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KEY=1680 - MILLER HERRERA

Directory of Scots in the Carolinas, 1680-1830 *Genealogical Publishing Com* Lists of Scots who were permanent settlers in the Carolinas. **Ulster to America The Scots-Irish Migration Experience, 1680-1830** *Univ. of Tennessee Press* In *Ulster to America: The Scots-Irish Migration Experience, 1680-1830*, editor Warren R. Hofstra has gathered contributions from pioneering scholars who are rewriting the history of the Scots-Irish. In addition to presenting fresh information based on thorough and detailed research, they offer cutting-edge interpretations that help explain the Scots-Irish experience in the United States. In place of implacable Scots-Irish individualism, the writers stress the urge to build communities among Ulster immigrants. In place of rootlessness and isolation, the authors point to the trans-Atlantic continuity of Scots-Irish settlement and the presence of Germans and Anglo-Americans in so-called Scots-Irish areas. In a variety of ways, the book asserts, the Scots-Irish actually modified or abandoned some of their own cultural traits as a result of interacting with people of other backgrounds and in response to many of the main themes defining American history. While the Scots-Irish myth has proved useful over time to various groups with their own agendas—including modern-day conservatives and fundamentalist Christians—this book, by clearing away long-standing but erroneous ideas about the Scots-Irish, represents a major advance in our understanding of these immigrants. It also places Scots-Irish migration within the broader context of the historiographical construct of the Atlantic world. Organized in chronological and migratory order, this volume includes contributions on specific U.S. centers for Ulster immigrants: New Castle, Delaware; Donegal Springs, Pennsylvania; Carlisle, Pennsylvania; Opequon, Virginia; the Virginia frontier; the Carolina backcountry; southwestern Pennsylvania, and Kentucky. *Ulster to America* is essential reading for scholars and students of American history, immigration history, local history, and the colonial era, as well as all those who seek a fuller understanding of the Scots-Irish immigrant story. **Scots on the Chesapeake, 1607-1830** *Tracing the Scottish element in Virginia and Maryland, and alphabetical listing of family names.* **Carolina Scots An Historical and Genealogical Study of Over 100 Years of Emigration** *Seventeen Thirty Nine Publications* "Part I stands on its own as an historical study of early emigrations following the lead of the Argyll Colony in 1739 ... Part II provides a comprehensive listing of names and locations of Scottish North and South Carolina families beginning in 1739 and continuing with the descendents down to three, four or five generations for nearly a century."--Front flap of jacket. **The Highland Scots of North Carolina, 1732-1776** *UNC Press Books* Meyer addresses himself principally to two questions. Why did many thousands of Scottish Highlanders emigrate to America in the eighteenth century, and why did the majority of them rally to the defense of the Crown. . . . Offers the most complete and intelligent analysis of them that has so far appeared.--William and Mary Quarterly Using a variety of original sources -- official papers, travel documents, diaries, and newspapers -- Duane Meyer presents an impressively complete reconstruction of the settlement of the Highlanders in North Carolina. He examines their motives for migration, their life in America, and their curious political allegiance to George III. **Scottish Emigration to Colonial America, 1607-1785** *University of Georgia Press* Before 1650, only a few hundred Scots had trickled into the American colonies, but by the early 1770s the number had risen to 10,000 per year. A conservative estimate of the total number of Scots who settled in North America prior to 1785 is around 150,000. Who were these Scots? What did they do? Where did they settle? What factors motivated their emigration? Dobson's work, based on original research on both sides of the Atlantic, comprehensively identifies the Scottish contribution to the settlement of North America prior to 1785, with particular emphasis on the seventeenth century. **Ebony and Ivy Race, Slavery, and the Troubled History of America's Universities** *Bloomsbury Publishing USA* A groundbreaking and incendiary exploration of the intertwined histories of slavery, racism, and higher education in