, and Theological Considerations University of Notre Dame Press** Given the largely Eurocentric nature of moral theology in the history of the Roman Catholic Church, what will it take to invest the theological community in the history and moral challenges of the Church in other parts of the world, especially Africa? What is to be gained for the whole Church when this happens in a deep and lasting way? In this timely and important study, Paulinus Ikechukwu Odozor brings greater theological clarity to the issue of the relationship between Christianity and African tradition in the area of ethical foundations. He also provides a constructive example of what fundamental moral theology done from an African and Christian (especially Catholic) moral theological point of view could look like. Following a brief history of the development of African Christian theology, Odozor examines responses of African theologians to African tradition and Christian responses to the reality of non-Christian religions. In a context where the African religious experience and heritage are powerful sources of meaning and identity, Christian evangelization raises questions both about the African primal religions and about Christianity itself and its claims. Odozor takes up the subject of moral reasoning in an African Christian theological ethics and concludes with case studies that show how the African Church has tried to inculturate moral discourse on a religiously pluralistic continent and relate the healing gospel message to African situations. Students and scholars of moral theology and ethics and church leaders will profit from the issues raised in *Morality Truly Christian, Truly African*. **Refined Consequentialism The Moral Theory of Richard A. McCormick Peter Lang** Refined Consequentialism critically examines the moral vision offered by the late Richard A. McCormick, the premier American Catholic moral theologian of the post-Vatican II era. Taking a philosophical approach to a debate carried on primarily by moral theologians, the author presents a forceful case that McCormick's brand of proportionalism belongs in the ranks of consequentialist moral theories. In doing so, the author stakes out a clear position on one side of a crucial debate that goes to the heart of the Catholic and Christian moral tradition. This book may serve as a text in both undergraduate and graduate courses that deal with contemporary Catholic (and secular) moral thought. A broader public - one interested in the history of moral theology and in the ethical-theoretical underpinnings

of the current debates within the churches on euthanasia, supporting pro-choice politicians, and removal of nutrition and hydration from gravely ill patients - will also find this book of great interest. **National Library of Medicine Current Catalog Cumulative listing The Growth of Medical Knowledge Springer Science & Business Media** The growth of knowledge and its effects on the practice of medicine have been issues of philosophical and ethical interest for several decades and will remain so for many years to come. The outline of the present volume was conceived nearly three years ago. In 1987, a conference on this theme was held in Maastricht, the Netherlands, on the occasion of the founding of the European Society for Philosophy of Medicine and Health Care (ESPMH). Most of the chapters of this book are derived from papers presented at that meeting, and for the purpose of editing the book Stuart Spicker, Ph. D. , joined two founding members of ESPMH, Henk ten Have and Gerrit Kimsma. The three of them successfully brought together a number of interesting contributions to the theme, and ESPMH is grateful and proud to have initiated the production of this volume. The Society intends that annual meetings be held in different European countries on a rotating basis and to publish volumes related to these meetings whenever feasible. In 1988, the second conference was held in Aarhus, Denmark on "Values in Medical Decision Making and Resource Allocation in Health Care". In 1989, a meeting was held in Czestochowa, Poland, on "European Traditions in Philosophy of Medicine. From Brentano to Bieganski". It is hoped that these conferences and the books to be derived from them, will initiate a new European tradition, lasting well into the 21 st century! P. J. **No Longer Patient Feminist Ethics and Health Care Temple University Press** This book attempts to deepen common understandings of what considerations are relevant in discussions of bioethics. It is meant to offer a clearer picture of what morally acceptable health care might look like. I argue that a feminist understanding of the social realities of our world is necessary if we are to recognize and develop an adequate analysis of the ethical issues that arise in the context of health care.-from Introduction. **Extravagant Affections A Feminist Sacramental Theology Bloomsbury Publishing USA** use blurbs **Remembering Jesus Christian Community, Scripture, and the Moral Life Wm. B. Eerdmans Publishing** A useful text for courses in Christian ethics, this book is also a resource for pastors and general readers in search of readable, biblically based guidance for living in a complex world. **On Moral Medicine Theological Perspectives on Medical Ethics Wm. B. Eerdmans Publishing** In print for more than two decades, On Moral Medicine remains the definitive anthology for Christian theological reflection on medical ethics. This third edition updates and expands the earlier awardwinning volumes, providing classrooms and individuals alike with one of the finest available resources for ethics-engaged modern medicine. **The American Medical Ethics Revolution How the AMA's Code of Ethics Has Transformed Physicians' Relationships to Patients, Professionals, and Society JHU Press** D.--from the Introduction "Canadian Bulletin of Medical History" **Catholic Moral Theology in the United States A History Georgetown University Press** In this magisterial volume Charles E. Curran surveys the historical development of Catholic moral theology in the United States from its 19th century roots to the present day. He begins by tracing the development of pre-Vatican II moral theology that, with the exception of social ethics, had the limited purpose of training future confessors to know what actions are sinful and the degree of sinfulness. Curran then explores and illuminates the post-Vatican II era with chapters on the effect of the Council on the scope and substance of moral theology, the impact of Humanae vitae, Pope Paul VI's encyclical condemning artificial contraception, fundamental moral theology, sexuality and marriage, bioethics, and social ethics. Curran's perspective is unique: For nearly 50 years, he has been a major influence on the development of the field and has witnessed first-hand the dramatic increase in the number and diversity of moral theologians in the academy and the Church. No one is more qualified to write this first and only comprehensive history of Catholic moral theology in the United States. **The Kpim of Feminism Issues and Women in a Changing World Trafford Publishing** The idea behind The Kpim of Feminism was rooted in the mind of Fada Iroegbu in 2004 following a friendly but heated argument he had with Mrs. Wioletta Ukagba (the wife of one of the current co-editors of this book) who challenged Fada Iroegbu to direct his sharp brain and pen to the defence of women, especially the Nigeria women, who were and still are passing through various kinds of trans-valuation of values, economic exploitation, cultural and scientific manipulations, political marginalization and irredentism and various shades of sexualisation, harassment, exploitation, and commercialization. Fada Iroegbu took up this challenge to kpimize womanhood, but unfortunately was unable to completely realise his dream before death struck. As it is with many great and indefatigable minds or thinkers who left behind unfinished works, we, his friends, family, interlocutors, well-wishers, men and women of good will, have come together to actualize one of his felt knowledge dreams. The fight for equality between women and men can sometimes not only be exaggerated but also plunged in controversy we cannot fathom The search for the truth about the relationship that ought to exist between male and female should constitute The Kpim of Feminism Dr. George Uzoma Ukagba, Editor, University of Benin In light of the word feminism conjuring up different images to different people, The Kpim of Feminism reflects the sensitivity and objectivity to the concept of feminism by scholars drawing from their fields and life experiences The book insists that women and men be encouraged to emancipate and empower one another together. Dr. Obioma Des-Obi, Editor, Imo State University The Kpim of Feminism, a rare harvest of academic erudition from across the globe, showcases the different modalities from which issues, theories and debates on feminism and other gender-related polemics, past, present and future, could be considered. Dr. Iks J. Nwankwor, Editor, University of Uyo Without mincing words, this book is a welcome intellectual assembly and has come out at the right time with deep critical insights and values for students, researchers, and public and policy issues in both local and global prospects. Patrick Iroegbu, Ph.D., The Kpim Book Project Series Coordinator, Father Pantaleon-Iroegbu Foundation, Grant MacEwan University **Mysticism and Morality A New Look at Old Questions Lexington Books** InMysticism and Morality author Richard Jones explores an often neglected area of comparative religious ethics: mysticism. By addressing a myriad of traditions, both Eastern and Western, Jones explores the question: Is mysticism moral? His discussion of this question takes him through Hinduism, Jainism, varieties of Buddhism, Tantrism, Daoism, and Christianity. Richard Jones's unique work is a salient addition to philosophy of religion, ethics, and religious studies. **Theology and the University Essays in Honor of John B. Cobb, Jr. SUNY Press** This book explores the relationship between theology and the modern university. Most of the essays were written specifically for this volume, and all of them are published here for the first time. David Ray Griffin, Gordon Kaufman, Hans Küng, Schubert Ogden, and Wolfhart Pannenberg address the question of whether theology belongs in the university at all. Essays by Joseph Hough, Catherine Keller, and Marjorie Suchoki argue that theology has a vital role in helping the university recover its central mission, that of educating for the sake of the common good. Thomas Altizer, William Beardslee, and Jack Verheyden provide historical analyses of the interactions between theology and the university, with Altizer focusing on the modern divorce between faith and reason, Beardslee on the relevance of the renewed emphasis upon rhetoric, and

