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# Download Free China In Rural The Practicing And Materializing Contextualizing Homecoming

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**Homecoming Contextualizing, Materializing and Practicing the Rural in China** Die Gestalten Verlag Homecoming presents work by an emerging generation of Chinese architects that uses unique design and working approaches to resist generic mass construction and foreign iconic building. In particular, these architects are offering resistance against the rapid urbanization that has dominated the Chinese landscape. By responding to a local Chinese context, they have raised the avant-garde of China's architectural design practice in recent years. The title of the book has multiple meanings for the featured architects. For some, "homecoming" is returning back to China after they have studied and lived abroad. Others understand working with the rural as "coming home" to discover their ancestors and traditional roots. All may also refer to personal memories and perceptions they have of the Chinese countryside. **Materializing Magic Power Chinese Popular Religion in Villages and Cities** BRILL Materializing Magic Power paints a broad picture of the dynamics of popular religion in Taiwan. The first book to explore contemporary Chinese popular religion from its cultural, social, and material perspectives, it analyzes these aspects of religious practice in a unified framework and traces their transformation as adherents move from villages to cities. In this groundbreaking study, Wei-Ping Lin offers a fresh perspective on the divine power of Chinese deities as revealed in two important material forms—god statues and spirit mediums. By examining the significance of these religious manifestations, Lin identifies personification and localization as the crucial cultural mechanisms that bestow efficacy on deity statues and spirit mediums. She further traces the social consequences of materialization and demonstrates

how the different natures of materials mediate distinct kinds of divine power. The first part of the book provides a detailed account of popular religion in villages. This is followed by a discussion of how rural migrant workers cope with challenges in urban environments by inviting branch statues of village deities to the city, establishing an urban shrine, and selecting a new spirit medium. These practices show how traditional village religion is being reconfigured in cities today. **Rural Futures Toward an Urban(ized) Peasantry in the Chinese Countryside** LetteraVentidue Edizioni The international debate on the modification of Chinese ruralities opens new theoretical and practical dimensions for architectural design. China's rural lands, collectively owned by the peasantry, are under pressure. A dramatic socio-economic transition, an imponent political agenda, a land-use speculation process, an awakening of cultural values, and several other forces are reframing the conceptual and operative framework of the countryside's transformation. Drawing on a fieldwork experience conducted in the Fujian Province, the book explores the Chinese countryside's transient condition and its future implications. **Designing the Rural A Global Countryside in Flux** John Wiley & Sons The rural is not what it used to be. No longer simply a site for agricultural production for the city, the relationship between the rural and urban has become much more complex. Established categories such as rural /urban and village/city no longer hold true. Rural and urban conditions have become increasingly blurred, so how can we identify and distinguish their specific characteristics? Where is the rural, and what role does it play in an urbanised world? In developing countries the countryside is a volatile and contradictory landscape: legally designated rural areas look like dense slums; factories intersect fields and farmers no longer farm. In contrast, in developed regions, the rural has become a highly controlled landscape of production and consumption: industrialised agriculture coexists with leisure landscapes for tourism, retirement and recreation. This issue of AD investigates how architects and researchers are critically engaging with the rural as an experimental field of exploration. Contributors: Neil Brenner, Christiane Lange, Charlotte Malterre-Barthes, Sandra Parvu, Cole Roskam, Grahame Shane, Deane Simpson, and Milica Topalovic and Bas Princen Architects: Anders Abraham, Joshua Bolchover and John Lin (Rural Urban Framework), Ambra Fabi and Giovanni Piovene (Piovenefabi), Rainer Hehl, Stephan Petermann (OMA), Huang Sheng Yuan (FieldOffice), and Sandeep Virmani (Hunnarshala) **The Enriched Field Urbanising the Central Plains of China** Birkhäuser Today's China is experiencing massive urban growth: new towns are built, extensive suburbanization processes occur in many regions, and agricultural spaces are radically altered by the construction of new rural settlements. This publication considers these processes for the Central Plains of China, the previously mostly agricultural region comprising the lower reaches of the Yellow River. **The Bishan Commune and the Practice of Socially Engaged Art in Rural China** Springer Nature This book is concerned with socially engaged art projects in the Chinese countryside, with the artists and intellectuals who are involved, the villagers they meet and the local authorities with whom they negotiate. In recent years an increasing number of urban artists have turned towards the countryside in an attempt to revive rural areas perceived to be in a crisis. The vantage point of this book is the Bishan Commune. In 2010, Ou Ning drafted a notebook entitled Bishan Commune: How to Start Your Own Utopia. The notebook