America, from a leading African-American historian **Tracing Your Scottish Family History on the Internet A Guide for Family Historians** *Pen and Sword Family History* Scotland is a land with a proud and centuries long history that far predates its membership of Great Britain and the United Kingdom. Today in the 21st century it is also a land that has done much to make its historical records accessible, to help those with Caledonian ancestry trace their roots back to earlier times and a world long past. In *Tracing Scottish Family History on the Internet*, Chris Paton expertly guides the family historian through the many Scottish records offerings available, but also cautions the reader that not every record is online, providing detailed advice on how to use web based finding aids to locate further material across the country and beyond. He also examines social networking and the many DNA platforms that are currently further revolutionizing online Scottish research. From the Scottish Government websites offering access to our most important national records, to the holdings of local archives, libraries, family history societies, and online vendors, Chris Paton takes the reader across Scotland, from the Highlands and Islands, through the Central Belt and the Lowlands, and across the diaspora, to explore the various flavors of Scottishness that have bound us together as a nation for so long. **The Cambridge History of Ireland: Volume 3, 1730-1880** *Cambridge University Press* The eighteenth and nineteenth centuries was an era of continuity as well as change. Though properly portrayed as the era of 'Protestant Ascendancy' it embraces two phases - the eighteenth century when that ascendancy was at its peak; and the nineteenth century when the Protestant elite sustained a determined rear-guard defence in the face of the emergence of modern Catholic nationalism. Employing a chronology that is not bound by traditional datelines, this volume moves beyond the familiar political narrative to engage with the economy, society, population, emigration, religion, language, state formation, culture, art and architecture, and the Irish abroad. It provides new and original interpretations of a critical phase in the emergence of a modern Ireland that, while focused firmly on the island and its traditions, moves beyond the nationalist narrative of the twentieth century to provide a history of late early modern Ireland for the twenty-first century. **The Curious Mister Catesby A "Truly Ingenious" Naturalist Explores New Worlds** *University of Georgia Press* In 1712, English naturalist Mark Catesby (1683-1749) crossed the Atlantic to Virginia. After a seven-year stay, he returned to England with paintings of plants and animals he had studied. They sufficiently impressed other naturalists that in 1722 several Fellows of the Royal Society sponsored his return to North America. There Catesby cataloged the flora and fauna of the Carolinas and the Bahamas by gathering seeds and specimens, compiling notes, and making watercolor sketches. Going home to England after five years, he began the twenty-year task of writing, etching, and publishing his monumental *The Natural History of Carolina, Florida, and the Bahama Islands*. Mark Catesby was a man of exceptional courage and determination combined with insatiable curiosity and multiple talents. Nevertheless no portrait of him is known. The international contributors to this volume review Catesby's biography alongside the historical and scientific significance of his work. Ultimately, this lavishly illustrated volume advances knowledge of Catesby's explorations, collections, artwork, and publications in order to reassess his importance within the pantheon of early naturalists. **Networks and Connections in Legal History** *Cambridge University Press* Explores networks of lawyers, legislators and litigators, and how they shape legal development in Britain and the world. **Patroons and Periaguas Enslaved Watermen and Watercraft of the Lowcountry** *Univ of South Carolina Press* *Patroons and Periaguas* explores the intricately interwoven and colorful creole maritime legacy of Native Americans, Africans, enslaved and free African Americans, and Europeans who settled along the rivers and coastline near the burgeoning colonial port city of Charleston, South Carolina. Colonial South Carolina, from a European perspective, was a water-filled world where boatmen of diverse ethnicities adopted and adapted maritime skills learned from local experiences or