Verheyden on the ideal of knowledge. As a whole Theology and the University presents an impressive case against the position that theology is inappropriate in the university. It argues not only that theology has a rightful place in the university, but also that the university needs theology, just as theology needs the university.

**The Concept of Moral Consensus The Case of Technological Interventions in Human Reproduction Springer Science & Business Media** The demand for consensus arises due to its absence. For each opinion held there will be another to counter it, and for each approach to problem solving an alternative will be suggested. Focusing on the bioethical problems surrounding new technical interventions in human reproduction, 15 authors try to examine the meaning, importance and feasibility of consensus. The very different perspectives from the philosophers, physicians, lawyers, theologians, politicians and sociologists contributing to this topic reflect on the difficulties and complexity of moral decision making, offer views on the problem of why decision making does not take place more harmoniously and asks if there can be any hope of a solution in a world where the discipline of contemporary ethics is characterised by a vast diversity - or chaos - of heterogeneous theories and concurring approaches. This book is intended for philosophers, physicians, ethicists and everyone involved in moral decision making, to shape his or her understanding of this process and to help him or her to reflect on the concept of consensus.

**Reframing Disease Contextually Springer Science & Business Media** This volume will be of interest to philosophers of medicine, bioethicists, and philosophers, medical professionals, historians of western medicine, and health policymakers. The book provides an overview of key debates in the history of modern western medicine on the nature, knowledge, and value of disease. It includes case studies of e.g. AIDS, genetic disease, and gendered disease.

**Mutating Concepts, Evolving Disciplines: Genetics, Medicine, and Society Springer Science & Business Media** This volume employs philosophical and historical perspectives to shed light on classic social, ethical, and philosophical issues raised with renewed urgency against the backdrop of the mapping of the human genome. Philosophers and historians of science and medicine, ethicists, and those interested in the reciprocal influence of science and other cultural practices will find the arguments and observations offered fascinating and indispensable.

**Artificial Nutrition and Hydration The New Catholic Debate Springer Science & Business Media** Pope John Paul II surprised much of the medical world in 2004 with his strongly worded statement insisting that patients in a persistent vegetative state should be provided with nutrition and hydration. This collection of essays featuring some of the most prominent Catholic bioethicists addresses the Pope's statements, the moral issues surrounding artificial feeding and hydration, the refusal of treatment, and the ethics of care for those at the end of life.