presents a utopian ideal of life based on anarchist Peter Kropotkin's idea of mutual aid. In 2011 the Commune was established in Bishan Village in Anhui Province. The main questions of this book thus revolve around how an anarchist, utopian community unfolds to the backdrop of the political, social and historical landscape of rural China, or more directly: How do you start your own utopia in the Chinese countryside? **Understanding the China Threat** Taylor & Francis This book examines the contours of the U.S.-China confrontation and its future trajectories. It delineates the two major causes of the friction in Sino-American relations—change in the balance of power in China's favor and the conflicting ideologies of the two states—and emphasizes why it is imperative for the U.S. to hold on to its ideological principles. It demonstrates the ultimate and irreconcilable gap in the visions the two competitors have for international politics and consequently why conflict—certainly cold, and very possibly hot—is inevitable. The authors also suggest measures which the U.S. can adopt to sustain its leadership and deter China's ideology and vision for the future of global politics. A significant contribution to the study of Sino-American relations, the volume will be of interest to scholars and researchers of international relations, foreign policy, and U.S. and Chinese politics. It will be of great interest to think tanks, public policy professionals, and the interested general reader. **Utopia in Practice Bishan Project and Rural Reconstruction** Springer Nature This book is a collection of texts on one of China's boldest social experiments in recent years: the rural reconstruction project in Bishan. The Bishan Project (2011-2016) was a rural reconstruction project in a small village Bishan, Anhui Province, China. The writings describe and criticize the social problems caused by China's over-loading urbanization process and starts a a contemporary agrarianism and agritopianism discourse to resist the modernism and developmentalism doctrine which dominated China for more than a century, answering a global desire for the theory and action of the alternative social solution for today's environmental and political crises. This practical utopian commune project ran for 6 years and caused a national debate on rural issues in China, when it was invited to be exhibited and presented abroad. This collection of writing will be of interest to artists, China scholars, architects, and the cultural community at large. **The Chinese Dream and Zhejiang's Practice—General Report Volume** Springer The book is the first and general report of a series of six that reviews the practice of "China Dream" policy by the Zhejiang provincial government. "China Dream" is one of the most important state policies established by the present Chinese government and how to convert this abstract national strategy to concrete practice is still much of a challenge for local governments. The book summarizes the six facets of government administrative practices in economics, politics, culture, society, ecology and construction of the Party. It serves as the skeleton of the series and outlines the whole structure. It will help scholars and political practitioners worldwide better understand the statecraft of China and the practice China has experienced. **China's Rural Economy after WTO Problems and Strategies** Routledge China's Rural Economy after WTO discusses and analyses China's rural sector problems in detail, including the areas of poverty, income inequality, the gender gap, barriers of rural-urban migration, discrimination against rural workers, poor rural governance and the impact of WTO membership. It also tackles the important subjects of inadequate infrastructure and discriminatory