imported from Africa and the Old World to create a New World society and culture. Lynn B. Harris describes how they crewed together in galleys as an ad hoc colonial navy guarding settlements on the Edisto, Kiawah, and Savannah Rivers, rowed and raced plantation log boats called periaguas, fished for profits, and worked side by side as laborers in commercial shipyards building sailing ships for the Atlantic coastal trade, the Caribbean islands, and Europe. Watercraft were of paramount importance for commercial transportation and travel, and the skilled people who built and operated them were a distinctive class in South Carolina. Enslaved patroons (boat captains) and their crews provided an invaluable service to planters, who had to bring their staple products—rice, indigo, deerskins, and cotton—to market, but they were also purveyors of information for networks of rebellious communications and illicit trade. Harris employs historical records, visual images, and a wealth of archaeological evidence embedded in marshes, underwater on riverbeds, or exhibited in local museums to illuminate clues and stories surrounding these interactions and activities. A pioneering underwater archaeologist, she brings sources and personal experience to bear as she weaves vignettes of the ongoing process of different peoples adapting to each other and their new world that is central to our understanding of the South Carolina maritime landscape. **The Documentary History of the Supreme Court of the United States, 1789-1800: Suits against states** *Columbia University Press* Divided into two volumes, *The Teachings of Modern Christianity on Law, Politics, and Human Nature* offers a landmark collection of writings from twenty Christian thinkers of the nineteenth and twentieth centuries and analyses of their work by leading contemporary religious scholars. With selections from the works of Jacques Maritain, Gustavo Gutiérrez, Dorothy Day, Pope John Paul II, Susan B. Anthony, Karl Barth, Dietrich Bonhoeffer, Reinhold Niebuhr, Martin Luther King Jr., Nikolai Berdyaev, Vladimir Lossky, and others, Volume 2 illustrates the different venues, vectors, and sometimes-conflicting visions of what a Christian understanding of law, politics, and society entails. The collection includes works by popes, pastors, nuns, activists, and theologians writing from within the Catholic, Protestant, and Orthodox Christian traditions. Addressing racism, totalitarianism, sexism, and other issues, many of the figures in this volume were the victims of church censure, exile, imprisonment, assassination, and death in Nazi concentration camps. These writings amplify the long and diverse tradition of modern Christian social thought and its continuing relevance to contemporary pluralistic societies. The volume speaks to questions regarding the nature and purpose of law and authority, the limits of rule and obedience, the care and nurture of the needy and innocent, the rights and wrongs of war and violence, and the separation of church and state. The historical focus and ecumenical breadth of this collection fills an important scholarly gap and revives the role of Christian social thought in legal and political theory. The first volume of *The Teachings of Modern Christianity on Law, Politics, and Human Nature* includes essays by leading contemporary religious scholars, exploring the ideas, influences, and intellectual and cultural contexts of the figures from this volume. **Scottish Trade with Colonial Charleston, 1683 to 1783** *Zeticula* 'This is a very welcome book which makes a contribution both to the burgeoning field of Scots in the Empire and to Atlantic history. Dobson has fresh things to say about the controversial Scottish role in the slave trade, emigration to the Americas and the intriguing role of the east of Scotland in colonial commerce, a sector previously assumed to be the exclusive monopoly of Glasgow and the Clyde ports. A thoroughly researched study based mainly on original sources.' TM Devine, Sir William Fraser Professor of Scottish History and Palaeography and Director of the Scottish Centre of Diaspora Studies, University of Edinburgh. In the series: *Perspectives: Scottish Studies of the long Eighteenth Century Series* Editor: Andrew Hook The long eighteenth century in Scotland is increasingly recognized as a period of outstanding cultural achievement. In these years both the Scottish Enlightenment and Scottish Romanticism made lasting contributions to Western intellectual and cultural life. This