credit services. Strategies to modernize China's rural economy are proposed and the relevant experiences and lessons of other countries are analyzed. **Materializing Magic Power Chinese Popular Religion in Villages and Cities** Harvard Univ Council on East Asian Through an exploration of contemporary Chinese popular religion from its cultural, social, and material perspectives, Wei-Ping Lin paints a broad picture of the dynamics of popular religion in Taiwan. Analyzing these aspects of religious practice in a unified framework, she traces their transformation as adherents move from villages to cities. **State and Family in China** Cambridge University Press Examines the intersection of politics and intergenerational family relations in China from the Qing period to 1949. **Property Rights and Urban Transformation in China** Edward Elgar Publishing Addressing fundamental questions surrounding the critical changes affecting China's urban landscape, social organization and community governance, Property Rights and Urban Transformation in China thoroughly reviews the reform of property rights in changing political and economic conditions. **The Power of the Internet in China Citizen Activism Online** Columbia University Press Since the mid-1990s, the Internet has revolutionized popular expression in China, enabling users to organize, protest, and influence public opinion in unprecedented ways. Guobin Yang's pioneering study maps an innovative range of contentious forms and practices linked to Chinese cyberspace, delineating a nuanced and dynamic image of the Chinese Internet as an arena for creativity, community, conflict, and control. Like many other contemporary protest forms in China and the world, Yang argues, Chinese online activism derives its methods and vitality from multiple and intersecting forces, and state efforts to constrain it have only led to more creative acts of subversion. Transnationalism and the tradition of protest in China's incipient civil society provide cultural and social resources to online activism. Even Internet businesses have encouraged contentious activities, generating an unusual synergy between commerce and activism. Yang's book weaves these strands together to create a vivid story of immense social change, indicating a new era of informational politics. **Rural Development in China (3-Volume Set)** Enrich Professional Publishing Limited Rural Development in China: The Rise of Innovative Institutions and Markets explores China's rural development path from two angles: institutional innovations and the market. Looking at China's pace of socio-economic development as a key factor in modernization, author Lu Yilong discusses institutional drawbacks and demands to determine the specific issues of China's rural market. Using China's unique "Three rurals" concept (agriculture, rural areas and farmers) as its foundation, Rural Development in China: The Rise of Innovative Institutions and Markets offers suggestions on how to stimulate rural socio-economic growth and lead China down a path to future economic success. **Materializing Nation and Gender Peasant Mobilization in Northeast China from 1911 to 1945 Practice and Progress in Social Design and Sustainability** IGI Global Designers provide creative solutions for user problems and identify the needs of users in a given environment. However, it is often difficult to understand the social design of a product or service. Practice and Progress in Social Design and Sustainability is a critical scholarly resource that provides groundbreaking research on social contributions to design. Featuring coverage on a broad range of topics such as rural sustainability, ecological farmhouse designs, and community public spaces, this book is geared towards

architects, designers, program planners, entrepreneurs, and engineers seeking information about design for resolving social issues.

**When True Love Came to China** Hong Kong University Press The Guardian's Best Books of 2015 Most people suppose that the whole world knows what it is to love; that romantic love is universal, quintessentially human. Such a supposition has to be able to meet three challenges. It has to justify its underlying assumption that all cultures mean the same thing by the word 'love' regardless of language. It has to engage with the scholarly debate on whether or not romantic love was invented in Europe and is uniquely Western. And it must be able to explain why early twentieth-century Chinese writers claimed that they had never known true love, or love by modern Western standards. By addressing these three challenges through a literary, historical, philosophical, biographical and above all comparative approach, this highly original work shows how love's profile in China shifted with the rejection of arranged marriages and concubinage in favour of free individual choice, monogamy and a Western model of romantic love. 'This book, Lynn Pan's best to date, adds a wonderful new angle by encouraging us, via comparison, to better appreciate how unusual, even in some ways exotic, a part of the Western past we take for granted, as though it were natural, actually is. While the reader will learn a great deal about Chinese literary and cultural traditions from this book, if read with an open mind the Western reader may end up rethinking things about his or her tradition just as deeply.' —Jeffrey N. Wasserstrom, Chancellor's Professor of History, University of California at Irvine 'Nobody writes about China quite as brilliantly as Lynn Pan, who in this new, illuminating work on love showcases her trademark erudition entwined with a novelist's sensibility. Pan's rare skill makes the book a treat from start to finish; a sumptuous, deft and moving analysis of China's relationship with love.' —Mishi Saran, author of *Chasing the Monk's Shadow: A Journey in the Footsteps of Xuanzang and The Other Side of Light*

**Industrial Reformers in Republican China** Routledge This is the story of a dedicated group of foreign and Chinese reformers who tried, but failed, to solve China's intractable industrial problems over the three decades prior to 1949. It explores the complex rivalries of Chinese and foreigners against a backdrop of extreme nationalism.