series is designed to further our understanding of this crucial era in a range of ways: by reprinting less familiar but important works by writers in the period itself; by producing new editions of key out-of-print books by modern scholars; and by publishing new research and criticism by contemporary scholars. **Lauderdale County, Mississippi, Four Families, 1835-1936** **McLaurin, Simmons, Stevenson, and Smith** Neill McLaurin was born 1 August 1792 in Richmond, North Carolina. His parents were Duncan McLaurin and Catherine. He married Jane McCall in 1816 and they had a daughter, Christiana McLaurin (1827-1908). Christiana married James Lovett Simmons (1822-1905) in 1854. Their daughter, Sorintha Lillian, married William Joel Stevenson (1856-1918), son of William G. Stevenson and Eliza Jane Sheppard in 1884. Their daughter, Kate Sheppard Stevenson (1888-1960) married Nelson Elder Smith (1889-1946), son of Robert Baker S. Smith (1854-1905) and Mary Elder McClure (1853-1897) in 1913 in Lauderdale, Mississippi. Ancestors, descendants and relatives lived mainly in Scotland, Ireland, Virginia, Georgia, Mississippi, Alabama, Tennessee, Louisiana, North Carolina and South Carolina. **Groundless Rumors, Legends, and Hoaxes on the Early American Frontier** *JHU Press* They were all, by definition, groundless, but they were not all false, and they influenced the classic issues of historical inquiry: the formation of alliances, the making of revolutions, the expropriation of labor and resources, and the origins of war. **Ulster Presbyterians and the Scots Irish Diaspora, 1750-1764** *Springer* Bankhurst examines how news regarding the violent struggle to control the borderlands of British North America between 1740 and 1760 resonated among communities in Ireland with familial links to the colonies. This work considers how intense Irish press coverage and American fundraising drives in Ireland produced empathy among Ulster Presbyterians. **Descendants of Jeremiah Mitchell of North Carolina (c.1770-c.1835) and Allied Families Descendants of Moses Milliken of South Carolina (1696-c.1750), Descendants of Jesse Rouse, Sr. of North Carolina (c.1730-c.1800), Descendants of John Campbell Sr. of North Carolina (c.1730-c.1805), Descendants of Daniel Downie of North Carolina (c.1755-c.1820)** **South Carolina Begins The Records of a Proprietary Colony, 1663-1721** *South Carolina Department of Directories in Print Scots in New England, 1623-1873*

Citizen-Scholar Essays in Honor of Walter Edgar *Univ of South Carolina Press* Citizen-Scholar comprises essays written in honor of Walter Edgar, South Carolina's preeminent historian and founding director of the University of South Carolina (USC) Institute for Southern Studies. In the opening overview of Edgar's impressive academic career, editor Robert H. Brinkmeyer, Jr., discusses Edgar's role as the Palmetto State's omnipresent public historian, radio program host, author of the landmark *South Carolina: A History*, and editor of *The South Carolina Encyclopedia*. The former George Washington Distinguished Professor of History, Claude Henry Neuffer Chair of Southern Studies, and Louise Fry Scudder Professor, Edgar has been recognized with inductions into the South Carolina Hall of Fame and the South Carolina Higher Education Hall of Fame and has received the South Carolina Order of the Palmetto and the South Carolina Governor's Award in the Humanities. The first section of Citizen-Scholar features personal essays about Edgar and his legacy from author and historian Winston Groom, USC vice president Mary Anne Fitzpatrick, USC president Harris Pastides, and historian Mark M. Smith. The essays that follow are written by some of the nation's most renowned scholars of southern history and culture including Charles Joyner, Andrew H. Meyers, Barbara L. Bellows, John M. Sherrer III, Orville Vernon Burton, Bernard E. Powers Jr., Peter A. Coclanis, John McCardell, James C. Cobb, Amy Thompson McCandless, and Lacy K. Ford, Jr. The second section of the collection includes essays spanning a range of regional, national, and international topics, all associated with Edgar's research. These essays were written as a tribute to Edgar, both as a historian and as a public scholar, a man actively involved in his profession as well as in his community, both locally and statewide. **Scottish Men of Letters and the New Public Sphere, 1802-1834** *Associated University Presse* Each of the writings this book deals with were influenced by and capitalized on certain