**China Development Review Confucianism in Contemporary Chinese Politics An Actionable Account of Authoritarian Political Culture** Lexington Books

**China's Political System** Springer Nature This book includes collective research by the Institute of Political Science of the Chinese Academy of Social Sciences, which is an important research institution of political science and a think-tank in China. The book was completed by the expert team of "China's Political System" headed by Director Fang Ning for several years and after several changes in their manuscripts. This book covers the core political systems of China, such as the leadership system of the Communist Party of China, the decision-making system of the Party and government in Chinese politics, the system of the people's congress, the relationship between the central and local authorities, the system of officials training and selection, the system of discipline inspection and supervision, the system of consultative democracy and the system of community-level self-governance, etc. This book aims to build a new paradigm of empirical research and introduction of the contemporary Chinese political system by using the description and research method of materialization and dynamics of the political system.

**The Theory and Practice of Land**

**Reform in the Republic of China Unstructuring Chinese Society The Fictions of Colonial Practice and the Changing Realities of "Land" in the New Territories of Hong Kong** Routledge

Unstructuring Chinese Society is a culmination of long term field work and archival research that challenges existing theories of social organisation and cultural change. The book makes new sense of historical contradictions, political conflicts and deep seated social transformations that have underlined the experience of colonial rule and the practices of local institutions in Hong Kong over the past century. By focusing on the ongoing interactions of discourse, practices and global-local relations in cultural terms, Unstructuring Chinese Society puts forth a fresh perspective in the field of historical anthropology, while addressing ongoing critical concerns in postcolonial theory and our understanding of tradition and modernity.

**Compulsory Education Policy in China Concept and Practice** Springer Nature

This book explores the overall landscape of compulsory education policy development in China from multiple perspectives to uncover the stages, features, problems and suggestions in Chinese compulsory education system, locally, nationally and internationally. In addition, this book also presents specific historical educational policy shifts for policymakers and stakeholders to investigate the compulsory education strategy over the long term. Specifically, the Chinese compulsory education policy landscape involves investigating changes to the legal environment, management policies, as well as practices for teachers and curriculum and teaching materials. These discussions contribute to the readers' comprehensive and systematic understanding of compulsory education policy development in contemporary China.

**The Chinese Entrepreneurship Way A Case Study Approach** Business Expert Press China

China is the second-largest economy in the world, and it stands poised to become the largest. China's geopolitical power is also developing at a stunning pace. It has been predicted that China will have more impact on the world over the next 20 years than any other country. The world order as we have known it is changing, and China is becoming its leader. But, contrary to the belief that China's economic miracle is solely due to its government, the reality is that it has been fuelled by its people's pent-up ambition and entrepreneurial spirit. Private-owned companies account for about 60 percent of the country's gross domestic product (GDP) and about 75 percent of the country's jobs. The real secret to the Chinese economy's outstanding development had most to do with the nature and attitude of the Chinese people. This book is about models of Chinese entrepreneurship. It tells the stories of fifteen women entrepreneurs, but dealing with them just as entrepreneurs. They have been chosen because in today's China, women are closer to the junzi ideal of Confucius. The book shows that Chinese entrepreneurs' good performance is based on principles and values shaped over the millennia. It sheds light on the approaches and rationale of the entrepreneurial paths Chinese follow. A striking feature of Chinese entrepreneurs is how they all seem to go with the flow of things. So, they are not afraid to face risks or to start all over again. They do not panic when adversities arise, for they know that success will always follow adversity. For Chinese entrepreneurs the world is a place where anything is possible. This makes them creative and able to persevere, willing to try what for others may seem impossible or unrealistic. They are brimming with a unique inner strength, self-motivation and self-control. Chinese entrepreneurs have a tremendous emotional

intelligence and are experts at generating new ideas and strategies. They regard their employees and the building of an internal corporate culture as the soul of their business. For them a crisis is an opportunity to improve and learn, to focus on working hard and being efficient today in order to succeed tomorrow. Chinese entrepreneurs operate in the Chinese Paradigm, a paradigm which overlaps very little with our Western paradigm. But, while the Chinese are very familiar with Western modes of business, we Westerners are unaware of how they operate. This book is aimed to shine some light on this.

**The Halal Frontier Muslim Consumers in a Globalized Market** Springer In The Halal Frontier Johan Fischer shows that halal (literally lawful or permitted) is no longer an expression of esoteric forms of production, trade and consumption, but part of an expanding globalised market. This book explores modern forms of halal understanding and practice in the halal consumption of middle-class Malays in the diaspora.

**The Basic Economic System of China** Springer This book uses facts and data to prove that socialist public sectors are still in a predominant position in China. Based on previous research and studies, a set of methods for measuring the structure of public or non-public owned economy is offered in this book. As is remarked by the authors, China's basic economic system, namely the system with the public sector remaining dominant and diverse sectors of the economy developing side by side, represents an efficient approach towards mutual benefit, common prosperity and peaceful co-existence.

**Architecture of Modern China A Historical Critique** Routledge A collection of essays on architecture of modern China, arranged chronologically covering a period from 1729 to 2008, focusing mainly on the twentieth century. The distinctive feature of this book is a blending of 'critical' and 'historical' research, taking a long-range perspective transcending the current scene and the Maoist period. This is a short, elegant book that condenses the wide subject matter into key topics.

**Handbook of Divination and Prognostication in China Part One: Introduction to the Field** BRILL The first book that systematically explores the manifold aspects of divination and prognostication in traditional and modern China.

**Chinese Education Since 1949 Academic and Revolutionary Models** Elsevier Chinese Education Since 1949: Academic and Revolutionary Models covers the developments in the education in China. This book is composed of 11 chapters that discuss the contrasting models of education: Academic Model and Revolutionary Model. It addresses the effectiveness of combining these models. This book begins with the description of a political education; ideological remolding; development of a new school system; assessment of worker-peasant education; types of literacy campaigns; review of the Language Reform after 1949; description of Spare-time Education; and analysis of Sovietized Education. Other chapters consider the study of Friendship Association, the Hundred Flowers campaign, and the response of the so-called intellectuals. A chapter is devoted to the educational revolution and transitional period. The last chapter focuses on the revolutionary model of education. The book can provide useful information to historians, sociologists, students, and researchers.

**World Social Report 2020 Inequality in a Rapidly Changing World** United Nations This report examines the links between inequality and other major global trends (or megatrends), with a focus on technological change, climate change, urbanization and international migration. The analysis pays particular attention to poverty and labour market trends, as they

mediate the distributional impacts of the major trends selected. It also provides policy recommendations to manage these megatrends in an equitable manner and considers the policy implications, so as to reduce inequalities and support their implementation. **Topics of Study Interest in Chinese Medicine and Public Health Report of a Planning Meeting Challenges and Opportunities for Chinese Agriculture Feeding Many While Protecting the Environment** Springer Nature This book elaborates on the transformation of agricultural development in China into the construction of a “resource and ecologically sound society”, and the coordinated development of industrialization, urbanization, and agricultural modernization in China. It focuses on the multiple goals of transforming the Chinese agricultural development model, inner motivations, approaches, and supporting systems under environmental and resource constraints. The author endeavors to build a theoretical framework for transforming agricultural development model in the construction of a “resource and ecologically sound society”. To achieve this, the author addresses successively across seven chapters issues such as the multiple goals of China’s agricultural development transformation under resource and environmental constraints, the transformation of the utilization mode of resources, “resource and ecologically sound agriculture”-oriented agricultural production system transformation, the transformation of commercialized rural service system, and institutional innovations in the “resource and ecologically sound” agricultural transformation. **Social Structure and Social Stratification in Contemporary China** Routledge What is the social structure of Chinese society in the 21st century? How should China address the problem of migrant workers? How can China form a modern society? These key sociological issues are some of the topics this book covers. This book is a collection of the research articles and lectures that Dr. Lu Xueyi, the former Head of the Institute of Sociology at the Chinese Academy of Social Sciences, has published since the 1980s. The author discusses the social structure, social stratification, social construction, and development of contemporary Chinese society. Arguing that the gap between economic and social development has become the major social issue facing modern China, the author advocates paying close attention to the country’s social structure and the growth of the middle class. The book will be of interest for all scholars and students of Sociology and Chinese Studies. **Hybrid Hong Kong** Routledge Hybrid Hong Kong attempts to attract and excite the intellectual, cultural, economic and political elites as well as the intelligent laymen of Hong Kong - hopefully enough for them to take a closer look at their society - while engendering a public discourse on the city's identity, its past, present and future. Hong Kong is at its crossroads. With a colonial past and having been handed over, and back, to China in 1997, the city has since been going through a process of re-sinicization and re-integration (not entirely wanted) into the Pearl River Delta region of mainland China, all of which have far-reaching consequences for identity politics, culture, loyalty and attachment, and everyday livelihood. The hybridity concept offers an in-between space, and time, to narrate, describe and make sense of the many layers of entanglement of cultural, anthropological, economic and political forces that impinge, impact, sometimes confuse, even disturb, the everyday lives of the Hongkongers who have decided to call the city home. The book probes a range of sites and locales of a Hongkonger's natural habitat, including film and