aspects of Scottish culture in the late-18th and early 19th centuries and those cultural influences combined to forge a rhetorical approach that practically guaranteed the Scottish men of letters a dominant place in the public sphere. This book covers the Edinburgh Review in and as the public sphere 1802-08; Christopher North and the review essay as conversational exhibition; Lockhart's modified amateurism and the shame of authorship; and the Presbyterian sermon, Carlyle's homiletic essays, and Scottish periodical writing. **The North Carolina Historical Review** **The Connecticut Nutmegger** **Seattle Genealogical Society Bulletin** **Ansearchin' News** **The New England Historical and Genealogical Register** **Beginning in 1924**, Proceedings are incorporated into the Apr. no. **The South Carolina Magazine of Ancestral Research** **Oklahoma Genealogical Society Quarterly** **Family Ties in England, Scotland, Wales & Ireland Sources for Genealogical Research** An aid for the many researchers who come to the Library of Congress's (LC) Reading Room to research family roots in England, Ireland, Scotland, or Wales. LC's collection of local history and genealogical material for the British Isles and Ireland is so large that it ranks second only LC's holdings of material relating to the U.S. In fact, British local historical societies have pursued active publishing programs since the 1700s and have produced hundreds of parish registers and other local records; LC holds many of these publications. Also useful for those researching English, Irish, Scottish, and Welsh genealogy in other large libraries. **Footprints Wayfaring Strangers** **The Musical Voyage from Scotland and Ulster to Appalachia** *UNC Press Books* From the seventeenth through the nineteenth centuries, a steady stream of Scots migrated to Ulster and eventually onward across the Atlantic to resettle in the United States. Many of these Scots-Irish immigrants made their way into the mountains of the southern Appalachian region. They brought with them a wealth of traditional ballads and tunes from the British Isles and Ireland, a carrying stream that merged with sounds and songs of English, German, Welsh, African American, French, and Cherokee origin. Their enduring legacy of music flows today from Appalachia back to Ireland and Scotland and around the globe. Ritchie and Orr guide readers on a musical voyage across oceans, linking people and songs through centuries of adaptation and change. **The Descendants of Thomas Pincerna, Progenitor of the Butler Family** Robert Pincerna, son of Thomas Pincerna (b. ca. 1180), married Maud de Chesney of South Newington, Oxfordshire, England, ca. 1160. They had at least four children. He used the surname "Le Boteler" in a deed to his sons. Record chiefly lists ancestors and descendants of Thomas Boteler (ca. 1605-ca. 1646) of the fourteenth generation. He was born at London, England, the son of John Butler (b. ca. 1575). He married Joan Mt. Stephen at London in 1625. They had five known children. The family immigrated to Virginia before 1640. Thomas died before January 16, 1646/47. Descendants listed lived in Virginia, Maryland, North Carolina, South Carolina, Tennessee, Texas and elsewhere. Most descendants used the surname Butler. **Gillis and Other Pioneer Families of Georgia** **Ancestral Families of the Author** **The Southern Genealogist's Exchange** **The McPherson and Miller Families** *Geno's Copy Center* Duncan McPherson was born in Scotland. He emigrated and married Sarah in about 1812, probably in North Carolina. They had two known sons, John Templeton McPherson (ca. 1813-1876) and Randal McPherson (1815-1883). John married Hannah Hadley in 1840 in Morgan County, Indiana. They had nine children. Randal moved to Iowa and married Sabina Holiday. They had ten children. Descendants and relatives lived mainly in Indiana, Nebraska, Iowa, Pennsylvania and Maryland. **A Genealogist's Guide to Discovering Your Immigrant & Ethnic Ancestors** **How to Find and Record Your Unique Heritage** *North Light Books* Offers advice on collecting oral histories, understanding historical trends and the impact of ethnicity, locating and interpreting immigration records, and creating a family history narrative. **Genealogical & Local History Books in Print** **U.S. sources & resources volume A** **Student's Guide to British American Genealogy** *Greenwood* A step-by-step guide to genealogical research for students of British American descent or those interested in British Americans.