television, ethnicity, popular music videos, gay identities, fashion, art, theatre, Cantopop electronic dance music, museum, visual arts, the Muslim youth, food and cuisine, and Chinese and western medicines. Based on ethnography, fieldwork and participant observation, *Hybrid Hong Kong* intends to display and explain hybridity as it is performed in the public as well as private spheres of city life. This book was originally published as a special issue of *Visual Anthropology*. **Chinese Folklore Studies Today Discourse and Practice** Indiana University Press Chinese folklorists are well acquainted with the work of their English-language colleagues, but until recently the same could not be said about American scholars' knowledge of Chinese folkloristics. *Chinese Folklore Studies Today* aims to address this knowledge gap by illustrating the dynamics of contemporary folklore studies in China as seen through the eyes of the up-and-coming generation of scholars. Contributors to this volume focuses on topics that have long been the dominant areas of folklore studies in China, including myth, folk song, and cultural heritage, as well as topics that are new to the field, such as urban folklore and women's folklore. The ethnographic case studies presented here represent a broad range of geographic areas within mainland China and also introduce English-language readers to relevant Chinese literature on each topic, creating the foundation for further cross-cultural collaborations between English-language and Chinese folkloristics. **Filial Piety Practice and Discourse in Contemporary East Asia** Stanford University Press How have rapid industrial development and the aging of the population affected the expression of filial piety in East Asia? Eleven experienced fieldworkers take a fresh look at an old idea, analyzing contemporary behavior, not norms, among both rural and urban families in China, Japan, Korea, and Taiwan. Each chapter presents rich ethnographic data on how filial piety shapes the decisions and daily lives of adult children and their elderly parents. The authors' ability to speak the local languages and their long-term, direct contact with the villagers and city dwellers they studied lend an immediacy and authenticity lacking in more abstract treatments of the topic. This book is an ideal text for social science and humanities courses on East Asia because it focuses on shared cultural practices while analyzing the ways these practices vary with local circumstances of history, economics, social organization, and demography and with personal circumstances of income, gender, and family configuration. **Illiberal China The Ideological Challenge of the People's Republic of China** Springer This book analyzes the 'intellectual political culture' of post-Tiananmen China in comparison to and in conflict with liberalism inside and outside the P.R.C. How do mainland politics and discourses challenge 'our' own, chiefly liberal and anti-'statist' political frameworks? To what extent is China paradoxically intertwined with a liberal economism? How can one understand its general refusal of liberalism, as well as its frequent, direct responses to electoral democracy, universalism, Western media, and other normative forces? Vukovich argues that the Party-state poses a challenge to our understandings of politics, globalization, and even progress. To be illiberal is not necessarily to be reactionary and vulgar but, more interestingly, to be anti-liberal and to seek alternatives to a degraded liberalism. In this way Chinese politics illuminate the global conjuncture, and may have lessons in otherwise bleak times. **Freshwater Aquaculture Development in China Report of the FAO/UNDP Study Tour Organized for French-speaking African Countries, 22**

**April-20 May 1980** Food & Agriculture Org.